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VOL. XXXIV

MONTREAL, DECEMBER 14, 1951

No. 11



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Canadian Jewry Celebrates the 2116th Chanukah Festival

Montreal

The Canadian English-Jewish Weekly

Toronto

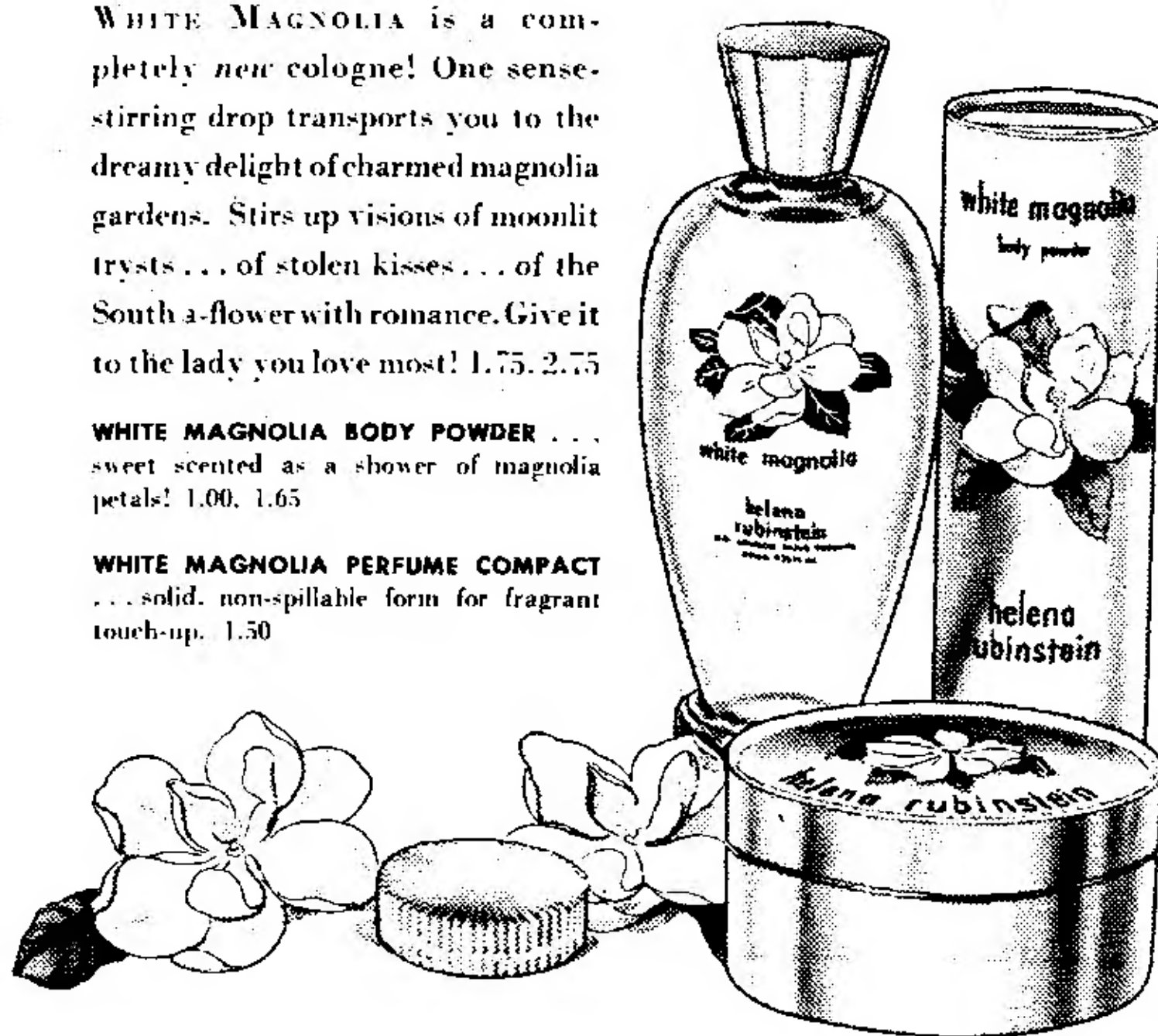
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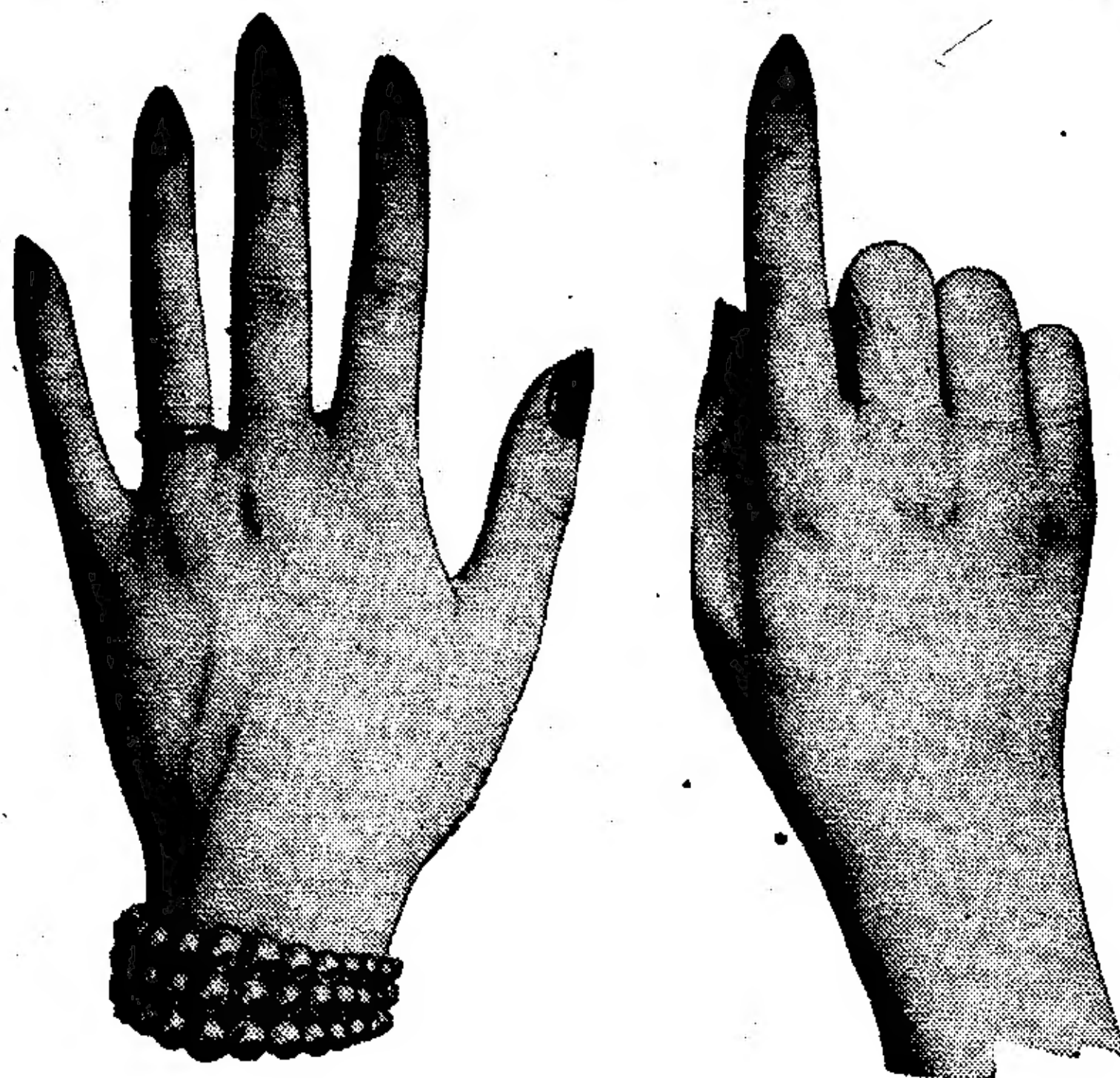
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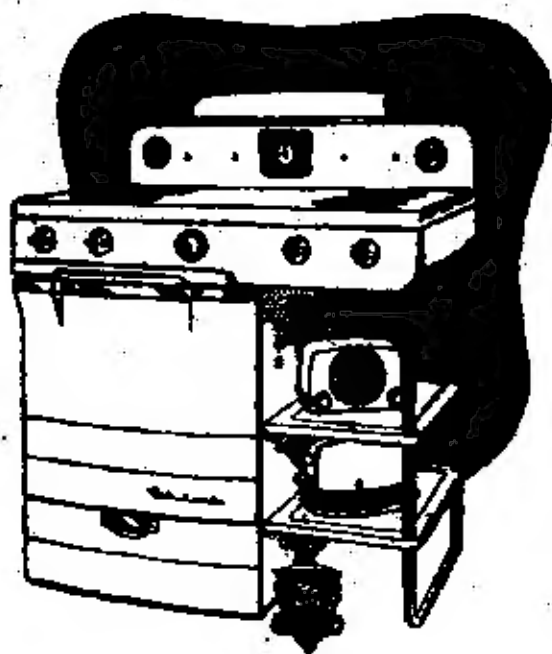
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Commentaries

By Dr. Harry J. Stern, Rabbi

The Miracle Festival Of Chanuko

Chanuko commences Sunday eve, December 23, and we rejoice that this miracle festival is with us again. Briefly, the Chanuko story may be related thus. The Syrian King Antiochus Epiphanes held sway over Palestine. This tyrannical monarch determined to destroy the Jewish people; and in pursuance of this foul purpose, proceeded to abolish Judaism, the very source of Israel's life.

Antiochus Epiphanes is accounted among the first of a sinister list of religious persecutors who from time to time have come upon the stage of history to plague mankind. Antiochus, with the passion of a cruel tyrant and the rage of a savage beast, went about to accomplish his diabolic undertaking. He ordered that Hellenic paganism must become the state religion of Judea, and converted the Holy Temple of Jerusalem into a heathen shrine.

Jews were forced to offer public sacrifices to idols. Anyone found observing Judaism, or found in possession of Torah, or books of Scripture, was consigned without pity to torture and death. All this took place in the year 168 before the Christian era and it looked as if that year would mark the end of the Jewish religion in the Holy Land.

Needless to state here, if Judaism had perished, Christianity which arose two centuries later, would never have seen the light of day. Had Judaism perished then, the world would never have known the other great monotheistic faith which came from the womb of Judaism, along with Christianity, namely Mohammedanism.

But Jews, the historic witnesses of Jehovah and God's moral law, were destined in this period of human history to give rise to one of the holiest religious concepts which is of infinite inspiration and worth to mankind: namely, the willingness to espouse and defend truth, no matter what the cost; the readiness to lay down one's life in a holy cause. This concept in our precious Judaism is designated as "Kiddush Ha-Shem", the equivalent word in the vernacular is "martyrdom".

The Maccabees were pre-eminent in this virtue, rooted of course, in piety and faith. They produced the first martyrs in history. The Maccabees realized the priceless value of spiritual religion and the rights of a minority, and human freedom, and learned to know that, if need be, they must give their lives for these things. Mattathias, the aged priest, who led his sons in the revolt against Antiochus, exhorted them: "And now, my sons, be ye zealous for the law, and give your lives for the covenant of your fathers."

Abraham Kahana, one of the great biblical scholars, main-

tains that "in all Jewish history, there is no period comparable to the Maccabean age of heroism. The sons of Mattathias created a new worth in Judaism, the type of "sanctifier", he who gives his life for the sanctification of God's name. This became a symbol for generations. Subsequent Jewish history re-enacted many times the chapter of the Maccabees. Al Kiddush Ha-Shem, for the sanctification of God's name, became a way of life and strengthened the devotion of the Jew to his religion. He learned to live so that he would not be afraid to die.

Who of us reading the story of Chanuko in the Book of the Maccabees is not thrilled by the heroism of Eliezer, the scribe, a man of ninety, who was bidden on the pain of a cruel death to negate Jewish practices? He refused to do so. Breathes there a Jew who is not moved by the story of Hannah, the martyr mother and her seven sons all of whom chose death rather than to dishonour the faith! Let us here remember, it is not death that makes martyrdom a virtue or of the dead man a martyr. It is when they die for right and righteousness, that martyrs are made and martyrdom becomes a supreme worth.

Who can deny that the deliverance from this Syrian oppression constitutes a miracle? No wonder that in Jewish tradition and prayer, Chanuko is ever associated with "nisim" miracle. The eight day observance of the festival finds its origin, as the Talmud records it, in a cruse of pure oil which was found in the Temple for altar use sufficient but for one day, but which lasted behold for eight days! All our people through the ages, in kindling the Chanuko lights, have prayed, "Praise be Thou, our God, Ruler of the world, Who didst miraculous things for our fathers in days of yore and at this season." What greater miracle is there than the survival of the Jew in the world? But Chanuko reminds us not only of the physical survival of Israel, but of our spiritual revival because of our ever championing God-given truths.

Behold in our own day, the miracle of Israel reborn in its ancestral home! Behold its miraculous accomplishments in a brief three-year existence! The world must come to know that Israel's rededicating its ancient and new altars in Palestine is not for its vain-glory, but as a living witness of God's word which shall lead mankind to the reign of peace. Here in the new Judea, we behold the miracle of prophecy fulfilled. This is the meaning of it all.

Still another miracle must we pray for on this Chanuko. It is that the world be speedily redeemed from the race for power, physical power, and that spiritual power become the possession of all mankind which will speed a world of universal peace and the outlawry of war. On this feast of dedication let all mankind give itself to those truths of brotherhood and peace that will speed the miracle of a truly free world.

every friday

"Sometimes when people censure me,
I tell them without reason
That for what it cost me to be free,
I might have had an anchor."

Mattathias was a very old man when he led the insurrection against the Syrian invaders who intended to abolish Judaism and substitute for it the worship of Zeus. Artists have portrayed him with beetling brows over eyes that flash fire, his gray beard driven sharply to one side by the fury of righteous wrath, and in his hand the sword with which he slew the officer of Antiochus who had invited him, the leading Jew in Modin, to worship an idol.

He was a hundred and forty-five years old at the time but full of defiance and the magnetic quality which inspires men to follow after for a cause. Committing treason against the tyrant, he said that even if all others forsook the covenant of their fathers, he and his sons and his brothers would stick to it just the same. Hearing rebellion so openly expressed at such great risk, others joined them in a historic blow for freedom of conscience that brought victory in as unequal a struggle as you could ever find. Mattathias lived for only a year of the fight for liberty which was led by his third son, Judah, but at the end he left his family with an admonitory farewell: "My sons", he said, "be valiant, and show yourselves men in behalf of the Lord."

How could Mattathias pledge his five sons in so dangerous an undertaking so confidently and certainly? From the beginning the rebellion was a family affair, an affair of the Hasmoneans, a noble priestly family later called the Maccabees because Judah was called the Maccabee, Judah, the Hammerer. As the head of this distinguished family Mattathias had the attitude of the true aristocrat. It was up to him to supply the right example of willingness to serve, to keep the faithful in line, disposed to resist heathen demands, and to behave with such courage himself that even the wavering would find it contagious and remain loyal. On his death bed he told his sons about the many Jewish heroes who had come down through history as having been strong against tyranny and the temptation to take the easy way. He left them with something to transmit afresh in his plea for continued steadfastness against those who polluted altars and sought to degrade the Jews by the force of invincible armies.

Yes, Mattathias was an old man when his trust in the Lord raised him to strike the spark. But he was not always old. Once he was a much younger man with a family of children around him. His ways must have been such that the Hasmonean boys were bound to their father by the indissoluble thongs of admiration and affection. Most likely he always had time for them, not just time to provide for them, but time to listen to them and to discover from their early prattle which direction they would be taking with regard to matters of the inner person, matters of the heart and mind.

His boys must have had a fine mother, one who built up in her sons a real appreciation of the nature and character of their father. You can tell from the story of the Maccabees that they came from a good home because it brought them up in perfect family solidarity, one for all, all for one, and all feeling responsible for the best interests of their people.

Judah, the product of an environment that educated for faithfulness to religious affiliations and ideals, for brave leadership, and for the ready acceptance of duties, stands in the front rank of heroes among all men. His career was not for himself. He wanted the glory of God to continue and his people to be free to act as the agent of that purpose. He was fearless in battle, fearless in accepting the burden of making decisions. He is known as a military genius and a great general and strategist. One day in 165 B.C.E. he entered the Temple precincts and had the place cleaned up. He purified the altar which had been desecrated by the wicked and unprincipled, and dedicated it anew for the celebration of Chanukah.

Chanukah, the feast of lights, the feast of rededication, has endured for centuries since that time when the road to Jerusalem was declared clear of the followers of Antiochus. Today the festival finds modern altars in need of cleansing. The home, which produces those who build or those who wreck, is assailed from within and without. The age shows marked signs of decadence. Everywhere there is evidence of corruption among men of office and position and a surrender to the lust for gain which can only

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result in disastrous contempt for adult authority in the eyes of the young.

The collapse of conscience and failure to adhere to the moral law are plain to see in obvious distortions and transparent fabrications in public statements which are made in callous indifference to the disparity between truth and falsehood. There is widespread unconcern of citizen for citizen in maintaining the dignity of the individual and the safety of life and limb.

The parasitism of the woman and their greed for goods; their ambition to possess without work; the worship of money as the greatest benefit; the undue veneration of cleverness, worldly success, and empty honors; the dream of security rather than of endeavour; and above all the feverish race away from children and home responsibilities, and the prevalence of bad example or lack of guidance for youth are all a flagrant desecration of home altars which the Jews have not escaped.

Far worse than pollution of altars by forbidden flesh or filth is the destruction of the finer fibres of the home through indolence, neglect, and absentee parenthood. "Cleanse ye, make ye clean." Let Chanukah take on added meaning by becoming a feast of restoration of the real values of life that count the most to a position of proper regard and recognized worth. *I.S.C.*

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvétius.

CHANUKAH, FEAST OF DEDICATION, LOOKS TO THE SPREAD OF LIGHT

BY RABBI MENDELL LEWITTES, OF YOUNG ISRAEL OF MONTREAL

And thereupon thy children come into thy House, cleanse thy Temple, purify thy Sanctuary, kindle lights in thy Holy Courts, and appointed these eight days of Chanukah to give thanks and praise unto thy great name. (Prayer Book).

Chanukah is a feast of rededication. The Temple had stood for many years in all its holy glory, a sanctuary of service to the One God of Israel. But the Hellenists defiled it when they placed in it an idol of the Greek god Zeus, thus robbing the Temple of its holiness. The first task to which the Maccabees turned after they defeated the enemy on the battlefield was to restore to the Temple its ancient holiness. To do this they had to purge it of all the unclean abominations of idolatry and then rededicate it to the service of God.

The Talmud relates that the Hasmoneans removed the stones of the Altar and hid them away in a certain chamber of the Temple because they had been defiled by the idolatrous service of Greek worship. The Altar which had been consecrated to the worship of the living God was polluted by sacrifices to a lifeless statue. The Hasmoneans were in doubt, however, whether the same Altar could be reconsecrated again or not, and therefore they did not destroy it altogether but stored it away until the coming of the Messiah, when a definite decision would be made.

The altar of the Temple was not the only altar polluted by idolatrous sacrifice. Many sacrifices have been made in the course of history upon the altar of national life. The young and the brave of many a people have sacrificed their lives in defense of the honor and the freedom of their nation. The shrines of nationalism have been many, the offerings they have exacted have been numerous. But too often have these shrines been defiled by an idolatrous nationalism, a nationalism which sought glorification at the expense of a neighboring nation. When patriotism becomes so overwhelming a passion that it is blind to the rights of other peoples it is no longer a virtue but a vice and a vicious evil.

Such was the patriotism for Germany which the Nazis enkindled in German hearts. Such is the patriotism which the leaders of Soviet Russia are attempting to instill amongst their people. The dangers of such chauvinistic nationalism are all too apparent. A love for one's people and its traditions becomes a consuming passion and the passion is churned into a blind frenzy that can easily

set off the spark of a world conflagration.

There are some amongst the Jewish people who have advised us to abandon our Jewish nationalism. They have pointed to the ugly excess of "Deutschland uber alles" and admonished us to abandon our pride in Israel and our faith in the chosenness of our people. They have failed to see the

fundamental difference between the chosenness of Israel and the overweening chauvinism of other nations, a difference which the Maccabees well understood and which prompted them not to hesitate to offer sacrifice upon the altar of Jewish life.

The Jew takes pride in his peculiar way of life and is called upon to bring supreme sacrifice

for its preservation; but it is a way of life that teaches respect for others and the sanctity of all human life. It seeks not the domination of others nor the forced imposition of our way of life upon them. Rather, it seeks the spiritual elevation of others through its own example of exemplary living.

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when all the nations of the world will learn the "word of the Lord" and understand the true meaning of patriotism will the defiled altars of national life be ready for reconsecration. But before that day comes these altars must be hidden away in recessed chambers lest they be polluted again with idolatry. That is why we look askance at and are perturbed at the premature attempt upon the part of the United Nations to set up again the altar of German National life. Have the German people already learned the true meaning of national pride and honor? Have they already purged themselves of their Nazi idolatry, or are they still maintaining the illusion of world domination?

The evidence that has been coming from Germany has confirmed our fears that the cleansing of the German spirit has not yet taken place. A more thorough purification must take place before the temple of the German people can be rededicated to amicable living among its neighbors.

It is the distorted picture of nationalism that has led to sacrifice upon the battlefield. Ancient nations as well as modern have conceived the supreme sacrifice as laying down one's life in war. The Romans said, "Dulce et decorum est pro patria mori", "It is sweet and proper to die for one's country." This is not the type of sacrifice that Judaism desires for its nationalism and feeling of chosenness. Our sacrifice is in terms of self-dedication and self-improvement.

We call upon our youth to sacrifice the blandishments and illusory promises of alien cultures and devote themselves to the culture of Israel. National pride and patriotism must express itself in a deeper appreciation of our national culture and a sworn allegiance to its noble ideals. Thus will our youth be following the exemplary tradition of the Maccabees and make the celebration of Chanukah most significant for our times.

"The rabbis taught: The Law of the Chanukah lights is for

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each man to light one candle for his household. Those who are zealous light a candle for each member of the family. Those who are most zealous, according to the opinion of the School of Shammal, light eight the first day and then reduce the number each succeeding day; according to the opinion of the School of Hillel light one candle the first day and then increase the number each succeeding day." (Talmud Sabbath 21b).

One of the difficulties in transmitting to our young generation the practises of Jewish life is the fact that many of the older generation are "spectators" of Jewish life and not "participants." Many observances which were primarily designed for the home have been transferred to the synagogue or some other communal institution. In general there has been a tendency to delegate religion to professionals and to discharge one's obligations vicariously. The synagogue builds a community Succah and buys a community Ethrog. In some congregations there is a tendency towards a community Seder, and many people now celebrate their holidays at a hotel resort. Many religious duties previously attended to the housewife in the home, such as the kashering of meat, are now done by commercial enterprises.

Jewish tradition has resisted this tendency and emphasizes the primacy of the home and the family for the performance of Jewish ritual. Though from the very beginning Chanukah celebration had a public character in order to "spread abroad the miracle", the rabbis insisted that the lighting of the candles must be performed at home in addition to the lighting in places of public gathering.

But even in the home, there is a big difference whether the children merely remain spectators and watch father light the candles or whether they themselves participate in the Mitzvah and light the candles in their own Menorah. Modern educational theory stresses the fact that we learn best by doing. What greater guarantee for future observance can there be when a child, as soon as he is able to pronounce the Brochos, has his own Menorah and lights the candles himself!

There were two schools of thought concerning the number of candles to be kindled each night in each Menorah, probably reflecting two theories with respect to the message of Chanukah. Wherein lies the best hope for continued Jewish religious freedom, won by so costly a sacrifice in the days of the Maccabees? The School of Shammal maintained a decreasing order for the Chanukah lights to indicate, as the Talmud says, the decreasing number of Festival sacrifices

which represented the nations of the world. A steady decrease in Anti-Semitism, a reduction of hatred and prejudice upon the part of the Gentiles will ensure the

continuance of Jewish religious freedom.

And so, according to this theory, our efforts must be directed more without than within, more to the

non-Jewish world than to the Jewish world. We have the protagonists of this theory in our own times, who feel that Jewry

(Continued on Page Seventy-Three)



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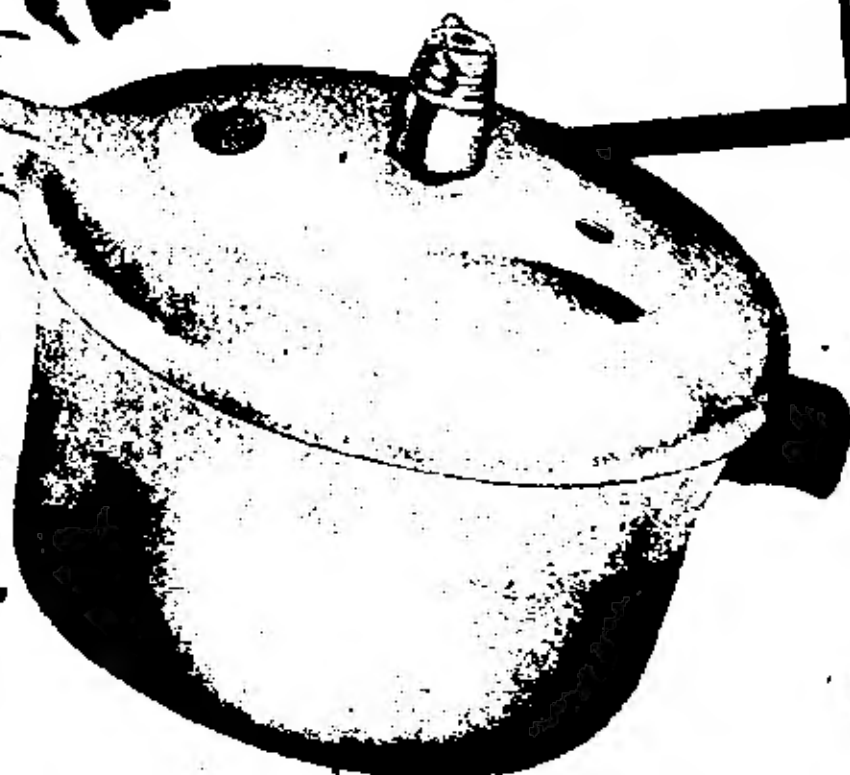
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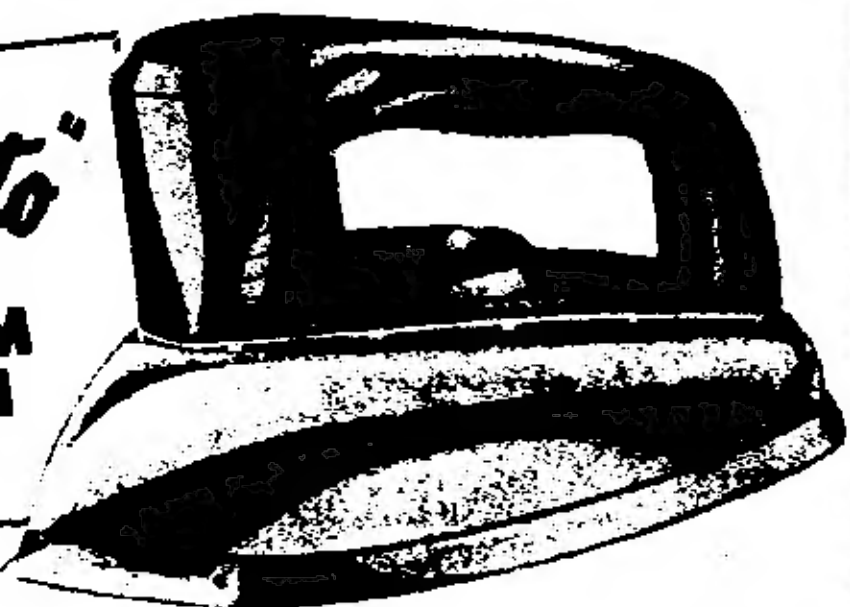


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The Part That Canadian Jewry Plays

BY SAMUEL BRONFMAN, OF MONTREAL, NATIONAL PRESIDENT OF CANADIAN JEWISH CONGRESS

Two years ago I made bold to express the hope that in the years ahead the Canadian Jewish Congress, its work of rescue and rehabilitation then completed, might devote itself entirely to the arts of peace and culture. I regret to say that that time has not yet arrived. The tense drama of the world-war period, the shattering revelations of the immediate post-war period, these it is true, now belong to the past; yet what has followed, though not as dramatic, has been almost as shattering and as tense.

For the world has not settled down to a peaceful condition of sweet content; on the contrary, everywhere there is a sense of uncertainty, frequently of disillusionment, and sometimes, even of impending struggle. Remote areas of the globe suddenly flare forth in explosive war. Nearer areas are the scenes of aggressive gestures and defensive pacts. In the Far East, in the Middle East, ominous rumblings are heard. East and West—the very horizons seem to be pitted one against the other. And across the high altitudes of the earth's atmosphere are carried the vibrations of atomic experiment.

These fears and these disturbances are not without their impact, of course, upon the smaller world of Jewish life and aspiration. Unless they emigrate, and emigrate soon, Jews still caught behind the Iron Curtain must remain without hope or future. Unless they are rescued, and rescued soon, Jews still languishing in lands of Moslem oppression must become the first victims of Moslem frustration. The State of Israel itself, the pride of contemporary Jewish achievement, finds itself surrounded on almost all its frontiers by neighbours who continually declare their hostility. In an area, moreover, which is ruled from on top by feudal overlord and reactionary mufi, and disturbed from the bottom by Communist agent and careerist adventurer, Israel, a Middle Eastern beacon of democracy, is an especial target of opposition. We live thus in a time, if not of open and actual emergency, then of continuing challenge and foreboding; and the imperatives of the day, therefore, call for (a) the completion of our rescue work; (b) the securing of our positions; and (c) general planned consolidation, both at home and abroad, of the purpose to which Congress is dedicated.

Here at home, accordingly, Congress, methodically pursuing its

declared objectives, has day by day added brick to brick, achievement to achievement. The task of bringing to Canadian sanctuary refugees, homeless in Europe, useful in Canada, was energetically continued; thus were there brought to our shores, under individual sponsorship, under the auspices of chosen trades and vocations, and as part of larger immigration projects, hundreds of New Canadians who came offering their skills, their gratitude, and their loyalty. This period saw also the completion of the War Orphans project; a crowning achievement in Canadian humanitarianism.

I wish to take this opportunity to express the deep-felt thanks of Canadian Jewry to the Prime Minister, the Hon. Mr. Louis St. Laurent, and the members of his cabinet for the warm sympathy which they brought to these problems. We have had occasion also, from time to time, to make representations to Government with reference to matters of national and international import; thus we presented submissions concerning the status of refugees, the international covenant dealing with genocide, the admission into Canada of groups suspect of anti-democratic allegiance; thus was placed before the Senate Committee on Human Rights our brief on that subject; thus jointly with the Zionist Organization of Canada we presented views touching Israeli claims for German reparation; and thus, together with the Association of Civil Liberties we brought forward recommendations relevant to these issues. Here we wish to record sympathetic reception of our submission.

The past two years, indeed, have seen a heartening clarification of Canadian democratic concept that cannot but fill us with pride. We signalize in this connection the Fair Employment Practices Act of Ontario, the statutes of Ontario and Manitoba outlawing discriminations in land sales, the change of regulations of the Unemployment Insurance Commission so as to permit its benefits to Sabbath observers, and the outlawing of restrictive covenants in both of the aforementioned provinces. Certainly the day—November 20, 1950—when the Supreme Court of Canada declared restrictive covenants to be invalid, won new glory for Canadian justice, ever widening out from "precedent to precedent". I am proud to add to the tribute to those jurists and legislators who made these progressive advances possible, also

our appreciation to the National Joint Public Relations Committee, composite of Congress and Bnai Brith, which moved to lay the groundwork and to stimulate so many of these civil rights advances.

I am happy to record too, that the same spirit, pervasive in the Cabinet, in our tribunals and in our offices of administration, which made possible in so many fields the recognition of minority rights, manifested itself also in the Province of Quebec, through the elevation of the first Jew in Canadian history to the bench of the Superior Court, the Honourable Mr. Justice Batschaw. Broader attitudes are everywhere apparent, in our country, and although it cannot be said that discrimination has been everywhere obliterated, signal progress certainly has been made.

At the same time as it put before Government expressions of Canadian Jewish opinion on current issues, the Canadian Jewish Congress, with regard to the Jewish community itself, continued its role of advisor and spokesman. In clear and unambiguous terms it spoke out to unmask the cynical and sinister purpose which lay behind the Stockholm petition, and other strategic devices of that kind. It issued, in the same spirit, its statement on Korea, a statement which endorsed for its leadership and farsightedness the forthright and courageous attitude adopted by our Government. It was through Congress, indeed, that there came to expression, again and again, the close and unbreakable harmony which prevailed on questions of national import between Canadian Jewry and the larger Canadian community.

Within the Jewish community itself, we have striven ever towards intenser unity and wider areas of co-operation. In our work with the Bnai Brith, in our association with the Canadian Legion, in our partnership with J.L.A.S., and in our close relations with the Council of Jewish Federations and Welfare Funds, and its constituents of the various welfare funds the solidarity of Canadian Jewish communal work received vivid and fruitful illustration. This tendency toward united effort reached its most impressive climax when six hundred delegates from all over Canada convened in Montreal this spring and under the joint sponsorship of the Congress, the United Zionist Council, the Canadian Council of Jewish Federations and Welfare Funds, and the Bnai Brith set up on a permanent basis the National Conference for Israel and Jewish Rehabilitation.

Engrossed in the problems of the day, Congress has not neglected the challenge of the morrow. Education of our youth, the generation that is to take up in the future the cultural heritage we took up from our fathers, has

been one of its paramount concerns.

Congress accordingly, has given its material and moral support to the Canadian Jewish Teachers Seminary and to the Canadian Association of Hebrew Schools. Its offices have advised in the placement of teachers and in assistance to schools in various communities. Thus far, formal education: insofar as our general youth program is concerned it has become apparent that a new and fresh approach, including the creation of a National Youth Commission to study all problems, is urgently required.

Throughout this period of time we maintained relations and contacts with other Jewish organizations throughout the world which

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shared with us common objectives. Our association with the World Jewish Congress continues as before and but recently our Mr. Louis Rosenberg, Research Director of Congress, represented us at its conference in Geneva. At the London Conference of Jewish Communities of the British Commonwealth, we were well represented by Messrs. Fine and Lando. Our Executive Director, Mr. Saul Hayes, this year, prior to his visit to Israel, on which he so ably reported, participated in the JDC Conference in Paris and also at the JDC Emigration Conference in Frankfurt; and but a few days ago he, together with Mr. Michael Garber and Mr. Edward Gelber, met with representatives of the Jewish Agencies to discuss the question of German reparations.

May I be permitted at this point some comment on this subject and on the grim memories it evokes. Neither the State of Israel, nor Jews anywhere, can contemplate reparations as a compensation for the murderous annihilation of six million of our kinsmen. Not all the treasures of the earth can weigh in a balance against this gruesome amputation from the body of our people. For this the authors of that crime owe their accounting to God. But it is for the survivors of Nazi persecution, broken and uprooted, that these claims are made. Inhuman and unjust would it be for the oppressors to be allowed to keep the spoil plundered from their victims, while these vic-

tims continued in their destitution, and while the State of Israel groaned under the burden of refugees hospitalized and impoverished. That restitution should be made to them is called for, not alone by the force of their claim and the tragedy of their plight, but by the dictate of humanity itself. For without such reparation, murder preens itself upon its success; lawlessness, preserved safe in its body, is yet further encouraged; and the very basis of morality is permanently undermined.

The wide area of undertaking and achievement that I have just surveyed has not been accomplished automatically, by itself. It is the loyalty of all the Jews of Canada to the Congress ideal that has been the foundation rock upon which have been builded our successes at home, our good works abroad. I wish, therefore, to express to all our officers who have zealously pursued these aims our heart-felt thanks, and my personal appreciation to Mr. Michael Garber, vice-chairman of the National Executive, for the wise and dedicated intelligence he brought and brings to Congress problems.

Canadian Jewry owes a debt of gratitude to our national vice-presidents, Mr. Monroe Abbey, Mr. J. I. Oelbaum, Mr. Sol Kamee, and Mr. Esmond Lando, and Mr. Joseph H. Fine, our treasurer, for services rendered with devotion and distinction. As always, the Dominion Council—our far-flung directorate

(Continued on Page Seventy-Four)



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Broader Community Service Requires Active Personal Participation

BY ARTHUR E. GELBER, PRESIDENT, UNITED JEWISH WELFARE FUND OF TORONTO

A factual account of the activities of the United Jewish Welfare Fund of Toronto would include reports on campaign activity in the Community Chest, United Jewish Appeal and Combined Building Fund drives. It would relate the social planning program of the Fund, through its Jewish Social Service Agencies and Budget Committee, and its sponsorship of the Bureau of Jewish Education. It would report on the role of the Welfare Fund in its co-sponsorship of Jewish Community Month with the Canadian Jewish Congress; and the planning of its Committee on Capital Needs.

These are the day-to-day activities of the Fund through its various committees, which in the year 1950-51, held 104 meetings apart from campaign meetings and rallies. However, there is an underlying social philosophy to the Welfare Fund, which is just as important as the enumeration of its concrete achievements. The concept of "community" has undergone change in this last decade, and it is the Welfare Fund's task to have our actions keep pace with our theory.

Our camps are now "community" camps in the truest sense of the word, attended by children from all sections of the community on a "pay-as-you-can" basis. The excellent camp facilities which have been developed by the Jewish Camp Council and the insistence on qualified trained staff have done much to create a camp program of high standards, which has become a total community service. This development in camping has proven that all groups in the community have need of services; that the need for camp holidays, welfare services, is not confined to any one particular group. Under welfare services, we refer to family and child services, health programs, Jewish educational facilities.

The Bureau of Jewish Education, initiated and sponsored jointly by the Welfare Fund and Canadian Jewish Congress, is now completing its second year of activity. This agency has substantiated its original concept in co-ordinating Jewish educational programs of our community, planning and executing adult and youth educational programs, giving assistance to schools in meeting problems of budgeting, record keeping, curricula. We should note that the Bureau of Jewish Education is also a community agency in the full meaning of the

word. Its members include yeshivah, talmud torahs, schules, congregational religious schools and even privately supported schools, all pooling their resources for the totality of Jewish education in the community.

In our planning for the future, we must develop and help to develop these services, so that they will be available to all members of the community who will meet the costs, according to their ability. Certainly, all groups in the community now utilize the services of the Mount Sinai Hospital, and with the greatly increased and modernized facilities of the New Mount Sinai Hospital, we shall have a health service for the entire community. The new Jewish Community Centre which is at present in the first stages of construction, is to be a Centre for young and old, for all economic groups. As a first step in this direction an interim Board of Management representing all groups, all sections, of the community is being elected to plan and supervise the first year of activity of the Centre until a formal constitution is approved and the first Board of Directors elected.

The New Jewish Home for the Aged, in its spacious grounds, and greatly improved facilities is being planned to meet the needs of the aged. The problems of the dependent (and "dependant" in this instance is being taken as both, or, economic and emotional dependency) are not confined to any one income group. A well-equipped, modern home will meet the needs of all individuals and couples who for one reason or another, find it impossible to adjust in the outside world.

What do these developments mean? It seems to me that as they open new avenues for the needs of increasing sections of the community, they also point to renewed and greater interest on the part of all lay people in the community's needs. A community only receives the services it deserves, to paraphrase an old saying. To see the full completion of our dreams, more of us must become interested in the boards and committees of these agencies; we must give of some of our time to serve on committees, to attend meetings, to actively participate in programs. Each year, our agencies encounter difficulties in securing persons who will act on

(Continued on Page Seventy-Three)

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SHELTERED WORKSHOPS HELP PEOPLE TO EARN AND BE USEFUL, AND SAVE RELIEF FUNDS

BY ALFRED FEINTUCH, EXECUTIVE DIRECTOR, JEWISH VOCATIONAL SERVICE, MONTREAL, FOR SOCIAL AND ECONOMIC STUDIES OF THE CANADIAN JEWISH CONGRESS

With the growing awareness today of the need for sheltered workshops, we feel that our experience in Montreal in establishing a sheltered workshop may be of some help to other communities considering such a move.

That there has always been a need for sheltered workshops will

undoubtedly be borne out by most workers in the guidance and placement fields. Even during periods when labour market conditions are favorable and there are apparently more job openings than qualified applicants, counselors are confronted daily with applicants who are unable to find or keep employ-

ment because they cannot meet minimal employer specifications or do not possess appropriate attitudes and work habits. The majority of such people, whose employability in industry is impaired due to advanced age, physical or emotional disabilities, are anxious to work, both to contribute to their own support and that of their families and to feel that they are worthwhile contributing members of society.

From a psychological point of view, we have long known the destruction to human personality that results when a person learns that he is unwanted in modern industry. How often have we heard our applicants plead, "But I don't understand why I can't get a job. I can work. There must be something I can do." The psychological benefits of sheltered workshop activity to such people, who would otherwise remain idle at home, is inestimable. To be engaged in constructive and much needed work, to become partially, if not entirely, self-supporting and to work in a group situation with others similarly situated, can have untold value in boosting morale and in fortifying the mental health of

so many of our "forgotten" citizens.

From a community point of view, the situation is incongruous. We are spending untold millions for financial assistance to support large numbers of such handicapped people. In addition to those who are dependent upon community and public funds, many are draining the resources of close relatives and friends. In terms of dollars and cents, can we estimate how much a community and its members can save over the years when persons, considered to be unplaceable, are helped through sheltered workshop experience to move back into industry or, if they should remain in the sheltered workshop, to become partially, if not entirely self-supporting.

At a time when the United States and Canada are faced with the need for full utilization of all available manpower, we must not overlook the potential productivity of these people. The experience of existing sheltered workshops has demonstrated that many such people have assumed, once again or for the first time, a productive role either in sheltered workshops, or graduating therefrom, in regular



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industry. In our opinion, because of the inadequate number of sheltered workshops in existence today, what has been accomplished in this regard is but a trickle of what would be possible under an expanding system of workshops across both countries.

Before a community undertakes to establish a sheltered workshop, it is essential that it ascertain whether it needs one and, if so, the kind of sheltered workshop required. In this connection, we should like to point out that there are different kinds of sheltered workshops, not only serving different types of clients but with very different objectives for the clients they serve. The author recently discussed this subject in an article entitled "Classification of Sheltered Workshops", which appeared in *Occupations*, April 1951 (published by the National Vocational Guidance Association) in which are described six general types of sheltered workshops, quite different from one another in program and in objectives.

The Jewish community of Montreal had for some time been considering the establishment of a sheltered workshop. With an increase in the number of marginal and "hard core" cases among both the immigrant and citizen population, the establishment of a sheltered workshop to meet the needs

of this group seemed advisable. All efforts of the Jewish Vocational Service and the casework agencies to get these clients to move into industry seemed of little avail. They generally appeared incapable of entering or remaining in industry on a competitive basis. After much preliminary discussion and planning by a committee representing the Federation of Jewish Philanthropies, the Jewish Vocational Service and the Family Welfare Department of the Baron de Hirsch Institute, the sheltered workshop was opened in November 1950 and has been operating since that time. It was agreed that while the workshop would be financed by Federation, its administration would be turned over to the Jewish Vocational Service.

Before the workshop could be established, it was necessary to agree upon its objectives. It was decided that the workshop would be geared to giving employment to persons who, because of advanced age, physical or emotional disabilities, are unable to find or keep employment in regular industry but who could become partially, if not entirely, self-supporting under sheltered workshop conditions. While it was expected that some of the clients in the workshop would graduate to regular industry as a result of their workshop experience, this was not considered

basic to the program. Within the framework of this objective, an analysis of the caseloads of the two Jewish casework agencies in the community, the Baron de Hirsch Institute and the Jewish Immigrant Aid Society revealed that there were a sufficient number of clients on their relief rolls who apparently could benefit from the services of the workshop.

In consultation with the interested casework agencies, we established the following criteria for the selection of clients for the workshops: a) Clients must be unable to find or keep employment in regular industry because of physical or emotional reasons and must be receiving relief. b) They must be able to come to work and

return home by themselves. c) They must be able and willing to work a full week, from 30-35 hours. d) They must have full use of their fingers and hands and must be able to do sedentary work of a very light and simple nature. e) They must be able to understand and follow simple routine instructions in English, Yiddish, or German. These criteria were amended soon after the workshop got under way to include clients whose physical condition did not allow them to work more than half a day, such as post-tubercular and cardiac cases.

In planning and instituting the workshop, we were confronted with

(Continued on Page
Seventy-Five)

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THE EXTRA DIMENSION: THE SOUL

BY RABBI NORMAN N. SHAPIRO, GOEL TZEDEC SYNAGOGUE, TORONTO

There was a time when anyone who wished to confuse an opponent or friend or partner in argument, would say, "Well, it's like the fourth dimension . . . you can't see it or touch it, but Einstein says it's there." In school we had a slight brush with dimensions. We knew they existed but there was somewhat of a mysterious aura about the word dimension. Myself, I always had a mental picture of a gauzy substance like a curtain, which, if rolled up, would open a whole new universe of possible impossibilities. A world of fantastic mechanics, and unseen energies. A world that is right around the corner of your mind, but unclear because of the failure of the mind to explain the machinations.

Dimension: a word associated with those who are connoisseurs in the world of art. To gaze into the frame of a picture and feel the sense of distance and space and contour. To have the feeling of depth, to have the sensation of weight. This is all dimension. To transcend time and space and era and age, this is all the unknown, the half explanation of dimension. It has been said that if one were to leave the earth, no longer be earthbound, and be able to cleave a path through space far beyond any known limits, that one would be caught in the mysterious web of time, which can only go forward to now, this minute, and perhaps return through various stages of the past to childhood.

This would have advantages only in terms of memory because the return would of necessity be a shock. Dimensions in time, in space, in art, in living. But there are two extra dimensions about which little has been said. The extra dimensions of faith and soul. Those things which are not tangible, audible, things which are unseen. The extra dimension is only felt. An awareness of one's soul, the fact that the mind can encompass the idea of a soul is the strongest proof that it exists. "I think, therefore I am," said the great philosopher Rene Descartes. What of this dimension soul? Not long ago in a small pocket magazine I had occasion to read an article written by well known authorities in the field of medicine. There was a sense of wonder throughout the whole article. A feeling of stumbling into a miracle through the hard and fast rules of science.

The discovery was a frightening one. It left the men of science who were used to seeing organs exposed in the living body, men who were used to seeing the graft-

ing of living tissue to living tissue, men who were no longer astounded at the monstrous things the body could do when the normal

(Continued on Page Seventy-Four)

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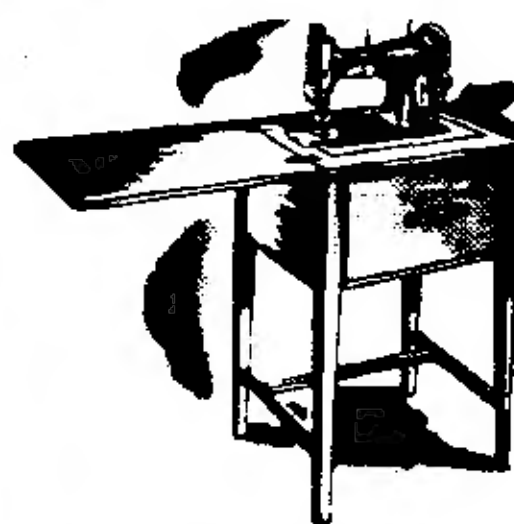
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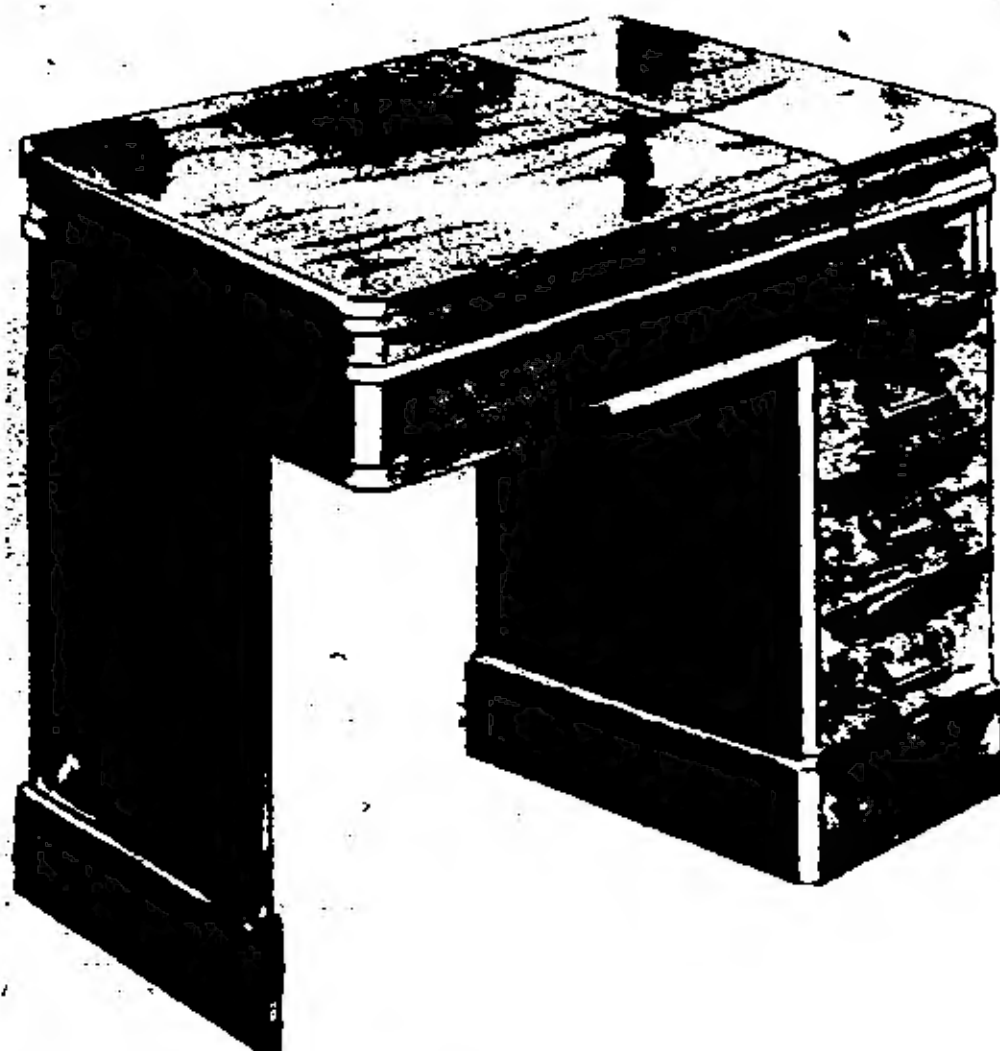
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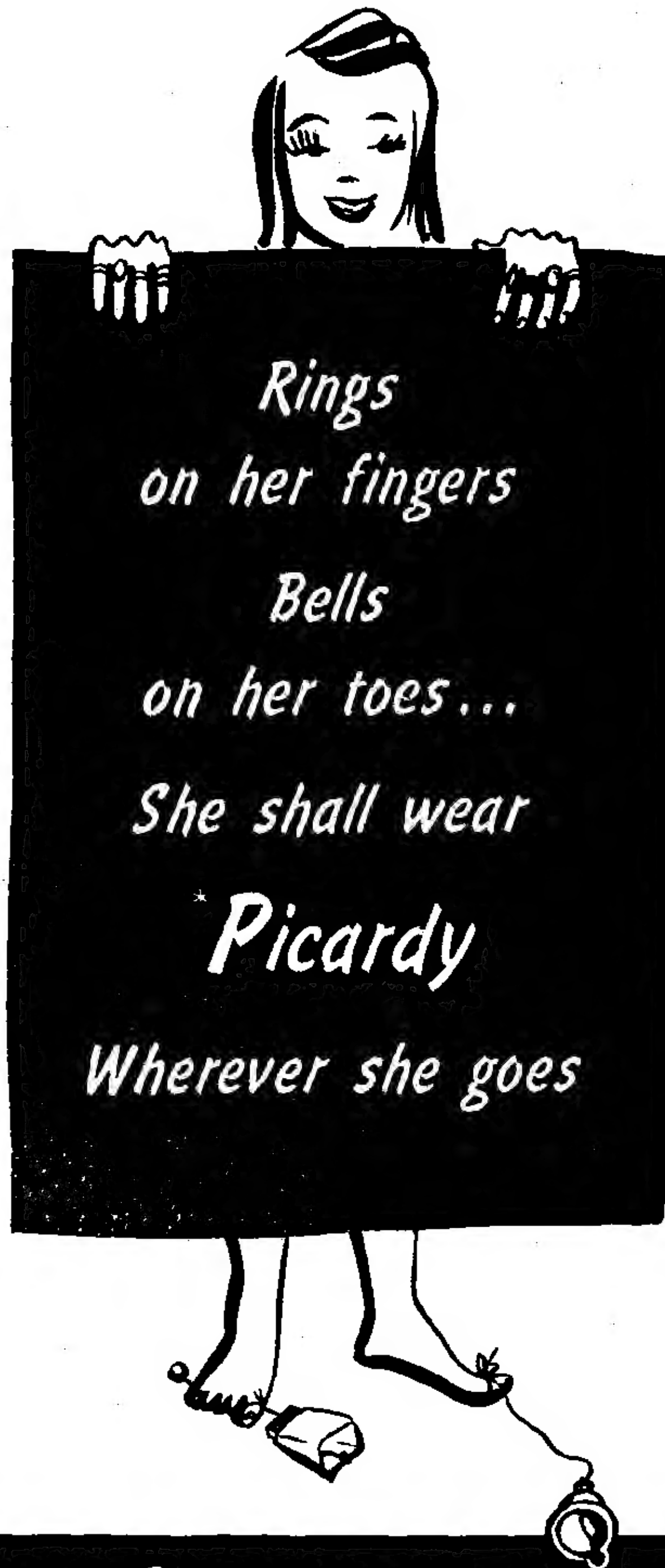
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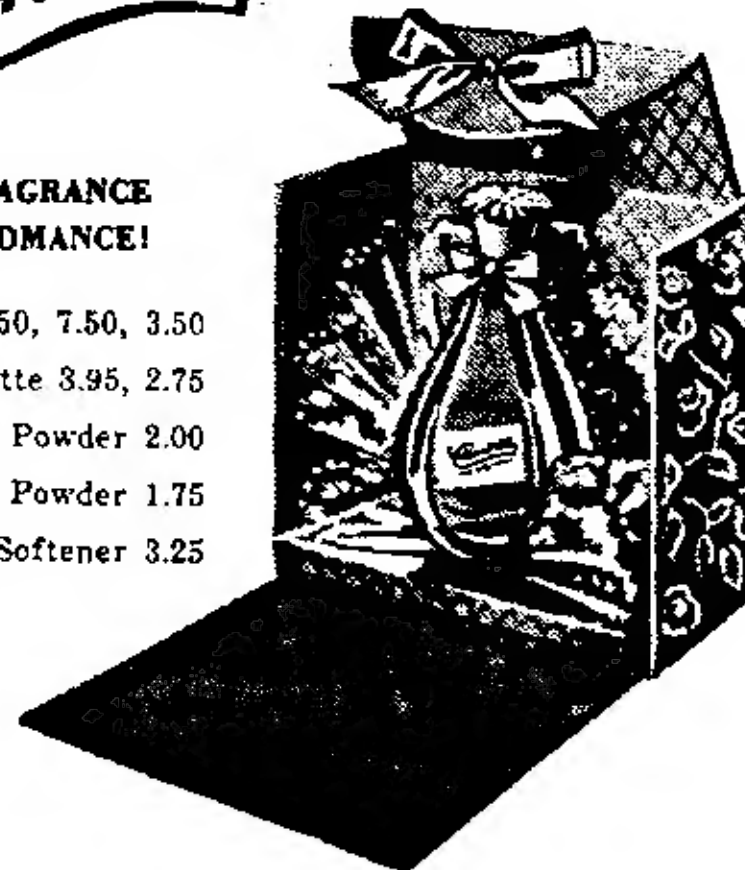
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Left, Mayor Aaron Horovitz, of Cornwall, Ont., and Their Royal Highnesses, the Princess Elizabeth and the Duke of Edinburgh, photographed on their visit to Cornwall. Mayor and Mrs. Horovitz were presented to Their Royal Highnesses by the Honorable Lionel Chevrier, Minister of Transport, and Mrs. Chevrier. Mayor Horovitz, the only Jewish Mayor in Canada of a city the size of Cornwall, presented the city aldermen and their wives, and other civic dignitaries to Their Royal Highnesses. Barbara Ann Horovitz, daughter of Mayor and Mrs. Horovitz, presented the Princess Elizabeth with a bouquet of roses; and Mayor Horovitz presented an illuminated address on behalf of the city of Cornwall, and a sterling silver tray with the crest of the city. About thirty thousand people were present at the civic reception.



Left, Mr. and Mrs. Philip Adesky, 4060 St. Catherine Road, Montreal; and right, Mr. and Mrs. Ralph Zlotkin, 2510 Van Horne Avenue, were married at a double-wedding ceremony. Mrs. Adesky was Miss Rose Rosen, twin daughter of Mr. and Mrs. Isidore Rosen, 4060 St. Catherine Road. Mr. Adesky is the eldest son of Mr. and Mrs. H. Adesky, 53 Mount Royal Avenue West. Mrs. Ralph Zlotkin was Miss Gertrude Rosen, twin daughter of Mr. and Mrs. Isidore Rosen. Mr. Zlotkin is the eldest son of R. Zlotkin, 631 Quebec Avenue, and of the late Mrs. D. L. Zlotkin. The brides are graduates of Macdonald College School for Teachers, class of 1949.

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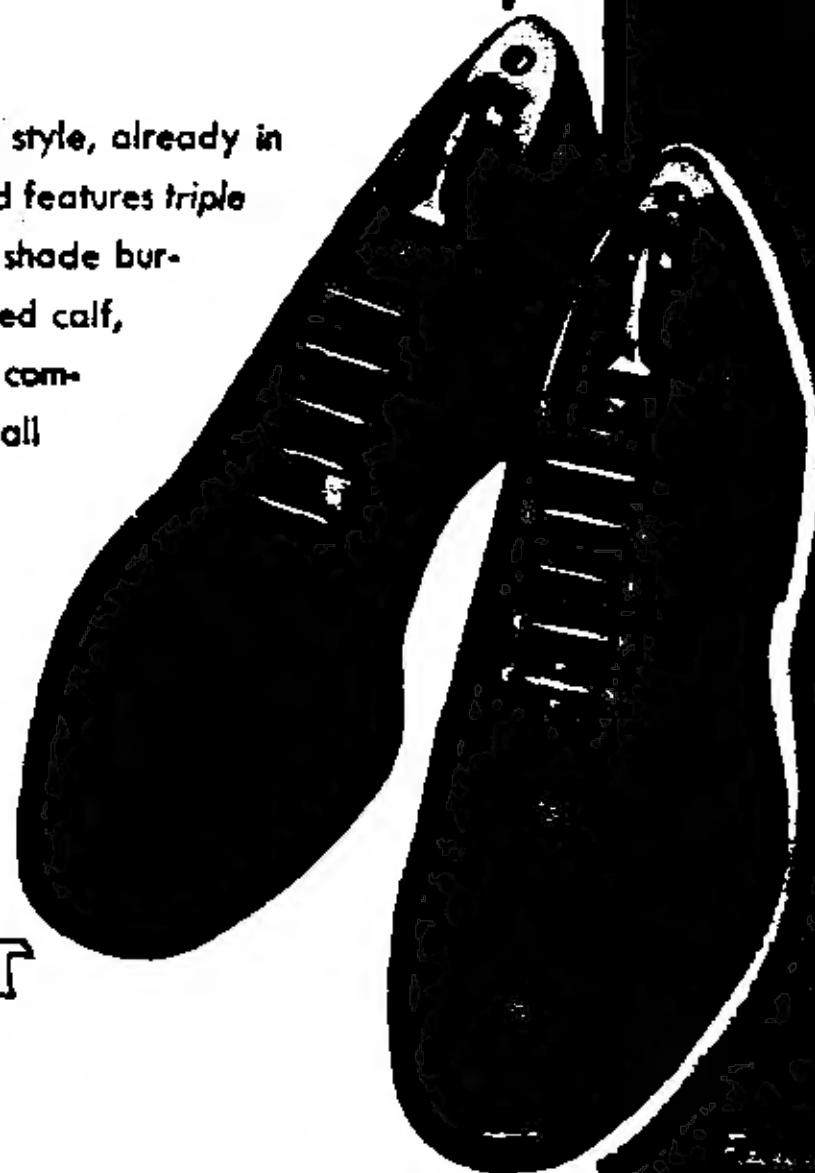
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—A. Gilbert



Mrs. Samuel Irwin Roland, above, of Sunnyvale, Calif., was Miss Miriam Joy Aaron, daughter of Mr. and Mrs. Barnett Aaron, 3219 Cedar Avenue, Montreal. Dr. Roland is the son of Mrs. Yetta Rubinstein, of Palo Alto, Calif., and of the late Solomon Roland, of Chicago, Ill. Mrs. Roland graduated last year from Stanford University, in Palo Alto. Last year, she represented Canada as its sole member at the American Friends Service Committee's International Seminar, held at Woodstock, Vt., and is continuing her studies in post-graduate work in international relations, at Stanford. Dr. Roland received his degree in medicine from the University of Illinois in 1945, after first doing undergraduate work at the University of Chicago. He served in the United States Army Medical Corps as captain for two years.

—Drummond Photos

Mrs. Bernard Crozier, left, of Oshawa, Ont., was Miss Beatrice Levine, daughter of Mrs. R. Levine, of Whitby, Ont. Mr. Crozier is the son of Mr. and Mrs. Max Crozier, of Oshawa.



Mrs. Harvey Caplan, Hudson Road, Montreal, was Miss Gloria Gross, daughter of Mr. and Mrs. Joseph H. Gross, Willowdale Avenue. Dr. Caplan is the son of Mrs. Boris Caplan, Maplewood Avenue, and the late M. Caplan.

—Society Studio



Mrs. Bertram Simons was Miss Lorraine Bleiberg, daughter of Mr. and Mrs. Joseph Bleiberg, 85 Ridelle Avenue, Toronto. Mr. Simons is the son of Mr. and Mrs. Albert Simons, 77 Kendal Avenue.

—Graphic Artists



Gillian, aged seven years, and Jan, aged one and one-half years, are the children of Dr. and Mrs. I. H. Schleser, 20 Poplar Plains Crescent, Toronto; grandchildren of Mr. and Mrs. Joseph Schwartz; and of Mr. and Mrs. J. Schleser.

—Sylvia Schwartz



Robert Jack, left, aged two, and Francine Gilda, five, are the children of Mr. and Mrs. J. Feldstein, 5872 Clarendon Avenue, Montreal; grandchildren of Mr. and Mrs. W. Mendelzys, 5870 Clarendon Avenue; and of Mr. and Mrs. W. Feldstein, 4755 Lacombe Avenue.

—Studio Tante Liane



Paul Michael, aged five years, and Carol Rhona, aged fifteen months, are the children of Mr. and Mrs. Alexander Ogden; grandchildren of Mr. and Mrs. M. Zamosky; all of 240 Maplewood Avenue, Toronto.

—Sylvia Schwartz



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Mrs. Leon Sailofsky was Miss Sybil Proctor, daughter of Mr. and Mrs. H. Proctor, 805 McEachran Avenue, Montreal. Mr. Sailofsky is the son of Mr. and Mrs. D. Sailofsky, 877 Rockland Avenue.

—H. S. Adler



Mrs. Harry Colman, 60 Lord Seaton Road, Willowdale, Ont., was Miss Beverley Biback, daughter of Mr. and Mrs. Fred Biback, 389 Costfield Avenue, Toronto. Dr. Colman is the son of Mr. and Mrs. Simon Colman, 328 Palmerston Boulevard.

—Graphic Artists



Mrs. Manuel Silverman was Miss Frances Sheila Stowway, daughter of Mr. and Mrs. D. Stowway, 312 Richview Avenue, Toronto. Mr. Silverman is the son of Mr. and Mrs. Jack Silverman, of Sudbury.

—Randolph Macdonald-Eaton's

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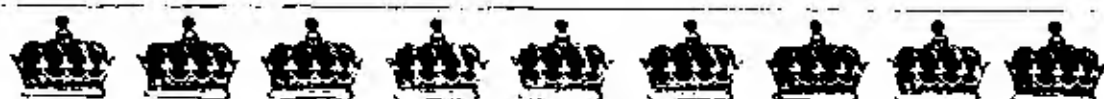
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—Studio Tante Liane



—Studio Tante Liane

Carolyn Rose, left, aged two, is the daughter of Mr. and Mrs. Harry Schachter, 4432 Kent Avenue, Montreal; granddaughter of Mrs. Sara Wolfish, Quebec Avenue, and the late Adolph Wolfish; and of Mrs. Rubin Pinsky, de Vimy Avenue, and the late Hyman Schachter.

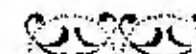


Evelyn Jochewed, above, aged two, is the daughter of Mr. and Mrs. Chaim Sussman, 3841 Ridgewale Avenue, Montreal, formerly of Cuba and of Belgium; granddaughter of Mr. and Mrs. Baruch Schul, of Antwerp, Belgium. Evelyn Jochewed was born in Montreal on July 13, 1949, just after her parents came here from Cuba.

—Studio Tante Liane



Arlene Danno, left, aged eighteen months, is the daughter of Mr. and Mrs. Frank Zukernick, 3020 Van Horne Avenue, Montreal; granddaughter of Mr. and Mrs. J. Glassman, 1153 Van Horne Avenue; and of Mr. and Mrs. I. Zukernik, 3959 Clark Street.



Arlene Sosen, aged two and one-half years, is the daughter of Mr. and Mrs. Sidney A. Roth, 608 St. Germaine Avenue, Toronto; sister of Moyles Ira; granddaughter of Mr. and Mrs. Abe Roth, 306 Grace Street; and of Mr. and Mrs. K. Sinberg, 24 Russell Street.

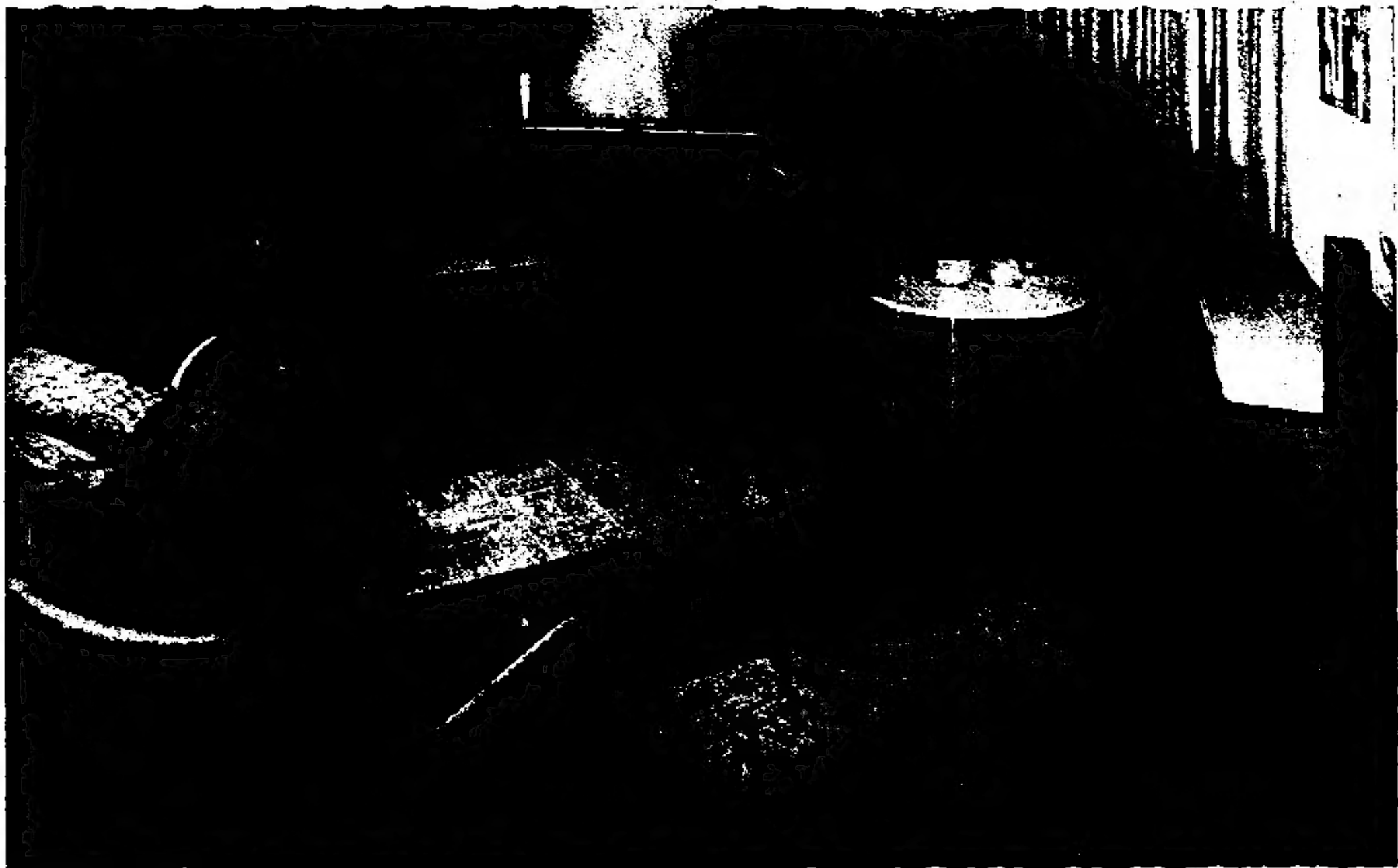
—Sylvia Schwartz

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Mrs. Samuel Schmiall, left, 5221 Saranac Avenue, was Miss Beatrice Reich, only daughter of Mr. and Mrs. Jacob Reich, Saranac Avenue. Mr. Schmiall is the son of Moishe Schmiall, 4900 Hutchison Street, and of the late Mrs. E. Schmiall.
—Besser Studio



Mrs. Louis Jacob Sherman, 3225 Linton Avenue, Montreal, was Miss Harriet Adele Beecher, daughter of Mr. and Mrs. Nathan Beecher, 3424 Northcliffe Avenue. Mr. Sherman is the son of the late Mr. and Mrs. J. Sherman.
—Annette and Basil Zarev



Stephen, aged seven years, and Celia, below, aged one year, are the children of Mr. and Mrs. I. Goldman; grandchildren of I. Cherry; all of 503 Glengarry Avenue, Toronto; and of M. Goldman, 345 Markham Street.

—Sylvia Schwartz



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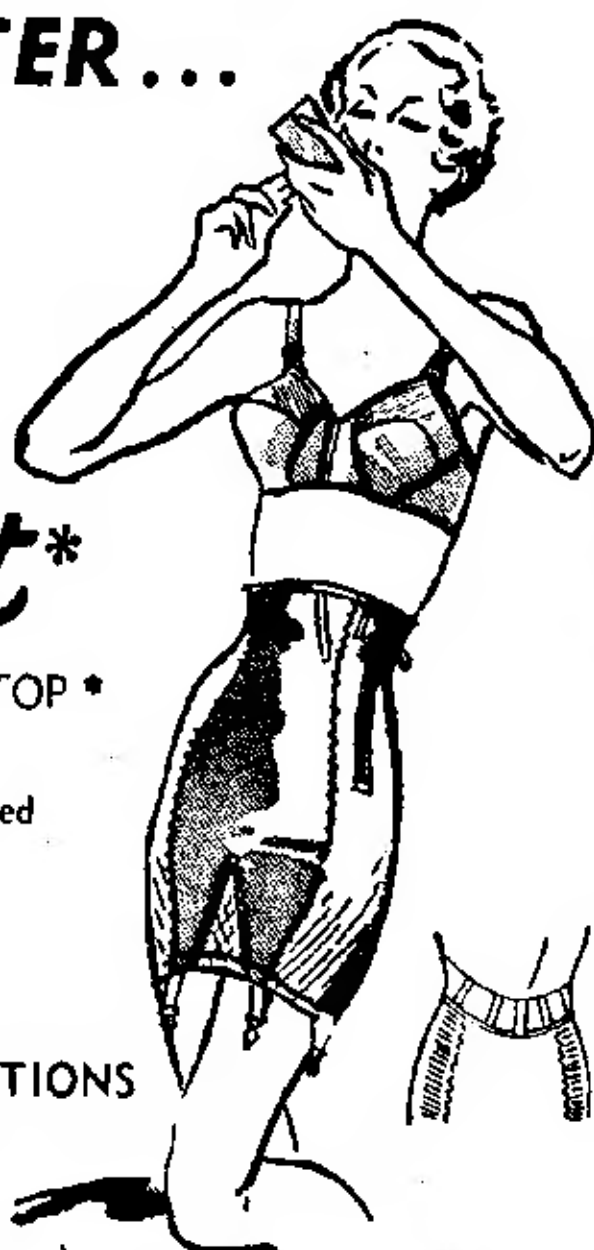
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Jane Susan, left, aged two this month, is the daughter of Mr. and Mrs. Joshua Millman; granddaughter of S. Shapovalick; all of 5263 Cavendish Boulevard, Montreal; and of the late Mrs. Jenny Shapovalick; and of Mr. and Mrs. H. Millman, Canterbury Avenue.



Sharon Faith, above, aged one year, is the daughter of Mr. and Mrs. David Feldman, 667 Lawrence Avenue West, Toronto; granddaughter of Mr. and Mrs. Samuel Plener, 5 Menin Road; and of Mr. and Mrs. Samuel Feldman, 88 Gerrard Street West.



Deborah Ann, left, aged two years, is the daughter of Mr. and Mrs. Leonard Bernstein, 110 Maitland Street, Toronto; sister of Jeffrey.

—Sylvia Schwartz



Gary, aged five, and Kenneth David, two, are the sons of Mr. and Mrs. Murray Goldstein, 4051 Van Horne Avenue, Montreal; grandsons of Mr. and Mrs. Charles Goldenberg, Clark Street.



—Studio Tante Liane

Chanukah Greelings

On this festival, the members of the Irving Riddell agency of the London Life send greetings to their friends!

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Louis Capelovitch
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Mrs. Norman Wolfe, 5485 Avonmore Avenue, Montreal, was Miss Laurel Klein, daughter of Mr. and Mrs. David A. Klein, of Chicago, Illinois. Mr. Wolfe is the son of Mr. and Mrs. Harry Wolfe, 3779 Vendome Avenue.



Mrs. Gordon Robert Winthrop was Miss Merna Ruth Mendelsohn, daughter of Mr. and Mrs. M. Mendelsohn, 57 Atlas Avenue, Toronto. Mr. Winthrop is the son of Mrs. Esther Winthrop, 460 Brunswick Avenue.



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—Hy. Weit

Morton Leon, left, aged thirteen, is the son of Mr. and Mrs. Ernest Rosen, 4853 Melrose Avenue, Montreal; grandson of the late Mr. and Mrs. Rubin Victor; and of the late Mr. and Mrs. Moses Rosen, all of Montreal. At Sheare Zion Synagogue, when Morton Leon was called to the Reading of the Law in celebration of his bar-mitzvah, Rabbi Maurice S. Cohen said of him and his voice: "Today I should really not call you Morton, but David, the sweet singer of Israel".



—Famous Studio

Bernard, right, aged fourteen years, is the son of Mr. and Mrs. Joseph Soloman, 18 Markdale Avenue, Toronto; grandson of Mrs. Becky Salomansky, St. Clarens Avenue, and the late David Salomansky; and of the late Mr. and Mrs. B. Milne.



Rhonda, aged three years, is the daughter of Mr. and Mrs. Leo Bauman; granddaughter of Mr. and Mrs. M. Rotman; all of 272 Palmerston Avenue, Toronto; and of Nathan Bauman, of Toronto.



—Sylvia Schwartz



—Famous Studio

Louis, aged thirteen years, is the son of Mr. and Mrs. Samuel Kestenbaum, 225 Grace Street, Toronto; brother of Max; grandson of S. Kestenbaum, 87 Palmerston Avenue.

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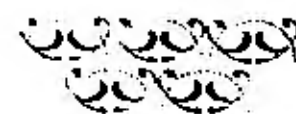


A. GILBY



John Palmer

Mrs. Earl Sidney Woolson was Miss Molly Revzen, daughter of Mr. and Mrs. Abraham Revzen, of Brantford. Mr. Woolson, son of Dr. and Mrs. S. J. Woolson, 215 Rosemary Road, Toronto, was called to the Ontario Bar at Osgoode Hall. He received his Bachelor of Arts degree in honour law at the University of Toronto, in 1948.



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Mr. Scott, 7626 Dundas Avenue, West, and the late
Mrs. Anna Scott. Mr. Scott is the son of
Mr. and Mrs. Scott, 7626 Dundas Avenue,
Toronto.



Mrs. David Shukovitsky, left, 193 Palmerston Avenue, Toronto, was Miss Anne Goldman, daughter of Alexander Goldman, of London, England. Mr. Shukovitsky is the son of Mrs. A. Shukovitsky, of Hamilton.

Mrs. Max Pelcowitz, below, was Miss Ruth Shiela Garber, daughter of Mr. and Mrs. Maurice Garber, 322 Montrose Avenue, Toronto. Mr. Pelcowitz is the son of Mrs. Ethel Pelcowitz, 815 Palmerston Avenue, and the late David Pelcowitz.



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Wedding
 Mrs. Herbert Cherish below, 1574 Bathurst Street, Toronto, was Miss Hazel Jean Black, daughter of Mr. and Mrs. John Black, 333 Glenholme Avenue. Mr. Cherish is the son of Mr. and Mrs. Joseph Cherish, 439 Grove Street.



Mrs. Jerry Green, 320 Deloraine Avenue, Toronto, was Miss Mindy Silver, daughter of Mr. and Mrs. Harry Silver, 42 Glen Cedar Road. Mr. Green is the son of Mr. and Mrs. Isadore Green, 21 Cecil Street.



Mrs. Gendberg, above, was Miss Marcia Gendberg, daughter of Mr. and Mrs. Teem Gendberg, 155 Grace Street, Toronto. Mr. Gendberg is the son of Mr. and Mrs. Harry Gendberg, 441 Grace Street.

—Robert McMichael

CLOVER LEAF

Salmon



PERFECTION IN SEAFOODS



Steven Edward, above, aged three, is the only son of Mr. and Mrs. Herman Grossman, 5033 Victoria Avenue, Montreal; grandson of Mr. and Mrs. Nathan Tall, of Vancouver, B.C.; and of Mr. and Mrs. Henry Grossman, of Miami Beach, Florida.

—Studio Tante Liane

Stephen, below, aged thirteen years, is the son of Mr. and Mrs. Harry Usprech, 107 Montrose Avenue, Toronto; brother of Morris Philip and Barry David; grandson of Mr. and Mrs. I. Casselman, of Tucson, Arizona; and of the late Mr. and Mrs. D. Brown.



—Studio Tante Liane



Joel Mark, left, aged two and one-half years, is the son of Mr. and Mrs. David Snider, 15 Warwick Avenue, Toronto; brother of Michael; grandson of Mr. and Mrs. D. M. Davis, 5 Markdale Avenue; and of Mr. and Mrs. J. Sniderman, 553 Markham Street.



—J. Earle Eisenstat



Fred Allan, aged thirteen years, is the son of Mr. and Mrs. Max Yack, 15 Winnett Avenue, Toronto; brother of Ann; grandson of Mr. and Mrs. M. Yack, Markham Street.



Earl James, aged three and one-half years, is the son of Mr. and Mrs. S. Mandel, 469 Coldstream Avenue, Toronto; grandson of Mr. and Mrs. S. Mandelbaum, 287 Brunswick Avenue; and of Mrs. A. Gordon.

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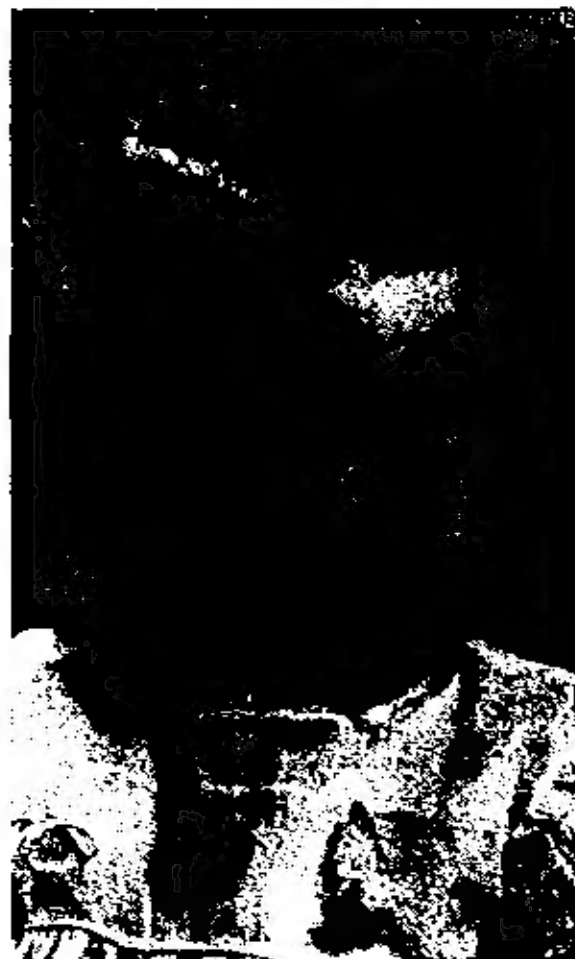
The House of Seagram



Mrs. David Schwartzman, of Ottawa, was Miss Gertrude Schneiderman, daughter of Mr. and Mrs. Joseph Schneiderman, 4683 Grosvenor Avenue, Montreal. Mr. Schwartzman is the son of Mr. and Mrs. Joseph Schwartzman, 6019 Park Avenue.



Susan Frances, below, aged nearly two, is the daughter of Mr. and Mrs. Abe Weis, 7810 Stuart Avenue, Montreal; sister of Mervyn, aged six; granddaughter of Mr. and Mrs. Jack Stober, 5727b Esplanade Avenue; and of Victor Weis, Hutchison Street, and the late Mrs. Sara Weis.



Jane Ellen, above, aged sixteen months, is the daughter of Mr. and Mrs. Jack Cooper, 48 Shelburne Avenue, Toronto; granddaughter of Mr. and Mrs. Morris Binstock, 22 Palmerston Gardens; and of Abraham Cooper, 95 Oxford Street.

—Sylvia Schwartz



—Studio Tante Liane



Jane Ellen, aged six and one-half years, and Ronnie, aged one year, are the children of Mr. and Mrs. Earl Farber, 163 Lascelles Boulevard, Toronto; grandchildren of Joseph B. Dawson, 29 Wells Hill Avenue, and the late Mrs. Sadie Dawson; and of Mr. and Mrs. M. J. Farber, 157 Palmerston Avenue.

—Sylvia Schwartz

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with rich, golden overtones . . .
at the same time fresh and wearable.
In distinguished gold-and-orchid
packaging . . . very luxurious.

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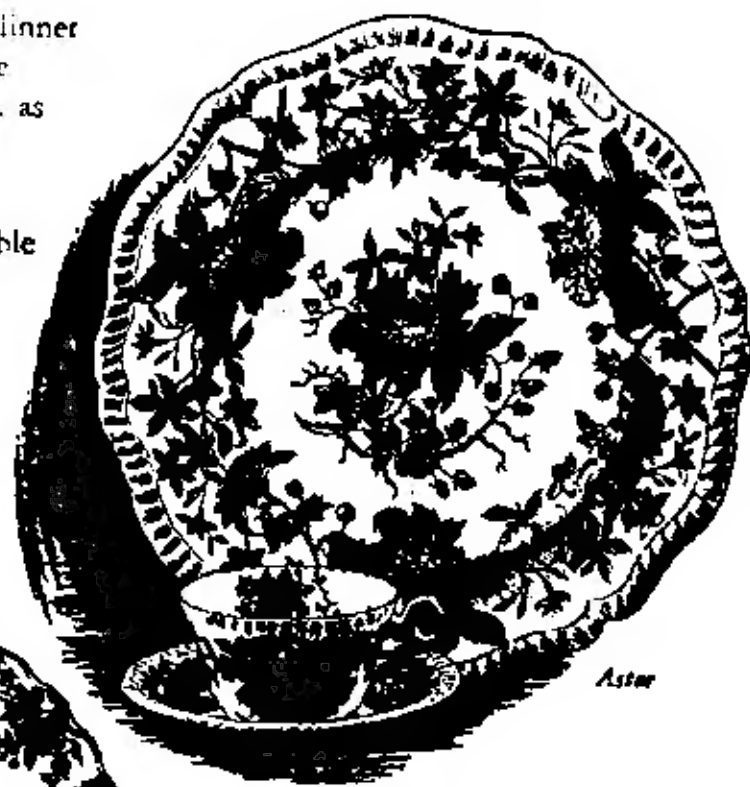
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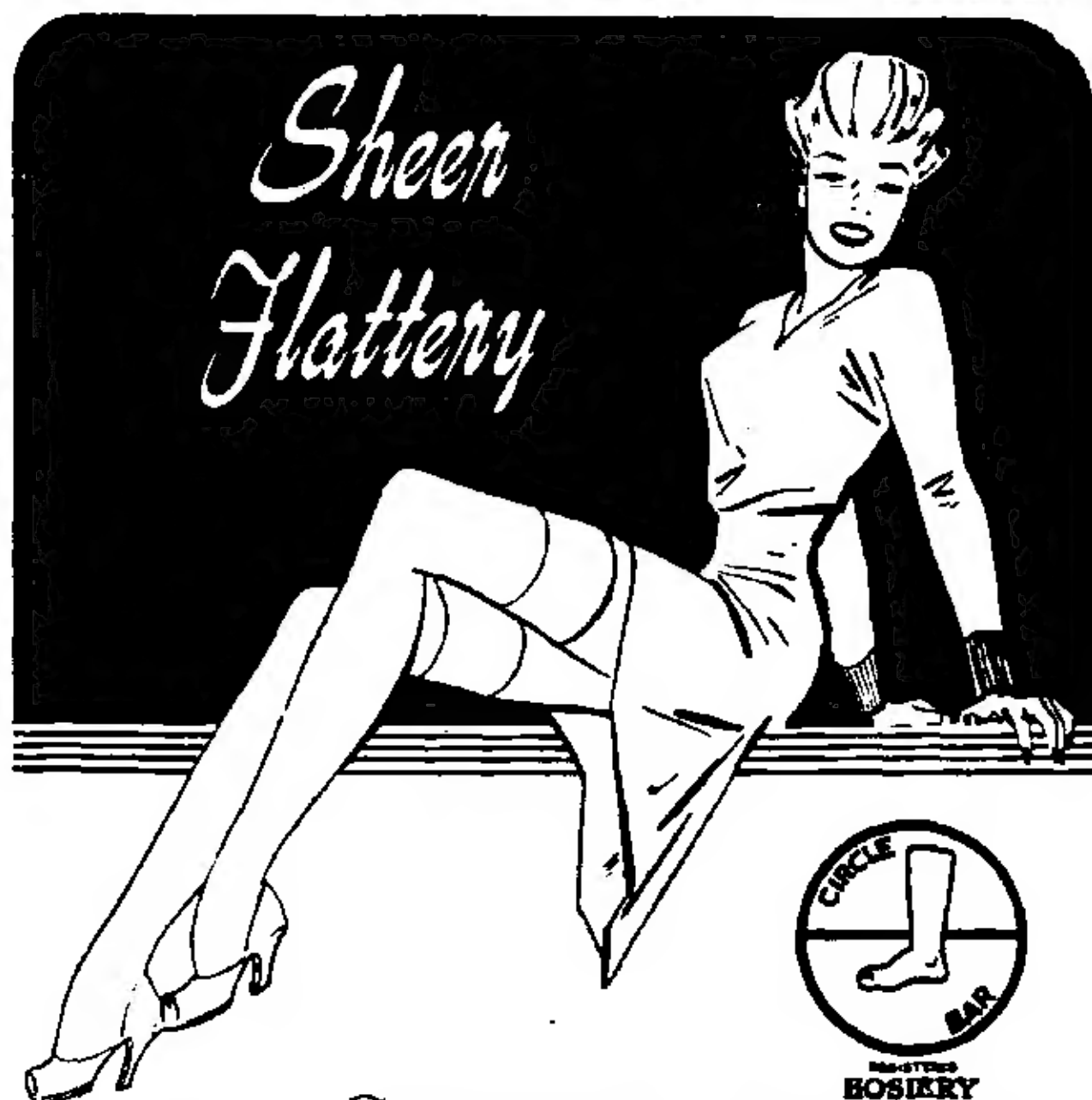
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Cyra-Jean, aged two, and Leon Morris, six, are the children of Mr. and Mrs. N. Aronson, 2801 Maplewood Avenue, Montreal; grandchildren of Mr. and Mrs. R. Ebner, Maplewood Avenue; and of Mr. and Mrs. M. Aronson, Greene Avenue; great-grandchildren of Mrs. Carl Rosenberg, Greene Avenue.

—Studio Tante Liane



Alfred Hans, aged nearly three, is the only son of Mr. and Mrs. Hirsch David Mandelbaum, 4025 Maplewood Avenue, Montreal, all formerly of Amsterdam, The Netherlands.

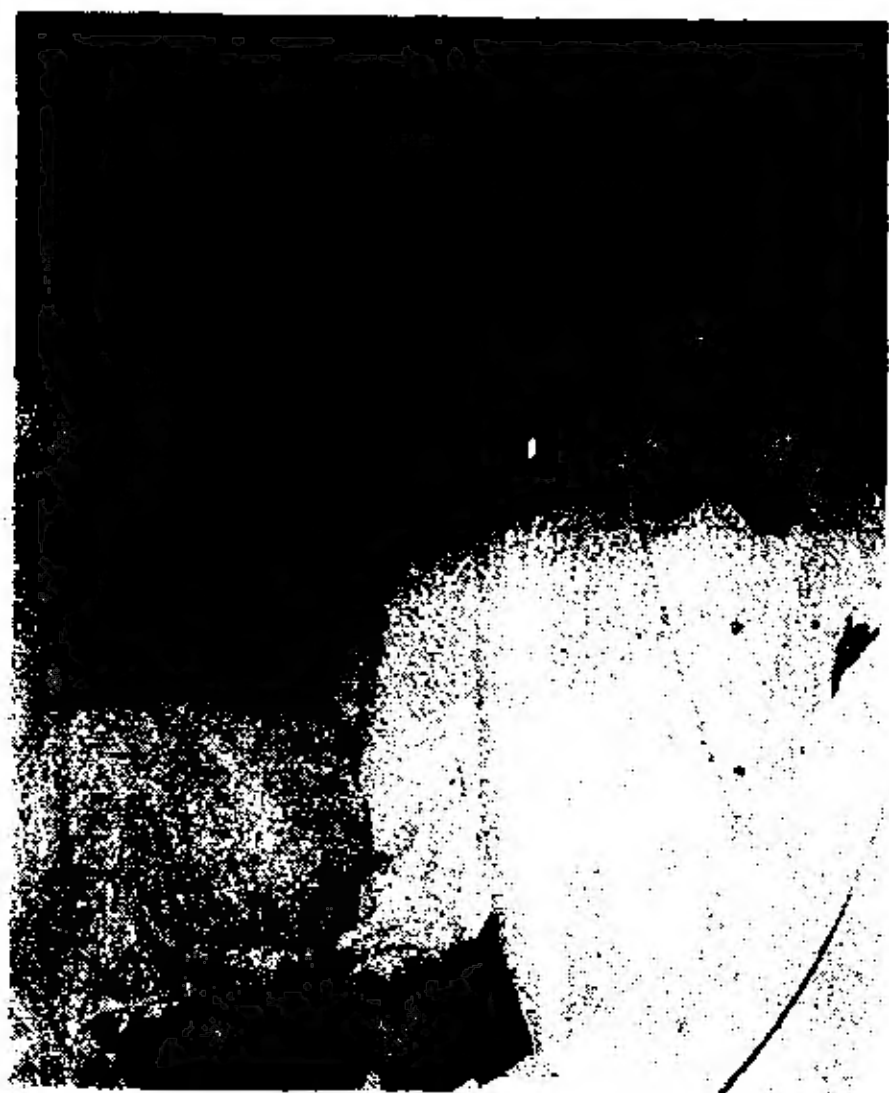
—Studio Tante Liane



Lynne Carol, aged one and one-half years, is the daughter of Mr. and Mrs. H. Mirsky, 480 Euclid Avenue, Toronto; granddaughter of Mr. and Mrs. S. Mirsky, 480 Euclid Avenue; and of Mrs. M. Mandel, Kennedy Road; and S. Agar, Barton Avenue; great-granddaughter of Mr. and Mrs. M. Agar, Brunswick Avenue.

—J. Edne Eisenkop





Mrs. Sydney Collins was Miss Martha Borsook, daughter of Mr. and Mrs. Louis Borsook, 324 Glenayr Road, Toronto. Mr. Collins is the son of Mr. and Mrs. Morris Collins, 51 Westover Hill Road.
—Randolph Macdonald—Eaton's



Andrew Alan, aged nearly three, is the son of Mr. and Mrs. Aubrey E. Bank, 4853 Grosvenor Avenue, Montreal; grandson of Mr. and Mrs. Street; and of Mrs. M. Kaufman, Mayor N. Bank, Park Avenue.
—Studio Tonte Lion



Mrs. Stanley Lipson, of Belleville, was Miss Ruth Herman, daughter of Mr. and Mrs. Charles Herman, 422 Glengrove Avenue, Toronto. Mr. Lipson is the son of Mr. and Mrs. A. Lipson, of Picton.
—Randolph Macdonald—Eaton's



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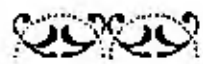
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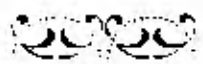
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Mark Steven, left, aged one and one-half years, is the son of Dr. and Mrs. David Cohen, of Bayonne, N.J.; grandson of Mr. and Mrs. Samuel Kronick, 106 Madison Avenue, Toronto.



Gary Martin, aged one and one-half years, is the son of Mr. and Mrs. Albert Goodman, 307 Whitmore Avenue, Toronto; grandson of Mr. and Mrs. I. Goodman, 79 Rosebury Road; and of Mrs. A. Consvick, of Leeds, England, and the late A. Consvick.

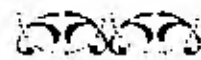


—J. Earle Eisenstat



Nancy Jane, left, aged nearly three; and Suzanne Joan, nearly four, are the only daughters of Mr. and Mrs. M. Levin, 15 Windsor Avenue, Montreal; granddaughters of Mrs. N. Nobleman, Fulton Avenue, and the late Nathan Nobleman; and of Mrs. S. Levin, Queen Mary Road, and the late Simon Levin.

—Leslie Millett



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Mrs. Harold Masoff, left, was Miss Mary Magazinick, daughter of Mr. and Mrs. Max Magazinick, all of 157 Beatrice Street, Toronto. Mr. Masoff is the son of Mr. and Mrs. Alex Masoff, of Hamilton.



Mrs. Philip Cohen was Miss Sydney Funt, daughter of Mr. and Mrs. David Funt, 185 Grange Avenue, Toronto. Mr. Cohen is the son of Mr. and Mrs. Saul Cohen, 33 Avenal Drive.



Mrs. Irving Grossman was Miss Joyce Mazerkoff, daughter of Mr. and Mrs. Joseph Mazerkoff, 29 Ascot Street, Toronto. Mr. Grossman was formerly of Paris, France.

—Graphic Artists

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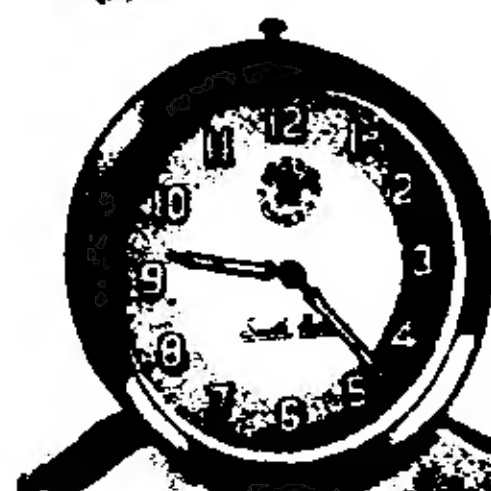
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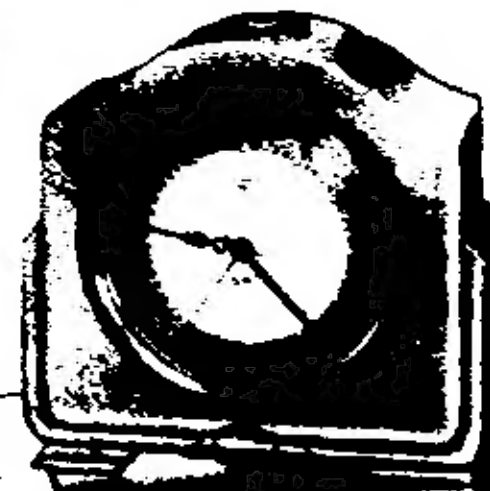


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Mrs. Harvey Stork, above, 66 Castlewood Drive, Toronto, was Miss Lilyan Bernstein, daughter of Mr. and Mrs. Harry Bernstein, 114 Major Street. Mr. Stork is the son of Mr. and Mrs. Morris Stork, 24 Markdale Avenue.

—Dale Studio



Mrs. David Steiner, below, was Miss Lily Feldman, daughter of Mr. and Mrs. N. Feldman, 53 Leonard Avenue, Toronto. Mr. Steiner is the son of Mr. and Mrs. S. Steiner, 470 Spadina Road.

—A. Gilbert



Mrs. Alex Rotman, below, was Miss Shirley Gollish, daughter of Mr. and Mrs. J. Gollish, 538 Brunswick Avenue, Toronto. Mr. Rotman is the son of Mr. and Mrs. J. Rotman, 125 Major Street.



Mrs. Cecil Weinberg, 1654 Bathurst Street, Toronto, was Miss Mildred Gross, daughter of Mr. and Mrs. Max Gross, 550 Bathurst Street. Mr. Weinberg is the son of Mr. and Mrs. Morris Weinberg, 26 Elm Ridge Drive.

—Graphic Artists



—Graphic Artists

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Mrs. Stanley Share, above, was Miss Joy Crosby, daughter of Mr. and Mrs. Louis Crosby, 7 Barclay Road, Toronto. Mr. Share is the son of Mr. and Mrs. Harry Share, 60 Harrison Street.

—Graphic Artists



Mrs. Saul Wisberg was Miss Myrtle Solomon, daughter of Mr. and Mrs. Benjamin Solomon, 325 Shaw Street, Toronto. Mr. Wisberg is the son of Mr. and Mrs. Benjamin Wisberg, 154 Major Street.

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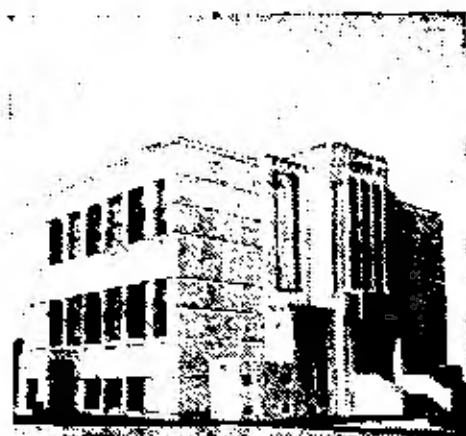
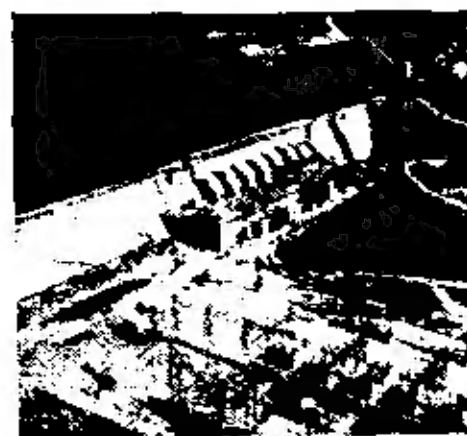


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Harvey, right, aged thirteen years, is the son of Mr. and Mrs. M. Sokoloff, 164 Walmer Road, Toronto; brother of Anita, Eleanor, and Janice.



—Famous Studio

Daniel, left, aged thirteen, is the youngest son of Mr. and Mrs. B. Karpman, 922 Wilder Avenue, Montreal; grandson of Mrs. D. Pismanov, Henri Julien Street; and of Samuel Karpman, Colonial Avenue; brother of Mrs. Reginald Lewis, St. Catherine Road; Mrs. Edward Benjamin, Linton Avenue; and Murray Karpman, Ridgeway Avenue.

—H. S. Adler

Stanley Irwin, below, aged thirteen years, is the son of Mr. and Mrs. Max Cohen, 155 Rusholme Road, Toronto; brother of Mrs. G. Davies (Rota), Castletown Avenue; and of Helen; grandson of Mrs. J. Arbus, Queen Street West.

—Famous Studio



Martin Allan, left, aged thirteen years, is the son of Mr. and Mrs. M. Binstock, 22 Palmerston Gardens, Toronto; brother of Mrs. Jack Cooper (Irene), 48 Shelburne Avenue; and of Gloria; grandson of Mr. and Mrs. H. Applebaum, 22 Palmerston Gardens; and of Mrs. Esther Binstock, Dundas Street West, and the late H. Binstock.

—Famous Studio

Linda Ann, below, aged four; and Eric Lee, aged nearly two, are the children of Mr. and Mrs. D. Pressman, 3345 Goyer Road, Montreal; grandchildren of Mrs. M. Pressman, of Toronto, Ont.; and of A. Woloshen, of Quebec, formerly of Toronto.

—Studio Tante Liane



—Famous Studio

Richard, aged thirteen years, is the son of Mr. and Mrs. S. Rosenthal, 77 Whitmore Avenue, Toronto; brother of Joan; grandson of Mr. and Mrs. B. Tatar, 163 Beverley Street; and of Mr. and Mrs. L. Rosenthal, 1571 Dupont Street.



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2 cups milk (not canned)
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Tart red jelly, grape jam, cranberry jelly, etc.
Prepare renet dessert mixture according to directions on package — takes only a couple of minutes. Pour mixture at once, while still liquid, over jelly or jam in dessert glasses. Do not move until set — about 15 minutes. Then chill. Just before serving top with a spoonful of jelly or with chopped nuts (for adults).

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Miss Ruth Feldman, aged seventeen years, daughter of Mr. and Mrs. A. Feldman, 738 Euclid Avenue, Toronto; sister of Mrs. E. Rosenberg (Betty), 21 Grassmere Road; was second-place winner in the Miss Harbord Collegiate contest, and is a fourth year student and cheerleader.

—Dale Studio

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Dr. Elliott S. Hoffman, son of Mr. and Mrs. H. Hoffman, 219 Beverley Street, Toronto, graduated from the Faculty of Dentistry at the University of Toronto. He is a member of Alpha Omega Dental Fraternity; and of Hillel.



Elinor, above, aged three, is the only daughter of Mr. and Mrs. Louis Malus, Dufferin Road, Montreal; granddaughter of Mr. and Mrs. H. Pugash, Maplewood Avenue; and of Mrs. S. Malus, Esplanade Avenue.

—Studio Tante Liane



Jacqueline Goldie, aged twenty months, is the daughter of Mr. and Mrs. J. Kraus, 451 Edward Charles Avenue, Montreal; granddaughter of P. Goldenberg, 4296 City Hall Avenue, and of the late Mrs. Goldenberg; and of Mrs. J. Kraus, 7344 de la Montagne Street, and the late Mr. Kraus.

—Studio Tante Liane

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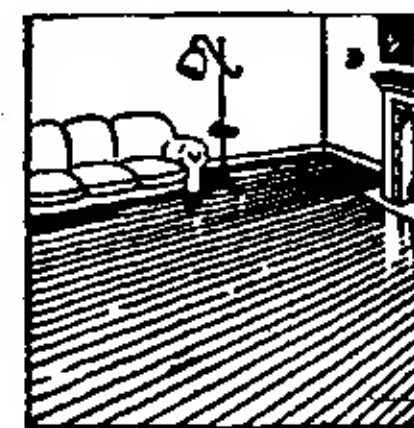
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Dr. Gerald I. Weisbrod, left, 2810 Bloor Street West, Toronto, son of Mr. and Mrs. Louis Weisbrod, 473 Roxton Road, graduated from the Faculty of Medicine at the University of Toronto. He is a member of Phi Delta Epsilon Medical Fraternity; and was in the medical show, "Daffydill". Dr. Weisbrod is interning at Edward J. Meyer Memorial Hospital in Buffalo, N.Y. Mrs. Gerald I. Weisbrod was Miss Sally Goldstein, daughter of Mr. and Mrs. Julius Goldstein, 2810 Bloor Street West. They have a son, Michael Brian.



—Randolph Macdonald—Eaton's



Frank W. Wolman, 56 Burnside Drive, Toronto, son of Mr. and Mrs. William Wolman, 206 Richview Avenue, received his master of arts degree in economics at the University of Toronto. He received his bachelor of commerce degree in commerce and finance at the University of Toronto, in 1947; and his degree in chartered accountancy in 1950. Mrs. Frank Wolman was Miss Joyce Golant, daughter of Mr. and Mrs. Louis Golant, 1650 Bathurst Street.

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Martin Eisen, left, son of Mr. and Mrs. Saul Eisen, 73 Gloucester Grove, Toronto, received his Bachelor of Laws degree at the University of Toronto. He was a member of the Law Club; and is at Osgoode Hall.



Sidney Klotz, above, son of Mr. and Mrs. Louis Klotz, 14 Peveril Hill Road South, Toronto, received his Bachelor of Arts degree in the Pass Arts course at the University of Toronto. He is president of Sigma Alpha Mu Fraternity; was in the University College Fellies; was a member of Hillel; and is at Osgoode Hall.



Dr. Victor Weinberg, above, son of Mr. and Mrs. Abraham Weinberg, 692 College Street, Toronto, graduated from the Faculty of Medicine at the University of Toronto. He was a member of Hillel. Dr. Weinberg is interning at Brooklyn Jewish Hospital, in Brooklyn, N.Y.

—Randolph Macdonald—Eaton's



John H. Pollock, son of Mr. and Mrs. J. Pollock, 47 Leonard Avenue, Toronto, graduated with his Bachelor of Arts degree in the Pass Arts course at the University of Toronto. He participated in the Robinette Debates at University College; was a member of Hillel; is at Osgoode Hall.



Dr. Isadore M. Eisen, left, son of Mr. and Mrs. L. Eisen, 400 Rushton Road, Toronto, graduated from the Faculty of Medicine at the University of Toronto. He is a member of Phi Delta Epsilon Medical Fraternity; of Hillel; and was in the medical show, "Duffydill". Dr. Eisen is interning at the Mount Sinai Hospital, in Toronto.

Randolph Macdonald—Eaton's



Ephraim Blatt, above, 608 Dufferin Street, Toronto, received his Bachelor of Arts degree with honours in the pass arts course at the University of Toronto. He will do post graduate work in Oriental Languages at the University of Toronto. Mrs. Ephraim Blatt was Miss Jeanette Leibovitz, daughter of Mr. and Mrs. J. Leibovitz, 608 Dufferin Street.



Norman Sherman, son of Mr. and Mrs. Samuel Sherman, 14 Highbourne Road, Toronto, graduated from the pass arts course at the University of Toronto. He was on the staff of the Varsity; publicity director of the University of Toronto Film Society; member of the University of Toronto Rifle Club; of Hillel; and is at Osgoode Hall.

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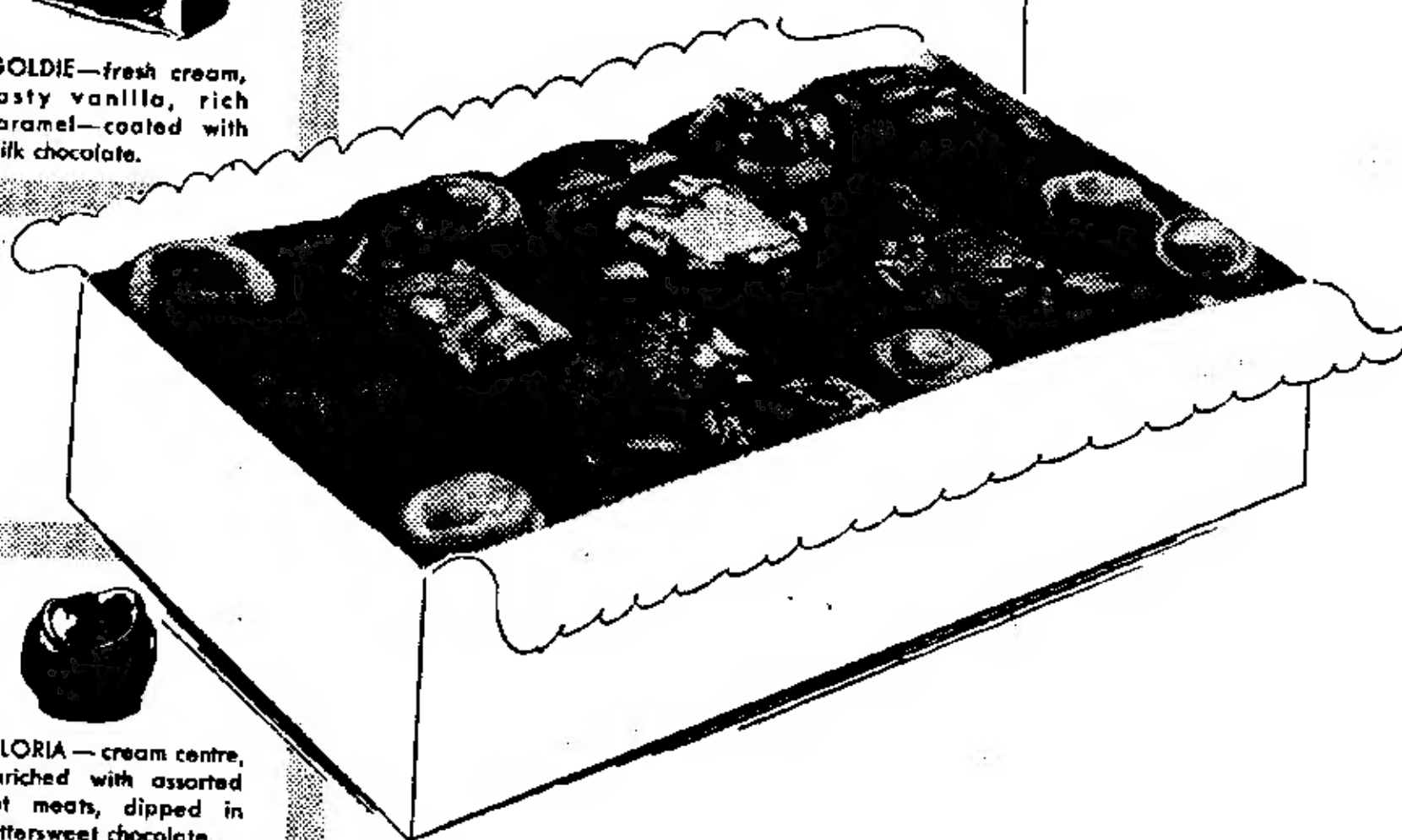
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—Ashley and Crippen

Dr. Bernard Schwartz, son of Mr. and Mrs. Samuel Schwartz, 253 Brunswick Avenue, Toronto, graduated from the Faculty of Medicine at the University of Toronto. He was past president of Phi Delta Epsilon Medical Fraternity. Dr. Schwartz is intern at the University of Iowa Hospital, in Iowa City, Iowa, and plans to do post graduate work.

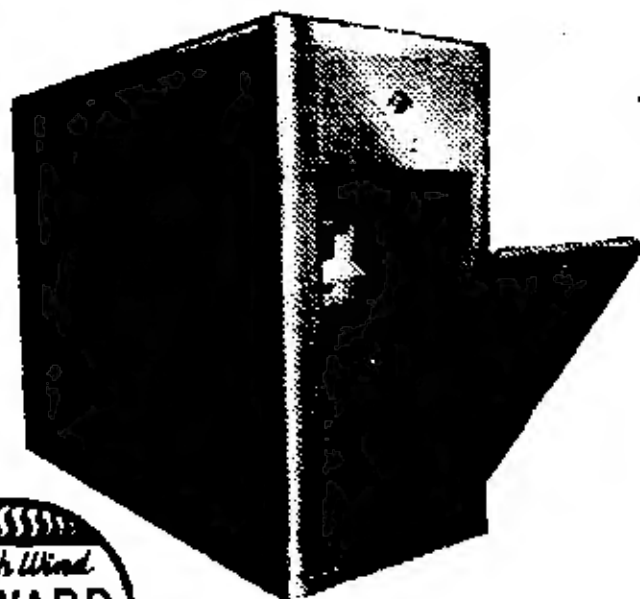


—Van Dyck

Miss Goldie Cleman, elder daughter of Mr. and Mrs. I. E. Cleman, 810 Hartland Avenue, Montreal, received her B. A. degree from McGill University. She was on the Governing Board of Hillel Foundation, for her work with United Jewish Students' Appeal campaign, having been secretary; and co-chairman with Irwin Gliserman; and received an International Hillel Key. She is a member of Delta Phi Epsilon Sorority.



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Jack Blezensky, 148 Ave Road, Toronto, son of Mr. and Mrs. J. Rokeach, 423 Dundas Street West, received his Bachelor of Architecture degree from the University of Toronto. He was a member of the Canadian Army, and served overseas for three years. Mrs. Jack Blezensky was Miss Helen Greenberg, of Ottawa.

—Ashley and Crippen



Dr. Julius Marmor, son of Mr. and Mrs. Harry Marmor, 4283 St. Urbain Street, Montreal, received his Ph. D. degree in biochemical bacteriology at Iowa State College, in Ames, Iowa. He already holds B. Sc. and M. Sc. degrees from McGill University. He holds a post-doctoral fellowship for research work in his field, with the United States Public Health Service, in Washington, D.C.



Mrs. Leonard Wasser, 124 Kendal Avenue, Toronto, was Miss Mary Cohen, daughter of Mr. and Mrs. Samuel Cohen, 253 Magtrose Avenue. Mr. Wasser is the son of Mr. and Mrs. Jack Wasser, 1316 Danforth Avenue.



—Famous Studio



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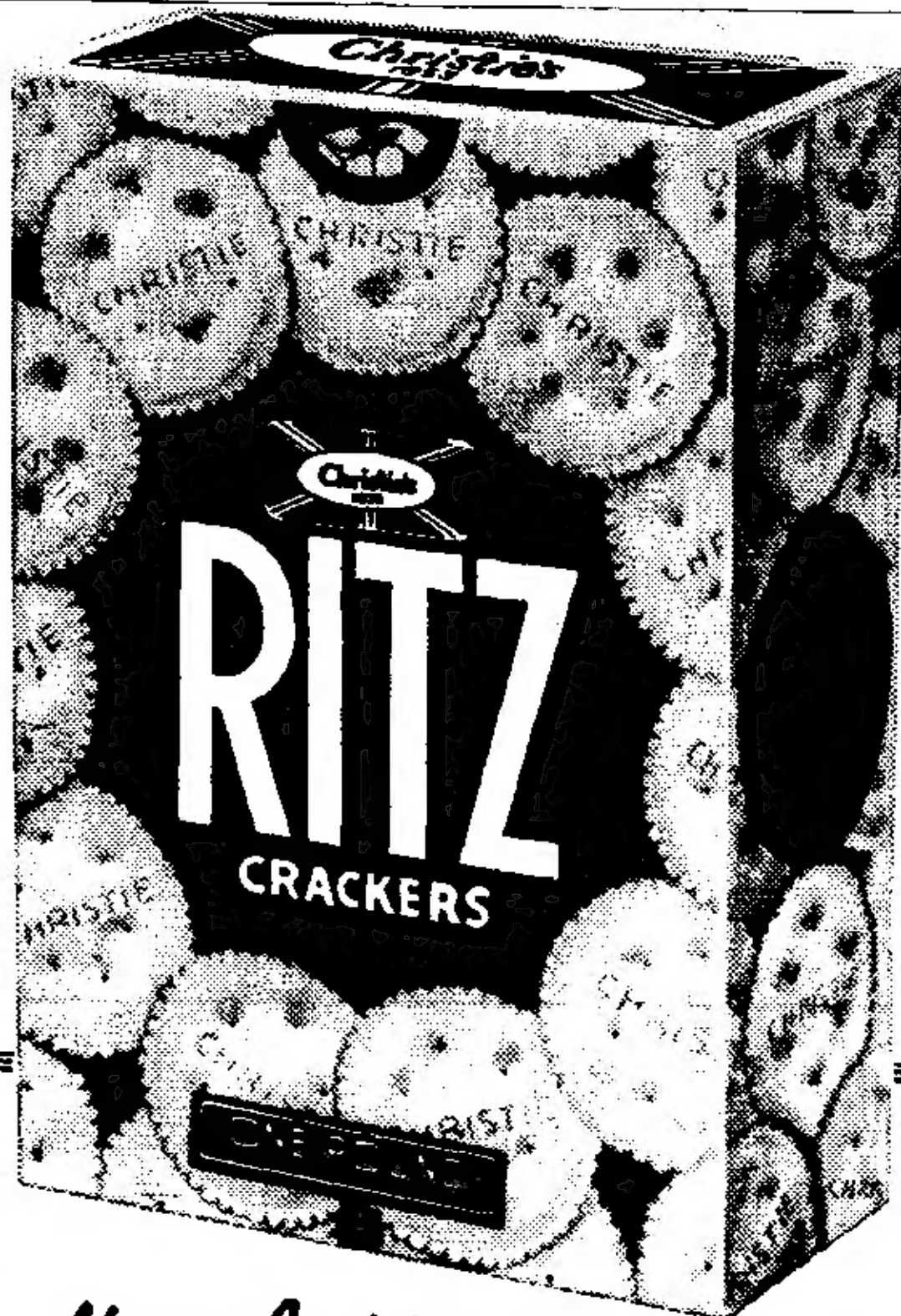
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Mrs. Cecil Halpern was
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daughter of Mr. and
Mrs. Manny Sigal, 65
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ronto. Mr. Halpern is
the son of Mr. and
Mrs. Mac Halpern,
3376 Yonge Street
—Randolph Macdonald
—Eaton's



Mrs. Benjamin Swartz,
54 Ulster Street, To-
ronto, was Miss Jeanne
Anisman, daughter of
Mr. and Mrs. Morris
Anisman, 54 Ulster
Street. Mr. Swartz is
the son of Mr. and
Mrs. Samuel Swartz, 53
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—Earle Eisenstat



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—Drummond Photos



Mrs. Murray Goldman was Miss Roe Shafer, daughter of Mr. and Mrs. Joseph Shafer, 1146 Bloor Street West, Toronto. Mr. Goldman is the son of Mr. and Mrs. Samuel Goldman, 76 Yarrow Road.

Mrs. David Rabin, left, 350 Chapel Street, Ottawa, Ont., was Miss Eleanor Namerow, daughter of Mr. and Mrs. I. Namerow, 524 St. Catherine Road, Montreal. Mr. Rabin is the son of Reverend and Mrs. J. Rabin, of Ottawa.



—Graphic Artists

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Montreal, was Miss
Lea Koss, eldest
daughter of Mr. and
Mrs. Joseph Koss, 2195
Barclay Avenue. Mr.
Burshtyn is the son
of Mr. and Mrs. Mor-
ris Burshtyn, 8050
Bloomfield Avenue
—H. S. Adler



Mrs. Harry Mandelcorn, of Malartic, was Miss Helen Shaindel Neiman, daughter of Mr. and Mrs. S. Neiman, 5972 Hutchison Street, Montreal. Mr. Mandelcorn is the son of Mrs. M. Mandelcorn, 5651 Park Avenue, and the late Mr. Mandelcorn.
—Society Studio



Mrs. Gilbert Mogil,
4085 Plamondon Ave-
nue, Montreal, was
Miss Hilde Wasserlauf,
only daughter of Mr.
and Mrs. Isaac Was-
serlauf, 4516 Decarie
Boulevard. Mr. Mogil
is the only son of Mr.
and Mrs. Joseph Mo-
gil, 5857 Terrebonne
Avenue
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Mr. and Mrs. Morris Spiegel, 375 Grace Street, Toronto, recently celebrated their sixtieth wedding anniversary. They have four children: Mrs. Mark Rose (Frances), Bartmount Avenue; Mrs. Louis Ross (Selma), Markham Street; Mrs. T. Cohen (Lola), of Los Angeles, California; William Spiegel, Glenarden Road; nine grandchildren, and four great-grandchildren
—Famous Studio

Seymour, left, and Maurice, aged thirteen, are the twin sons of Mr. and Mrs. Irving Bellman, 4873 Clark Street, Montreal; brothers of Mrs. Louis Litwin (Mabel), 5209 Jeanne Mance Street; and of Sarah Bellman; grandsons of Mr. and Mrs. George Bellman, St. Urbain Street; and of the late Mr. and Mrs. James Bocher
—H. S. Adler



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elma),
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), of
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plegel,
nine
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dren
Studio



—I. Postluns



—J. Earle Eisenstat



Miriam, below, aged eight, is the daughter of Mr. and Mrs. Samuel Berlin, 5471 Hutchison Street, Montreal; sister of Joseph Berlin, 3090 Linton Avenue, granddaughter of the late Mr. and Mrs. M. Zangwill; and of the late Mr. and Mrs. I. Berlin.



—Society Studio

Marlene Lillian, left, aged nearly three, is the daughter of Mr. and Mrs. Moe Staviss, 5815 Park Avenue, Montreal; granddaughter of Mr. and Mrs. Samuel Caplan, 5815 Park Avenue; and of Mrs. Dora Staviss, 5196 Glabert Avenue, and of the late Joseph Staviss.



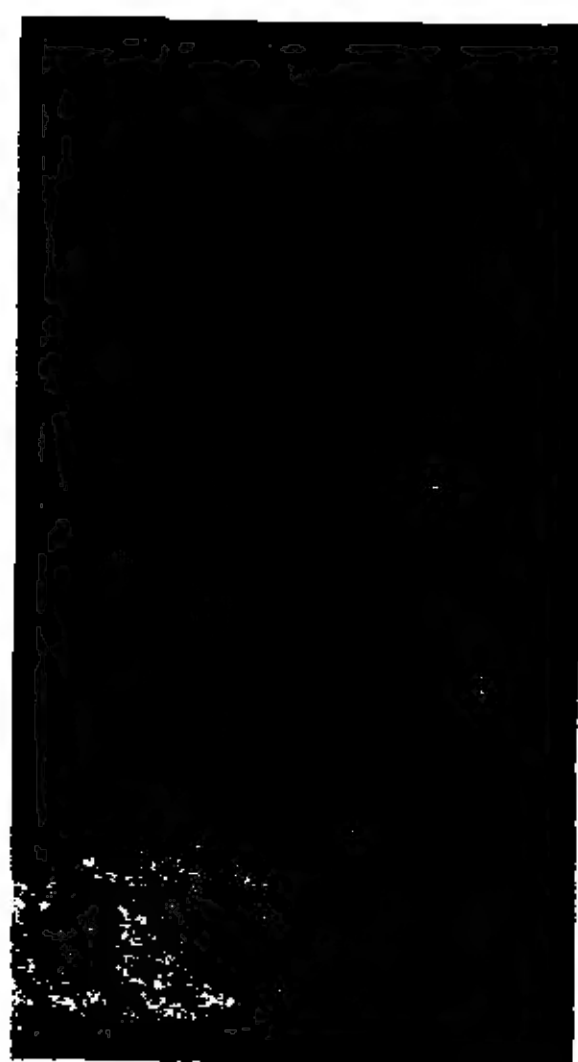
Lynn Danna, below, aged nearly three, is the daughter of Mr. and Mrs. Joseph Berlin, 3090 Linton Avenue, Montreal; granddaughter of Mr. and Mrs. L. Segal, Brighton Avenue; and of Mr. and Mrs. Samuel Berlin, 5471 Hutchison Street.



—Exclusive Studios



Brenda Lee, left, aged two years, is the daughter of Mr. and Mrs. Arthur Miller, 345 Northcliffe Boulevard, Toronto; granddaughter of A. Miller, Elm Ridge Drive; and of L. M. Barnett, of Gulf Port, Florida.



Roberta Anne, aged nearly two, is the daughter of Mr. and Mrs. Irving A. Mower, 3090 Linton Avenue, Montreal; granddaughter of Mr. and Mrs. M. B. Schwartz, Bernard Avenue West; and of Mr. and Mrs. Elie Mower, Kensington Avenue; great-granddaughter of Mrs. A. Tessler, Clark Street.

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WL 1188David, above, aged thirteen years, is the son
of Mr. and Mrs. A. Shuman, 1002 Spadina
Road; brother of Molly and Larry.

—Famous Studio

Stanley, below, aged thirteen years, is the son
of Mr. and Mrs. Murray Wogman, 82 Beverley
Street, Toronto; brother of Ian; grandson of
Mrs. Annie Wogman, 201 Beverley Street;
and of Mrs. Esther Persovsky, 35 Tregonwell
Avenue, Wilson Heights.

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Robert, left, aged thirteen years, is the son
of Mr. and Mrs. Morris Neiman, 1082 St.
Clair Avenue West, Toronto; brother of No-
reen; grandson of Mr. and Mrs. Charles Sene,
553 Ossington Avenue; and of Harry Neiman,
1082 St. Clair Avenue West.

—J. Earle Eisenstat

Martin, above, aged thirteen years, is the son
of Mr. and Mrs. Morris Kerbel, 559 Eglinton
Avenue West, Toronto; brother of Howard.

—Famous Studio

Sheldon, aged thirteen years, is the son of Mr.
and Mrs. L. W. Rosen, 26 Comberwell Road,
Toronto; grandson of Mr. and Mrs. A.
Lebovitz, 600 College Street.

—J. Earle Eisenstat

DECEMBER 14, 1951

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Bernard Lewis, right, aged thirteen, is the only son of Mr. and Mrs. Hyman Ziff, 4915 Fulton Avenue, Montreal; brother of Miss Barbara Ziff; grandson of Mr. and Mrs. Charles Geringer, 590 Champagne Avenue; and of Mrs. William Ziff, Mount Royal Hotel, and the late Mr. Ziff.



Larry (Lazar), below, aged thirteen, is the only son of Mr. and Mrs. Oscar Singer, 6095 Dalbaur Avenue, Montreal; brother of Evelyn and Mavis; grandson of Mrs. Mary Chernofsky, 6595 Papineau Avenue, and the late Lazar Chernofsky; and of Jack Singer, Clarendon Avenue, and the late Mrs. Rose Goldstein Singer.

—Federal Photos



Allan, right, aged thirteen years, is the son of Mr. and Mrs. Martin Cooper, 511 Manning Avenue, Toronto.



Tommy Rusk, below, aged thirteen, is the son of Mr. and Mrs. Sidney Rusk, 5054 Glencairn Avenue, Montreal; grandson of the late Mr. and Mrs. School Richstone, of Montreal.



—Garcia



—Society Studio



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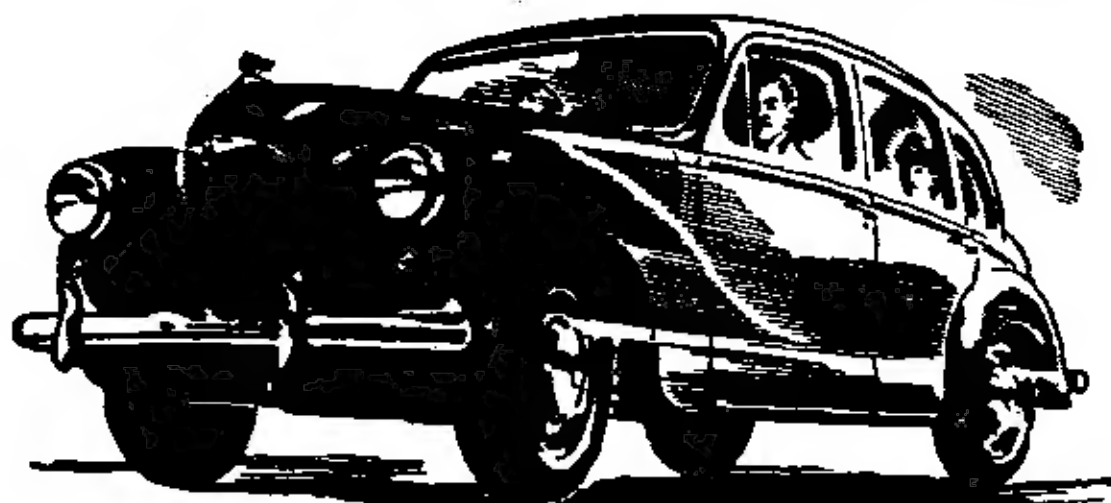
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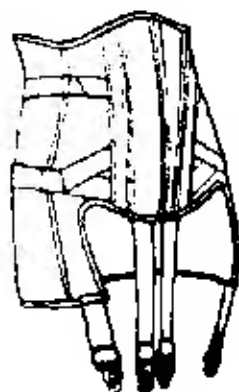
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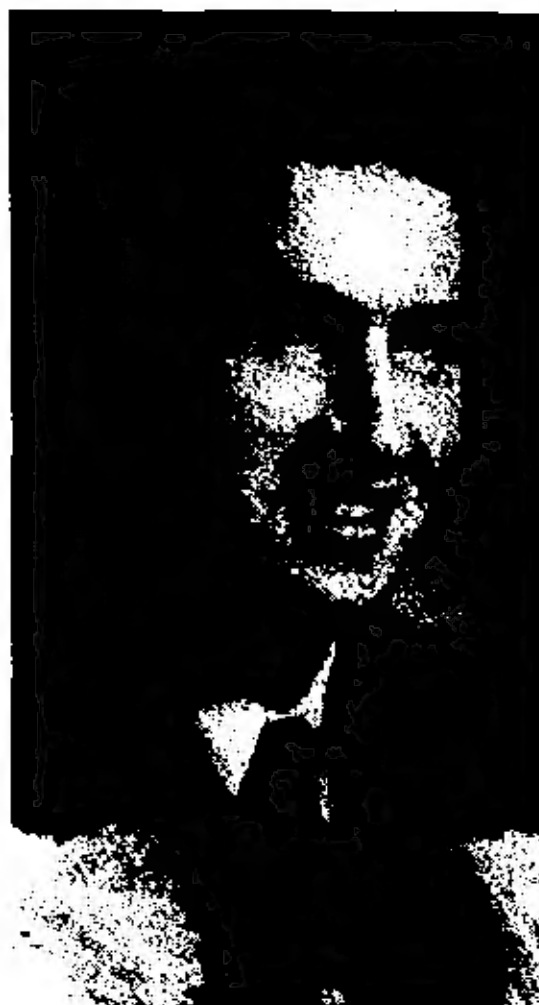
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Peter Edmund Brodey, left, son of Dr. and Mrs. A. Brodey, 1 Wellwood Avenue, Toronto, received his Bachelor of Arts degree with honours in political science and economics at the University of Toronto. He was in the University College Fellies; was a member of Hillel; and is at Osgoode Hall.



Dr. Sydney Kofman, son of Mr. and Mrs. B. Kofman, 190 Mansel Avenue, Toronto, graduated from the Faculty of Medicine at the University of Toronto. He is a member of Pi Lambda Phi Fraternity; and of Hillel. Dr. Kofman is interning at the Research and Educational Hospital in Chicago, Ill.

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Howard Wayne, aged nearly five; and Cheryl Carla, two, are the children of Mr. and Mrs. Edward Freedman, 856 Bloomfield Avenue, Montreal; grandchildren of Mrs. T. Shizgal, Edward Charles Street; and of the late Hershel Gottweil; and of Mrs. A. Freedman, Hutchison Street, and the late Aaron Freedman.



Frank Joel, left, aged nearly three, is the only son of Mr. and Mrs. Abe Lakritz, 3205 Linton Avenue, Montreal; grandson of Mrs. Jennie Weinstein, 727 de l'Epee Avenue, and the late Frank Weinstein; and of the late Mr. and Mrs. Jacob Lakritz, of Europe.



Sheldon Michael, aged thirteen years, and Marvin Stephen, aged three years, are the children of Mr. and Mrs. Morris Rittenberg, 55 Borden Street, Toronto; brothers of Lawrence; grandsons of Mr. and Mrs. H. Kitchener, 55 Borden Street; and of Mr. and Mrs. N. Rittenberg, 12 Roxton Road.

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Monroe, aged ten, and Harvey, seven, are the sons of Mr. and Mrs. Gregory Charlap, 2990 Soissons Avenue, Montreal; grandsons of Mr. and Mrs. M. Nobleman, 397 St. Joseph Boulevard West.

—Lyndori

Ruth, aged fifteen years, and Leslie, aged nine, are the children of Mr. and Mrs. Fred Singer, 1366 Danforth Avenue, Toronto.

—Famous Studio



Michael Allen, aged six and one-half years, and Brenda Patricia, aged four and one-half years, are the children of Mr. and Mrs. Saul Parnes, 335 Arlington Avenue, Toronto; brother and sister of Pearl.

—Famous Studio



Mrs. Arthur F. Gormoise, 6318 Trans Island Avenue, Montreal, was Miss Gisela Gewurz, oldest daughter of Mr. and Mrs. J. L. Gewurz, 501 St. Catherine Road. Mr. Gormoise, the only son of Mr. and Mrs. Reuben Gormoise, 3950 Ridgeway Avenue, graduated from the faculty of law at McGill University, with honors. Mrs. Gormoise was vice-president of Hillel Foundation, at McGill, in 1950 and will graduate this year, honoring in sociology and psychology. —H. S. Adler



Mrs. Morris Kaminsky, of Albany, N. Y., was Miss Reba Wilner, daughter of Mr. and Mrs. Morris Wilner, 5654 Clarendon Avenue, Montreal. Mr. Kaminsky is the son of Mr. and Mrs. Nathan Kaminsky, of Albany. —Jack Markov

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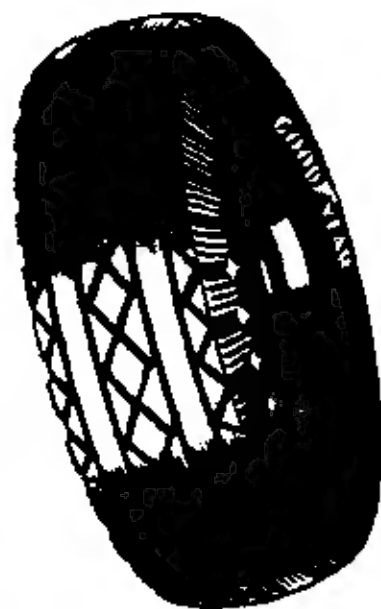
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Mrs. Arnold Morrison was Miss Wilma Waisberg, daughter of Mr. and Mrs. Jack Waisberg, 3124 Dundas Street West, Toronto. Mr. Morrison is the son of Mr. and Mrs. Arnold Morrison, 17 Monarchwood.

—Graphic Artists

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Ja - Ann, above, aged four, and Stanley Lorne, one year, are the children of Mr. and Mrs. Kermit Kitman, 4625 Maplewood Avenue, Montreal; grandchildren of Mr. and Mrs. Philip Cohen, 4627 Maplewood Avenue; and of Mr. and Mrs. Paul Kitman, of Brooklyn, N. Y.



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Mrs. Saul Leibowitz, 91 Beatrice Street, Toronto, was Miss Rita Kirshner, daughter of Mr. and Mrs. I. S. Kirshner, 5006 Park Avenue, Montreal. Mr. Leibowitz is the son of Mr. and Mrs. J. Leibowitz, Beatrice Street.

—I. Posluns



Mrs. Richard Jay Bernstein, 4815 Queen Mary Road, Montreal, was Miss Marie Calp, daughter of Mr. and Mrs. Abraham Calp, of Saint John, N. B. Mr. Bernstein, the son of Mr. and Mrs. Garner Bernstein, Westmount Boulevard, Montreal, is a B. Sc. graduate of McGill University. Mrs. Bernstein holds a B. A. degree from Queen's University, in Kingston; and an M. A. degree from Boston University.

—Clint Photo

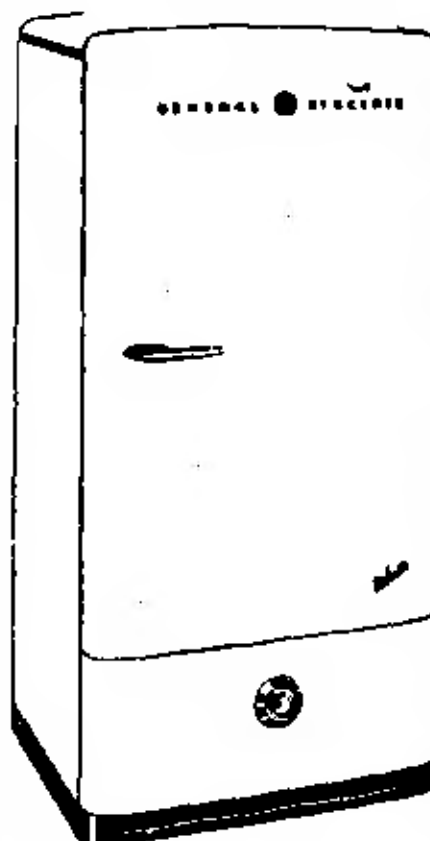


Mrs. Sol. Berger was Miss Marilyn Lapedis, daughter of Mr. and Mrs. Hyman L. Lapedis, 5426 Brodeur Avenue, Montreal. Mr. Berger is the son of Mr. and Mrs. Aaron Berger, City Hall Avenue. Mrs. Berger is in the final year of the faculty of arts at McGill University, and is a member of Sigma Delta Tau Sorority.

—I. S. Adler

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—Don Morris



Harold, aged thirteen years, is the son of Mr. and Mrs. Max Goldkind, 280 Euclid Avenue, Toronto; brother of Marilyn; grandson of Mrs. S. Goldman, 93 McCaul Street; and of Mrs. C. Goldkind, 331 Markham Street.



—Graphic Artists

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Mrs. Arthur Klarman, left, was Miss Shella Dickstein, daughter of Mr. and Mrs. Louis Dickstein, 28 Lela Road, Toronto. Mr. Klarman is the son of Mr. and Mrs. Max Klarman, 93 Hillside Avenue East.



Mrs. Jeff Ostroff was Miss Barbara Sarein, daughter of Mr. and Mrs. Ralph Sarein, 47 Camberwell Road, Toronto. Mr. Ostroff is the son of Mr. and Mrs. Leon Ostroff, of London, England.

—Graphic Artists



Sydney, above, aged two and one-half years, is the son of Mr. and Mrs. Samuel Burstein, 119 Dewbourne Avenue, Toronto; grandson of Mr. and Mrs. S. Miatek, 264 Lippincott Street.

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Lorne, aged one and one-half years, is the son of Mr. and Mrs. Sidney Greenwald, 146 Chiltern Hill Road, Toronto; grandson of Mr. and Mrs. Joseph Greenwald, Queen Street West; and of S. Winbaum, Eglington Avenue West; great-grandson of Mr. and Mrs. J. Green, Division Street.

—Earle Eisenstein

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Mrs. Ely Ravinsky, of Kingston, Ont., was Miss Rose Cohen, daughter of Mrs. J. M. Cohen, of Kingston, and the late Mr. Cohen. Mr. Ravinsky, the son of Mr. and Mrs. S. Ravinsky, 29 Villeneuve Street West, Montreal, is in the fourth year of the faculty of medicine, at Queen's University.
—Society Studio



Paula Miriam, aged three, is the daughter of Mr. and Mrs. Alex Wainberg, 4890 Fulton Avenue, Montreal; sister of Merle, aged fourteen; and Charles, eleven; and granddaughter of Mr. and Mrs. P. Sigler, of Calgary, Alta.; and of Mrs. P. Wainberg, Victoria Avenue, and the late Mr. Wainberg.
—Leslie Millett



Lewis Stephen, above, aged twenty months is the only son of Mr. and Mrs. Edward Kostiner, 3109 Brighton Avenue, Montreal; grandson of Mrs. L. Klapper, Brighton Avenue, and of the late L. Klapper; and of Mr. and Mrs. Gabriel Kostiner, Ridgevale Avenue.
—Leslie Millett

Warren David, aged three in February, is the son of Mr. and Mrs. Alvin B. Jacobs, 5892 Trans Island Avenue, Montreal; grandson of Mr. and Mrs. I. S. Rose, Maplewood Avenue; and of Lyon W. Jacobs, K.C., and Mrs. Jacobs, Cote des Neiges Road.
—Leslie Millett



Riven, above, is the son of Mr. and Mrs. Henry Perry, 18 Parkhill Road, Toronto; brother of Avrom.
—Graphic Art



—Leslie Millett

Judy, aged ten, is the younger daughter of Mr. and Mrs. Avrum Gould, 4584 Droper Avenue, Montreal; sister of Alva, aged fifteen; granddaughter of the late Mr. and Mrs. Hiram Abramowitz, of Montreal.



—Society Studio

Morton Leonard, aged thirteen, is the son of Mr. and Mrs. Isidore Perel, 2971 Soissons Avenue, Montreal; brother of Harriet; grandson of Mrs. R. Greenspoon, Fulton Avenue, and of the late J. Greenspoon; and of Mrs. D. Perel, Linton Avenue, and the late M. Perel.



Mr. and Mrs. David Kositsky, 609 Querbes Avenue, Montreal, celebrated their fiftieth wedding anniversary. They have three sons, Dr. Abe Kositsky, of Syracuse, N. Y.; Harry Kositsky, Mackenzie Avenue; and Ben. Kositsky, Querbes Avenue; four daughters, Mrs. E. Heitner (Fanny), Querbes Avenue; Mrs. A. B. Nash (Jennie), of Brooklyn, N. Y.; Mrs. I. Epstein (Sara), Avonmore Avenue; and Mrs. J. Matarasso (Hilda), Ridgeway Avenue; and nine grandchildren: Leonard and Melvin Kositsky, Mackenzie Avenue; Mrs. Robert Myers (nee Linda Heitner), St. Urbain Street; and Miss Nina Heitner, Harry and Larry Heitner, Querbes Avenue; Esther Ann and Carol Nash, of Brooklyn, N. Y.; and Norman Epstein, Avonmore Avenue. Mrs. Kositsky has three brothers, N. D. Kositsky, of Philadelphia, Pa.; Baruch and Beryl Kosine, of Los Angeles, Calif.; and a sister, Mrs. Max Richman, of Baltimore, Md. Mr. Kositsky has three sisters, Mrs. S. Kalmanovitch, de l'Epee Avenue; Mrs. F. Nosovitch, of New York; and Mrs. Chana Kositsky, of Russia. Mr. and Mrs. Kositsky came to Montreal from Russia in 1904, and have lived here since that time.

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CHANUKAH FEAST OF DEDICATION, LOOKS TO THE SPREAD OF LIGHT

(Continued from Page Nine)

should concentrate its efforts upon anti-defamation, inter-faith work and the strengthening of democracy throughout the world.

The school of Hillel, whose opinion with respect to the Chanukah candles has been adopted by all Jewry, maintained that there be an increasing order because, as the Talmud says, all holy things are raised in dignity and not decreased. Religious freedom will be maintained and preserved when we work for the intensification of religious life within our own circle. Our efforts must be concentrated within, towards the strengthening of Judaism by Jews, increasing our appreciation of Jewish values and our devotion to Jewish tradition. This is the school that puts primary emphasis upon intensive Jewish education and preaches the practising of our traditions in all Jewish homes.

This school believes that the best method of reducing prejudice and inculcating in others democratic principles is through Jews living an exemplary life, devoted to their own tradition, and at the same time maintaining respect for the religious traditions of others. The increasing number of candles kindled on Chanukah is added testimony of the faith of the Jewish

people in the increased spread of the light of truth and universal righteousness.

BROADER COMMUNITY SERVICE REQUIRES ACTIVE PERSONAL PARTICIPATION

(Continued from Page Thirteen)

boards and committees, who will undertake chairmanship of these bodies; important offices "go begging." The community and its services will only be as strong as we, ourselves, make them. Community service is not only a privilege, it is an opportunity to make this a better community for ourselves and our families. The Service Council has attracted a group of men and women who are dedicated to this concept of community living, but a Service Council must have an all-embracing membership with every able-bodied member of the community in active participation.

With this growth of community services, we have also seen in Toronto the development of a corps of devoted "Jewish civil servants"; men and women who are at the core of our agencies and programs. The majority of these professional workers in Toronto are Canadians, many are natives of Toronto, and this also shows that we are coming of age. Perhaps too little thought is given to the fine record which they are building for our community, per-

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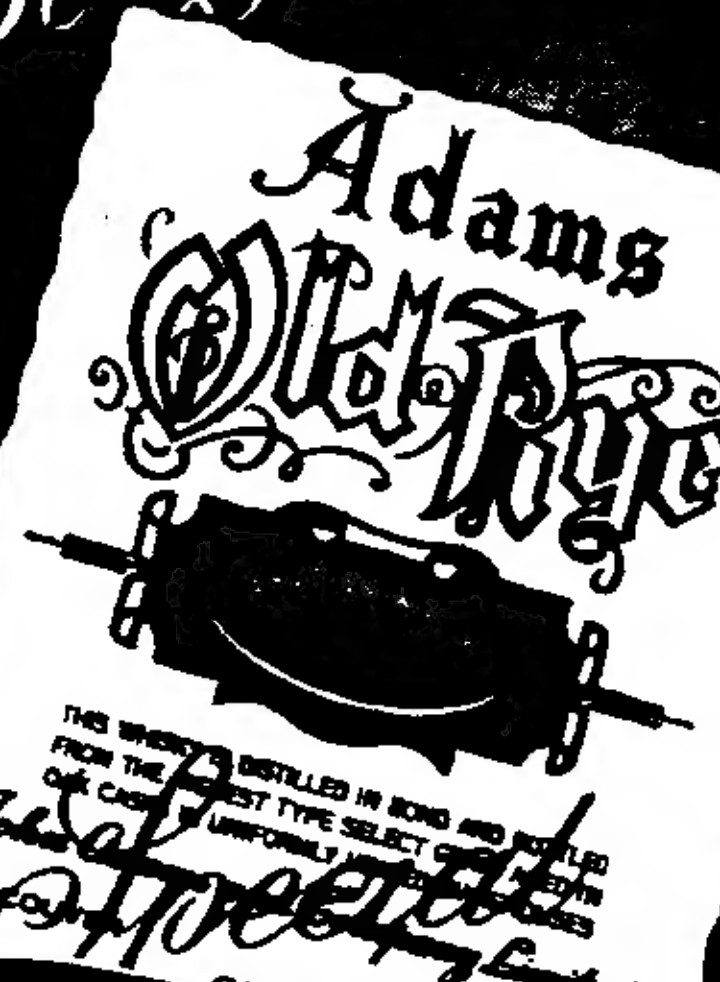
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haps we are apt to take them too much for granted because they are native to our soil. There is a point at which we should publicly acknowledge our debt to their services.

For the future, we have the beginnings of broader programs; our new hospital, home for the aged, centre, are not only buildings; they stand for broader community service. To make them meaningful, we must be ready to serve, to act, in whatever capacity to which we are called. Their value to this community depends upon the extent we are willing to serve them.

**THE EXTRA DIMENSION:
THE SOUL***(Continued from Page Sixteen)*

limits of cell division were disregarded, these were the men who discovered through a fluke, that the mind is influenced by the soul.

It seems that the doctors were witnessing a lobotomy, an operation on the brain of a disturbed young woman. She was not insane, but only confused and disturbed. The anaesthesia was a local one. She did not sleep, she was only relaxed. During the process of the surgery she was asked questions and given directions so that the necessary extent of the surgery could be computed. Her answers were a detriment. As a test she would be asked to refute certain things she believed in because the operation itself would depend upon the certainty and degree of awareness she displayed. It had also been reported that controls could be exerted over the patient to force them into statements and actions that were otherwise foreign to their conscious natures.

The miracle, as I shall call it, occurred during surgery. The girl was asked to do or say something the nature of which was not revealed. "No," she said. "I won't." She was asked why. "I won't," she repeated in a fogged and anaesthetized state. "Because," she said, "I cannot." Then the stunning shock came to the doctors. She could have complied; mentally she wanted to comply, physically she admitted a strong attempt at compliance. Then what stopped her? When the surgery was completed, the doctors returned to the consultation room. They came upon the amazing discovery that they had been waging a losing battle with an unknown dimension, the soul.

What is the balance wheel when a person passes and leaves a grieving and stricken family. Perhaps the mind resists attempts to comfort it. The healing takes time. There is nothing conscious that gives the relief but even in cases of the most extreme grief and

mourning, the little extra dimensional balance wheel of faith puts into operation the great healers, rationale, time, and the will to please the one who has gone, by doing the tasks and deeds the deceased would have gloried in.

Now the conscious mind knows that death is a finality. Then why does the subconscious mind continue to strive to please? What is there left to please? There is the extra dimension, the soul, and there is the extra sensory perception, faith. The proof is here before us, throughout history, throughout the ages, throughout the destruction of the Temples, the continuous massacres, what could be more exemplary in the stories of the extra dimensions of faith and soul than the strength of Hannah. Her endurance was gone. But what remained? The extra dimensions. Seven sons before her eyes. What test this? Yet she was fortified with faith.

Had not Abraham, the father of his people, been called upon to sacrifice that which was the dearest and the holiest to him and did he not proceed to attempt the impossible and give his son for his faith? Since the day of Hannah, when the road was long and tortuous, the extra dimensions have kept the Ner Tamids burning forever, have kept the Torahs in existence, have won the impossible battle in the struggle for survival and will continue to surround those truth-loving righteous people everywhere in the world.

So man's mind evolves, still a ragged thing of corners and crevices. But the new idea, the discovery, the accident, the miracle, the incident, the explanation, the decision, combined and influenced with the two extra dimensions, the connection of the thought with the seed, the knowledge that the mind is an indestructible vessel which can reflect all things above all else.

**THE PART THAT
CANADIAN JEWRY PLAYS***(Continued from Page Twelve)*

—zealously fulfilled its responsibility. I wish also to express my deep appreciation of the loyal, energetic work of our various committees, who have so signally performed their special tasks. I wish also to express my appreciation and the appreciation of our officers of the loyalty, talent, and tireless service of our Executive Director, Mr. Saul Hayes. Thanks are due also to the loyal and energetic heads of Congress Departments and to their devoted staffs.

Canadian Jewry suffered a grievous loss in the passing of the General Secretary of Congress the late-lamented and dearly-beloved, H. M. Caiserman. One of the first founders of Congress, and throughout his lifetime its most ardent champion, he endeared him-

self to all who knew him, and he was known from one end of the country to the other. Many of the fruits of Canadian communal life were of his planting. His passing leaves a breach which cannot be repaired.

I spoke a moment ago of the refugee burden imposed upon the State of Israel. That burden, far from diminishing by the passage of time, is daily increasing. At the National Conference for Israel and Jewish Rehabilitation, all of Canadian Jewry pledged itself to participate during the next three years in a gigantic undertaking which would bring, from Europe, Africa, and Asia, to the shores of Israel 600,000 Jews seeking refuge. Already there are in that country tens of thousands who have not yet been orientated into the economy of the land, Jews for whom this sanctuary has meant the preservation of life, but not yet the gain of livelihood. Except for the location of their camps, a vital but not complete distinction, they are still beset by hardship, bewildered by uncertainty. Many will remain long-time public charges, looked after by the JDC Malben programme. Surely they, and those to come, are not the responsibility of Israel alone; they are a challenge to the social effort of Jewry everywhere.

It is for this, among other reasons, that I must here emphasize in my capacity as president of Congress, and as presiding officer of the National Conference, that the tempo of our campaign efforts for overseas relief must be appreciably accelerated. We race against time! Those rescues and salvations that we may afford to the helpless and beleaguered today, may not be possible tomorrow!

After all our sacrifice and striving, we cannot afford, as we reach almost to the point of security, but not yet to it, to relax our efforts or diminish from our dedication. Six hundred thousand Jews now await, with increasing impatience, in augmenting alarm, for us to bring them the means of redemption! From the depths of despair, they wait for us to lift them up! We cannot fail them now!

We must rescue them, and bring them to the State of Israel, and we must see to it that the State of Israel itself is strengthened, and not weakened, by their coming. For that State represents today in the Middle East a refreshing oasis of democracy. About it, the surrounding desert of feudalism swirls with the sands of discontent. Already that discontent has broken out, in Iran, in Iraq, in Syria, in Egypt, into open and declared hostility to the democracies of the West. With the possible exception of Turkey, it is only Israel which in that part of the world proclaims and makes its own the freedoms of our way of life.

Upon the Mediterranean shore Israel stands forth as democracy's example, democracy's bastion. What we never ceased to assert in time past, namely, that the interests of Britain, America and Israel, were interests held in common, is today obvious to all. Our thesis receives its final development: it is not as Jews only, but as Canadians, citizens of a progressive democracy, subjects of a great Imperial House, it is as such that we seek to strengthen that land which once again is cradling civilization in a benighted crescent.

Thus do our efforts for overseas relief and our efforts here on our own Canadian soil have but the one objective, democracy, its benefits made more and more accessible, more and more meaningful. Whether we labour for the values of education or strive on behalf of human dignity or carry abroad the message of freedom, it is towards the one democratic objective that we move. It is an objective towards which the good will and the good sense of British and American leadership is unreservedly dedicated; and we of Canadian Jewry can play therein but our modest role. But that role we mean to play to the full. Nor have I any doubt of the issue. We have travelled too long a way from the dark prospects of a decade ago now to allow ourselves to falter and stumble, when completion and fulfilment are in sight.

SHELTERED WORKSHOPS HELP PEOPLE TO EARN AND BE USEFUL, AND SAVE RELIEF FUNDS

(Continued from Page Fifteen)

the many administrative problems which were to be expected in getting such an undertaking under way. We were fortunate in having available one floor of a building which had formerly been used as a receiving home for new immigrants. As the building was owned by Federation and the space was not being used at the time, it was offered to the sheltered workshop. With its large rooms, its two wash-rooms and many closets, the floor was readily adaptable to the needs of the workshop. We were able to set aside two rooms as restrooms for the clients of the workshop. It was a relatively simple matter to adapt the tables, chairs, cabinets and other available furniture for our use. As a result, the expenditure for new equipment was kept to a minimum.

Forms and procedures were established for maintaining production and payroll records and for notifying caseworkers regularly of the progress which was being made by their clients. While we prepared the payrolls, Federation accepted the responsibility for preparing pay cheques and for the collection of monies due the workshop for

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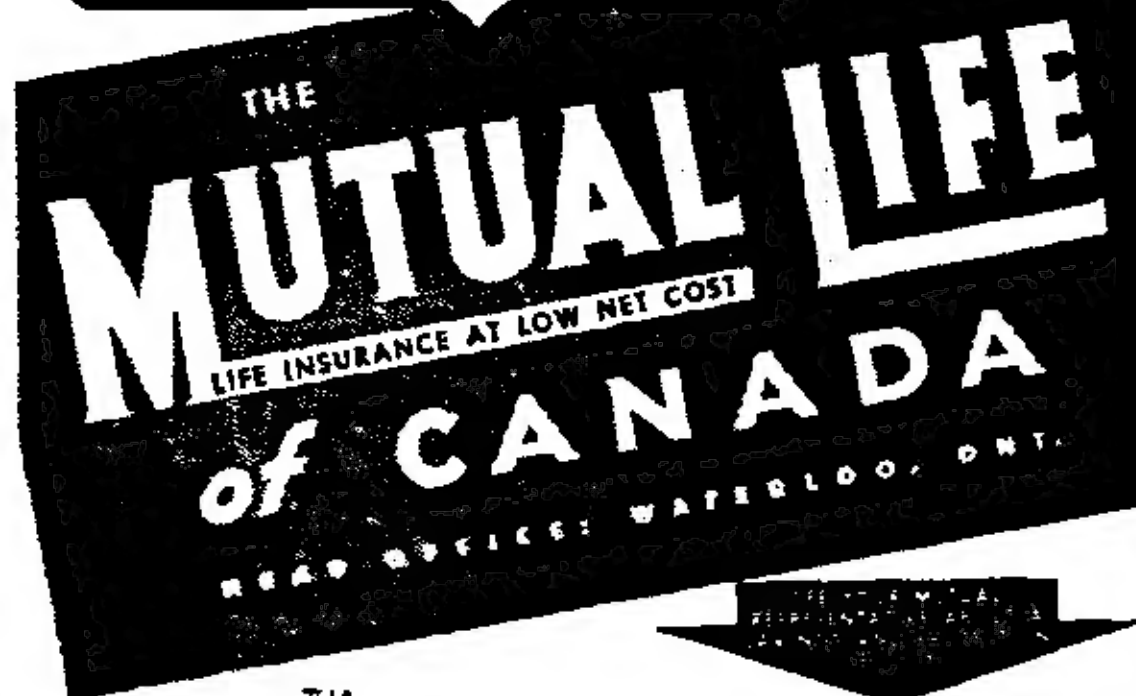
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the work we did. Because of the relatively small size of this operation, it was readily absorbed by Federation's centralized bookkeeping department, without necessitating the hiring of additional staff.

To supervise the running of the workshop, a young man was hired with administrative and business experience. In addition, each counselor on the staff of the Jewish Vocational Service was given the continuing responsibility for counseling and following-up each of his applicants referred to the workshop. With visits to the workshop, whenever possible, to observe their clients at work and with frequent consultations with both caseworkers and the workshop supervisor, our counselors helped their clients make the best possible adjustment to the workshop and stimulated them to seek outside employment whenever it was felt they were ready. The full placement facilities of our agency were made available for all such clients. Of course, as was to be expected with clients who had been unemployed for very many years, a number could not make a satisfactory adjustment in the workshop.

With the previously mentioned eligibility criteria to guide them, the workers in the two casework agencies reviewed their caseloads, selected those clients who appeared to meet the criteria and prepared them for referral to the Jewish Vocational Service for possible employment at the workshop. Such referrals were made with full reports of pertinent medical and casework information. Those clients who, in the opinion of the J.V.S. counselors, seemed able to benefit from the workshop were referred to the workshop supervisor for employment. Our counselors, in turn, advised the caseworkers whether their clients were accepted and the reason for non-acceptance when such was the case.

From the inception of the sheltered workshop, the following basic principles were accepted affecting its operations:

1. Clients were to be paid on a piecework basis and would receive all the money they earned. With Federation assuming the full administrative cost of running the workshop, all monies received from the production of goods would be turned back to the clients in the form of wages. On the other hand, just as in the case of other sources of income, the casework agencies would budget all earnings in the workshop according to current policy. Of course, such budgets would include extra allowances for lunches and personal incidentals generally granted clients who are working.

2. The workshop would not be used to give employment, even on a temporary basis, to persons, who, while difficult to place, were still considered placeable in the current labour market. The fact that the

J.V.S. was having difficulty in placing these people would not be enough by itself to make them eligible for sheltered workshop employment.

3. The workshop would limit itself to doing contract work for manufacturers and jobbers and would not attempt to manufacture for sale. Contract work can be limited to simple operations, requiring simple equipment and does not involve the purchasing of raw materials, the maintenance of inventories and the need for a sales force and sales outlets.

4. Manufacturers and jobbers supplying work to the workshop must pay the workshop at least the same rates as they regularly pay for the same operation in their plants. Otherwise, the agency would be subject to the charge that it is setting sub-standard wage rates which might depress wage scales elsewhere, or help one manufacturer to undersell his competitors by providing him with cheap labour. It was felt that, wherever possible, a manufacturer or jobber should pay the sheltered workshop an additional 15 per cent to cover his savings in overhead. However, it was also recognized that it would not always be possible to obtain this additional sum, particularly during the early stages of the workshop.

Because of the terminal nature of our workshop, no limits were to be set, for the present at least, on the length of time clients might be employed in the workshop.

Before the workshop could open its doors, it was necessary to investigate how the project would be affected by existing legal regulations governing wages, unemployment insurance, workmen's compensation, etc. The Legal Aid Department of the Baron de Hirsch Institute conducted the necessary investigation and clarified these issues with the appropriate government agencies. In addition, Federation extended its comprehensive insurance coverage to include the workshop at little extra cost.

A basic problem confronting the workshop from the start was to get a sufficient number of orders to keep the workshop going on a full-time basis. With the cooperation of our Sheltered Workshop Committee, consisting of members of the J.V.S. Board and other lay leaders in the community, an active solicitation campaign and educational program was conducted in the community to obtain such orders. At times, we had more orders than we could handle; at other times, we did not have enough work. This can be expected with any new workshop. As the workshop became better known, more orders were obtained of a kind which could be done by all clients in the workshop.

Because of the nature of our clients, their productivity was often low and their absenteeism rate high. As a result we had to be ex-

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ceedingly careful not to take on more work than could be handled adequately with our available manpower. Thus far, the following types of work have been performed at the workshop: assembling of electric cords, the setting of rhinestones by hand and with the use of a simple foot press (provided by the manufacturer), labelling and packaging of all kinds, covering of buttons, assembling of saws and screwdriver sets, and the assembling of an electric sewing machine foot switch.

Our experience thus far has shown that there were almost an unlimited number of simple operations in industry today that can be performed in a workshop like ours. Even somewhat more complicated operations can often be broken down into their component steps, each simple enough to be handled adequately by a physically or mentally handicapped person with practically no mechanical aptitude.

As was previously mentioned, only those clients were accepted in the workshop who were unable to find or keep employment because of advanced age, physical or mental deficiencies or injury. The clients referred to the workshop to date have been suffering from a large number of disabilities; the biggest group was advanced in age, the second major category consisted of cardiac cases. Persons with limited work tolerances, like the post-tubercular and post-operative cases, were not permitted to work longer than the hours of work specified by their doctors.

As was expected, the rate of earnings varied with each applicant. Some were unable to earn a dollar a day; others were able to earn at the rate of \$3-\$4 a day. The majority averaged between these two limits. It was encouraging to our staff to watch some of their clients advance slowly, but regularly, week after week, from the lower earning levels to the higher ones.

As the workshop was not set up as an occupational therapy center, clients whose productivity remains very low, after an adequate trial period, are laid off to make room for others who can benefit more from the workshop. No fixed criteria have been established for the dropping of clients from the workshop. Each case is considered independently on its own merits to ascertain whether the trial period has been long enough and whether we might expect any noticeable improvement in future earnings. Only after we are convinced that continued attendance at the workshop will be of little value to such clients in terms of increased earnings are they laid off. Several clients have been at the workshop for almost six months and have not been dropped despite relatively low earnings. The gradual but slow increase in their productivity has encouraged us to continue with

them with the hope that in the not too distant future they will be able to produce enough to at least become partially self-supporting.

Although we are still in the early stages of our workshop, we have gone far enough to be able to evaluate its accomplishments during its relatively brief existence. In this connection, it should be pointed out that the labour market was not particularly good in Montreal during this period.

1. The sheltered workshop has proved extremely valuable in providing a work test situation for screening clients on relief who are unwilling to cooperate towards making themselves at least partially self-supporting.

A substantial number of clients either refused to accept referral to the workshop or, if they did, failed to report after working a short time. Each situation was reported to the caseworkers who used this experience as a diagnostic and evaluative tool in working with the client. Counseling was often continued and, when the client was considered better prepared to work in the workshop, a second referral was made. In many instances, where no valid or acceptable reasons for resisting work in the workshop were found, such clients were given time limits when they would be removed from the relief rolls.

2. Many clients, who were unable previously to find or keep employment, were stimulated by their experience in the workshop to secure employment either on their own or through our agency. For

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some, employment in the sheltered workshop helped them face and accept the reality of their own limitations for modern industry which they apparently were unable to do before, despite intensive counseling by both vocational counselor and caseworker. With others, the sheltered workshop experience seemed to bolster their self-confidence and helped them acquire good work habits, enabling them to find

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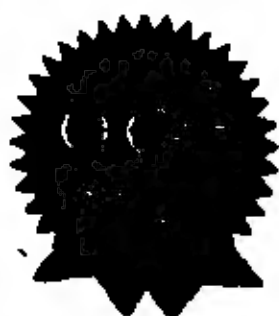
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3. A substantial number of
clients have made a reasonably
good adjustment to the workshop
on a terminal basis. While the
productivity of some of them was
(and still is) low, it was felt that,
with their positive attitudes to-
wards the workshop, their poten-
tialities were such that with con-
tinued experience their earnings
would undoubtedly improve suffi-
ciently. To these people, the shel-
tered workshop has proved of great
value in improving their morale
and self-respect by helping them
become productive and partially
self-supporting once again. In ad-
dition, they enjoy tremendously
being part of a group and work-
ing with other people of their
own age or similarly handicapped.

4. On the other hand, a number
of the clients referred to the work-
shop were unable or unwilling to
make even a minimal adjustment
to the workshop. With such appli-
cants, we do not feel that our
sheltered workshop has been or can
be of value. However, the exper-
ience at the workshop has given
their counselors and caseworkers
much valuable information about
them, their work limitations and
their real attitudes towards work.

While some of those clients may
be able to benefit socially and psy-
chologically from an occupational
therapy shop, doing non-industrial
handicraft work like basket-weav-
ing and leather-work and supervis-
ed by an occupational therapist,
they can derive little benefit from
a sheltered workshop like ours,
which is geared to industrial pro-
duction, even though at a consi-
derably slower pace than that
required in industry.

5. In terms of relief monies sav-
ed as a result of the workshop, the
two Jewish casework agencies in
Montreal reported substantial sav-
ings in relief to the Jewish com-
munity. In fact, the saving in relief
during a single month approxi-
mately equalled the cost of running
the workshop for a six month

period. This is in addition to the
actual earnings of the clients at
the workshop.

At the present time, our Joint
Sheltered Workshop Committee, re-
presenting Federation and the vari-
ous agencies in the community in-
terested in the workshop, are eval-
uating its progress and consider-
ing its future. One question being
explored is the advisability of ex-
panding our intake policy to in-
clude applicants not on relief who
could use the services of the work-
shop to advantage.

As part of its deliberations, the
Committee asked the two Jewish
casework agencies using the work-
shop to evaluate the results achiev-
ed by the workshop in terms of
their own clients. In addition to
the savings in relief already re-
ferred to, the following was re-
ported by one of the agencies:
"... it is apparent to us that the
workshop has served a very use-
ful purpose since its inception in
regard to its original limited basis
for existence. It would therefore
seem to us that the sheltered work-
shop must consider other sources
for candidates besides our agen-
cy's relief clientele in order to gua-
rantee it a constant supply of
workers. Nevertheless, our agency
would feel that the continued ex-
istence of the workshop would
serve as a very useful ancillary
resource to our regular services."

The following excerpts from a
memorandum submitted by the
second agency are also worthy of
note: "The sheltered workshop has
been helpful and constructive not
only because of the money earned,
which was a saving in relief, but
because it has given the individuals
a feeling of security and useful-
ness." "In view of the above fac-
tors, we would definitely recom-
mend that the sheltered workshop
be continued."

In summary, despite the many
problems which our sheltered
workshop has presented, we feel
that it has been a most worthwhile
and useful venture.

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Montreal Deaths

Louis Levencrown, 4263 Clark Street, died on November 24, at Jewish General Hospital. He is survived by his wife, Mrs. Rebecca Ashkanazy Levencrown; two sons, Samuel and Moses; two daughters, Mrs. D. Rose (Fay); Miss Gertrude Levencrown; three grandchildren; and a brother, Abraham. He was the brother of the late Laib and Nathan Levencrown. Funeral services took place from Paperman's, Rabbi S. N. Herschorn officiating. Burial was in Hungarian Sick Benefit Association cemetery. Shiva was at the home.

Mrs. Etta Dubnitsky Black, 4566 Royal Avenue, aged sixty-five, widow of the late Samuel Black, died on Wednesday, November 21. She is survived by three sons, Sidney, Joseph, and Edward; six grandchildren; and two brothers, Moe and Joseph Dubnitsky. Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home.

Alfred Druckman, 3905 Plamondon Avenue, aged fifty, died suddenly at his home on Tuesday, November 20. He is survived by his wife, Mrs. Bella Levitt Druckman; two daughters, Mrs. Leonard Fineberg (Florence), of Halifax, N. S.; Miss Joyce Druckman; two brothers, Dr. Karl Druckman and Dr. Isadore Druckman; and a sister, Mrs. Max Levitt (Josephine). Funeral service took place from Paperman's, Rabbi Charles Bender officiating. Burial was in Russian Hebrew Polish cemetery. Shiva was at the home.

Mrs. Eva Glovinsky Rabinovitch, 4600 Kensington Avenue, aged sixty-eight, widow of the late Bernard Rabinovitch, died on November 19, at Royal Victoria Hospital. She is survived by a daughter, Mrs. Joseph Lewis (Mary); a son, Moe; three grandchildren, Martin and Barbara Ann Lewis; and Francine Rabinovitch; and two brothers, Israel Glovinsky, of Montreal; and Jack Glovinsky, of Brooklyn, N. Y. Funeral service took place from Paperman's,

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Dr. C. N. Denburg, Rabbi, officiating. Burial was in Poale Zedeck cemetery. Shiva was at the home.

Isaac K. Pierce, of Timmins, Ont., died on November 21. He is survived by his wife, Mrs. Irene Carswell Pierce; two daughters, Mrs. A. Fossier (Vivian); Miss Trilby Pierce; a brother, David; and two sisters, Mrs. M. J. Brovender (Beccie), all of Timmins; and Mrs. N. Lande (Mayme), of Montreal. He was the son of the late Mr. and Mrs. Charles Pierce. Funeral service took place from Paperman's, Rabbi Wilfred Shuchat officiating. Burial was in Shaar Hashomayim cemetery. Shiva was at the home of a sister, Mrs. N. Lande, 1455 Drummond Street.

Mrs. Sarah Abramson Jacobson, 4669 Esplanade Avenue, died on Saturday, November 17, at Royal Victoria Hospital. She is survived by her husband, Joseph Jacobson; a daughter, Mrs. A. Posner (Sylvia); two sons, Samuel and Jack; four grandchildren, Rosalyn and Seymour Posner; Mark Jacobson; and Barbara Jacobson; and two sisters, Mrs. J. Basevitz (Hilda); and Mrs. I. Miller (Fanny). Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Canadian Hebrew Sick Benefit Association cemetery. Shiva was at the home of the daughter, Mrs. A. Posner, 1090 Laurier Avenue West.

Abraham Grekin died at his home, 3953 de Bullion Street, on Sunday, November 25. He is survived by his wife, Mrs. Freda Loomer Grekin; a son, Carl; a daughter, Miss Ruth Grekin; two grandchildren, Phyllis Roslyn and Rena Lynn Grekin; and two brothers, Samuel; and Morris, of Brooklyn, N. Y. Funeral services took place from Paperman's. Burial was in King George Sick Benefit Association cemetery. Shiva was at the home.

Bernard Fortus, 4856 Clark Street, died suddenly on November

26. He is survived by his wife, Mrs. Becky Peretz Fortus, three daughters, Mrs. Charles Davis (Molly); Miss Sadie Fortus, and Mrs. Ralph Levitz (Ella), of St. John's, Newfoundland; three grandchildren, Anita and Taube Davis; and Peter David Levitz, of St. John's; and a sister, Mrs. S. Shulman (Channah). Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Bessarabia cemetery. Shiva was at the home.

Samuel Talpis, 5318 Snowden Avenue, widower of the late Mrs. Fanny Klein Talpis, died in his seventy-eighth year, on Friday, November 23. He is survived by two sons, Clarence and Harry J.; three daughters, Mrs. Leo Samuels (Helen), of Chicago, Ill.; Mrs. David Kert (Sara), of Montreal; and Mrs. Louis Pfeffer (Hilda), of El Paso, Texas; two grandchildren; and two great-grandchildren. Funeral service took place from Paperman's, Rabbi Samuel Cass officiating. Burial was in Shaar Hashomayim cemetery. Shiva was at the home.

Mrs. Anna Margolian, of Yarmouth, N.S., aged fifty-eight, died on November 21, at the home of her daughter, Mrs. Manuel Wineberg, 574 Briar Hill Avenue, Toronto, Ont. She is survived by her husband, Harry Margolian; a son, Samuel, 4789 Victoria Avenue, Montreal; two daughters, Mrs. M. Wineberg (Florence); and Mrs. Leon Slan (Isobel), both of Toronto, Ont.; five grandchildren, Harris and Michael Wineberg, Jonathan and Ellen Slan, all of Toronto, Ont.; and Peter Ian Margolian, of Montreal; and a sister, Mrs. Maurice Chisling (Ruby), of Montreal. Burial took place in Yarmouth.

Cards Of Thanks

Mrs. Sarah Krupp and family wish to thank their relatives, friends, and organizations for the kindnesses and expressions of sympathy shown to them during their recent sad bereavement, in the loss of their husband, and father, the late Morris Krupp.

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MONTREAL MEETINGS

• **BETH DAVID Synagogue**, Isaac J. Teicher, Rabbi; Services, Friday, at 4:00 p.m.; at 8:45 a.m.; sermon, "Jacob's Prayer". For a Chanukah celebration and installation of officers, on Wednesday, evening, December 26, the committee is: Mesdames H. Marcovitch, S. Feiner, M. Segal, D. Yosipovitch; also A. Lazarovitch, H. Marcovitch, D. Yosipovitch, E. Nadler, L. Rabinovitch, M. Lazarovitch. The program will be by Cantor Joshua Dlin; Lazare Rosemarin and choir; and Beth David Juniors, directed by Mrs. I. J. Teicher.

• **SPANISH and Portuguese Synagogue**: New members are: Max Finifter, Dr. M. Korenberg, A. Neuman, I. Shuster, P. S. Smilovitch, Dr. J. Boness, L. Finkelstein, S. Abelson. The provisional chairman of the Men's Club is Joseph Handman. Prospective members call the Synagogue executive secretary, Louis Bassior, EX. 3695. Junior Congregation services were conducted by Herbert Schnapp, Stanley Kivenko, Harvey Gold, Moe Segal, Alan Baum, David Kauffman, Beverly Rother. Mesdames Claire Elias, S. Kivenko, J. Goodis, M. Schnapp donated the Kiddush. The second annual Parent-Teachers Association annual dance, Saturday evening, January 26, is in charge of Mr. and Mrs. L. Segal, Mr. and Mrs. E. Poznansky, Mr. and Mrs. I. Olshansky, Mr. and Mrs. A. Shecter, Mrs. S. Freygood; tickets, Mrs. H. Rodier, AT. 9589; Mrs. P. Caplan, EX. 2827. Services, Friday, December 14, at 4:00 p.m.; Saturday, at 7:00 a.m.; 8:45 a.m.; sermon: "The Constant Search". The barmitzvah of Ralph, son of Mr. and Mrs. E. B. Kert, will be celebrated. Sunday, 8:30 a.m., Breakfast Club and address by Dr. S. Frank.

• **MIZRACHI Women Chapter** meetings were: Shloma Dalfen, at the home of Mrs. A. Kenner, 5947 Hutchison Street; Rishonot social evening, at the home of Miss Freda Richler, 5325 Jeanne Mance Street; Schwarzbein at the home of Mrs. M. Segal, 5323 Esplanade Avenue. On Monday evening, December 17, Mrs. S.

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Cohen, Wilderton Avenue, will be hostess at tea, to Cohen-Caplan Scharf Chapter and the national administrative board, in honor of her daughter, Miss Dorothy Cohen, and her fiancé, Gilbert Louis Skoham, of Baltimore, Md. On Tuesday evening, December 18, Shloma Avigdor Lieff Chapter, meets at the home of Mrs. A. Kalfuss, 788 Davaar Avenue; Rishonot Chapter, at the home of Miss Joy Hersheovich, 4836 Hutchison Street. On Wednesday evening, a Chanukah dessert luncheon, at the home of Mrs. M. Stern, 5565 Stirling Avenue, is for Rohr-Soloway, Jennie Levitt Segal, Young Women's Chapters. A film will be shown, and Mrs. H. Bessin, president of the National Mizrahi Women's Organization, will be guest speaker. On Tuesday evening, December 25, Schwarzbain Chapter will give a Chanukah social at Mizrahi headquarters, 5402 Park Avenue. On Wednesday evening, December 26, Shloma Avigdor Lieff Chapter musical evening, at Adath Israel Congregation, will have Mrs. W. Schechter and Mrs. E. Goldberger as hostesses.

• **PARK EXTENSION** Jewish Community Ladies Auxiliary are giving a card party on Wednesday, at 8.30 p.m., December 19, at 550 Blair Avenue. Mrs. A. Segal is president. Hostesses are: Mesdames S. Zweig, D. Dorfman, B. Mozen, I. Gilman. Mrs. A. J. Klein is publicity chairman.

• **ADATH ISRAEL** Synagogue,

Charles Bender, Rabbi: Services, Friday, at 4 p.m.; Saturday, at 8.45 a.m. Bryant Shiller, son of Mr. and Mrs. Alec Shiller, will be called to the Reading of the Torah, on the occasion of his bar-mitzvah. For the annual meeting, on Monday, December 17, a buffet supper will be served at 6.30 p.m.; meeting, at 8.30 p.m.; reports by the president, J. Sternthal, and the treasurer, Gordon Brown; election. Adath Israel Academy will be dedicated on Sunday afternoon, January 20; reception the next day; banquet, on Tuesday evening, January 22. The Sisterhood annual paid-up membership tea, on Tuesday evening, December 18, will see a musical playlet, "Sisterhood Gaieties". Names of those in the cast were not sent in to conform with Review requirements and are therefore omitted.

• **BNAI JACOB** Synagogue, Dr. C. N. Denburg, Rabbi: Friday services, at 4 p.m.; Saturday, at 8.45; sermon at 10.30. Brotherhood executive meeting had present: J. Sacks, M. Reubens, O. Costin, A. Malamed, B. Green, E. Caplansky, R. I. Bach, N. Miller, H. Ungar.

• **HADASSAH** Yiddish Oneg Shabbat, on December 15, at 2.30, is at the home of Rev. M. Master, 5253 Hutchison Street. Rabbi Isaac J. Teicher will speak; Mrs. A. Pincusoff, will sing Hebrew and folk songs; Mrs. A. Costin will give a Yiddish reading; Rev. Master will make the Havdalah. Mrs. A. Slavouski, president of Montreal Hadassah, will be the guest of honor. Mrs. I. Kasitsky, vice-

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eg Sha- 2:30, is Master, Rabbi k; Mrs. ew and in will 7. Mas- h. Mrs. Mont- guest vice-

E



At the twentieth annual general assembly of the Council of Jewish Federations and Welfare Funds, in Chicago, Ill., Edward Barkoff,

Reslyn Avenue, Montreal, acted as chairman of a panel discussion on "Basic Questions in Jewish Community Organization" and was elected for a two-year term as a member of the national board of directors of the Council. The Montreal Federation of Jewish Philanthropies was represented by Mr. Barkoff, honorary secretary; Donald B. Harwitz, executive director; and Rupert Shrier, administrative assistant. William Solkin represented the Canadian Conference for Israel and Overseas Rehabilitation. The Federation was awarded a first prize citation in a contest for the best campaign brochure used in a 1951 campaign by a large city. The booklet entered in this contest was "The Pillar Of Life", which was the main mailing piece and motif in the recently concluded first joint campaign for the Combined Jewish Appeal and the United Israel Appeal in Montreal. The publicity committee which was responsible for the production of this prize-winning brochure was under the chairmanship of Samuel Brofman. The Council of Jewish Federations and Welfare Funds is the recognized international coordinating agency in the field of fund-raising, budgeting, community organization, and social planning for the Jewish communities of the United States and Canada.

president, is in charge. Friends invited. Emos Israel Chapter annual dinner and dance is on Sunday, December 16, at 6:00, at the Bucharest; entertainment and orchestra; friends invited. Proceeds will go to Negev and the Children's Village. Mrs. D. Greenberg, president, and Mrs. A. Zaitchick are in charge. Chapter meeting Monday, December 17, at 2:00, is: Deborah, card party and tea, at the home of Mrs. H. Deckelbaum, 219 Maplewood Avenue. Chapter meeting Monday, at 8:30, is: Ethel Epstein Ein, at 4250 Sherbrooke Street West. Chapter meeting Wednesday, at 8:30, is: Nathan Dlusy, at the home of Mrs. H. Schwartz, 4330 Clark Street. Mrs. Molly Lyons Bar-David, of Jerusalem, the "Jerusalem Housewife" of Hadasah (American) Newsletter fame,

will address a Chanukah meeting, on Saturday, auspices of the Pioneer Women and Mizrahi Women's organizations, as well. Refreshments; friends invited. In January, Mrs. Bar-David will spend several weeks travelling in Canada. She was born and raised in Saskatchewan. Her eldest brother had left Canada for a kibbutz near Petah Tikvah in the early 1930's. In 1935 her parents sailed for Israel. One year later, she and her sisters followed, just as the riots of 1936 broke out and they joined the Haganah. A correspondent at sixteen for the Star-Phoenix of Saskatoon, she became a staff member of the Palestine Review and a contributor to the Palestine Post. In the fall of 1939, she was married to Jaap Bar-David, a Dutch Jewish settler in Israel,

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• **SHAAR HASHOMAYIM** Synagogue, Rabbi Wilfred Shuchat: The Synagogue library and children's reading room will be presented to the congregation, and dedicated on Sunday, December 23, at 2:30 p.m. Mrs. M. A. Brown, president of the Women's Auxiliary; and M. J. Heilleg, president of the congregation; Rabbi Shuchat, Cantor Nathan Mendelson, Dr. George J. Strean, chairman of the Extension activities committee, will take part in this public meeting and reception, planned by Dr. M. A. Simon, Mrs. H. Wisenthal, Mrs. Philip Vineberg. Chanukah service, Thursday, December 27, at 6:15 p.m., precedes the congregational Chanukah dinner, at 7 p.m. Women's Institute book review tea, on Tuesday, December 18, presents David Rome, press relations officer of the Canadian Jewish Congress, and executive director of the Canadian-Jewish Teachers' Seminary, at 2:30 p.m. Mrs. Alton Goldbloom will receive, and Mrs. M. Shuchat will be hostess. Women's Auxiliary board heard reports of the Women's League convention given by Mesdames M. A. Brown, Edward Solomon, honorary president of the Canadian Branch of the League; B. H. Fogle. At Junior Congregation services, Michael Cape, George Rosenberg, Lyon Cohen, Lawrence Kalman, Marvin Goldsmith, Mary Miller, Robert Cohen, Martin Lazar took part.

• **YOUNG ISRAEL** of Montreal, Mendell Lewittes, Rabbi: Friday, December 14, services at 4 p.m.; Saturday at 8.45 a.m. Dr. Meyer Hendelman, son of Mr. and Mrs. L.

Hendelman, will be called to the Torah in honour of his approaching marriage to Miss Rhoda Sendel. Bernard, son of Mr. and Mrs. H. Sabloff, was called to the Torah in honour of his bar-mitzvah. The annual Chanukah party and movie for children will be held on Sunday, December 16, at 1:30 p.m., auspices of Home and School Association, of which the following members will make up surprise bags: Mrs. S. Carolin, president; Mesdames M. Drimer, H. Goldhamer; A. Schwartz; A. Shragie, W. P. Wolfe; M. M. Fine; G. Cleman, M. Fein; Mesdames S. Krupp and C. Veinish, tickets. Ushers will be: Mesdames J. Steinberg, M. Mendell, H. Freedman, B. Shadowitz, L. Schneider, H. Goldhamer; also S. Carolin. Young Israel Centre was a collection depot for the clothing cavalcade for Israel, and received a visit from the Israeli Consul, Moshe Yuval. Jack Hersheovich, of Israeli Co-Eds, was chairman of the youth section. Rabbi Lewittes' Study Circle for Young People meets on Sunday evening, December 16, at the home of Gershon Stern, 5565 Stirling Avenue, to hear discussion on "Can There Be a Jewish People Without Religion?" New members of the Synagogue are: M. Dalfen, S. Kotler, B. Ladnick, N. Ostin, M. Richler, J. Druckman, J. Lang, S. Levenson, J. Pfeiffer, S. Shaffer, H. Yanofsky, E. Kantor, C. Lassner, A. Mittelman, I. Richler, L. Shiff. At the annual dinner on Monday, December 10, I. J. Charness was elected president for the coming year. Others were: Max Garmoise, Max Rosen, R. Zabitsky, Major B. H. Levy, Sam. Drazin, and M. Wigdor. Max Greenberg, past president, spoke.

• **HOSPITAL OF HOPE:** At the annual paid up membership tea,

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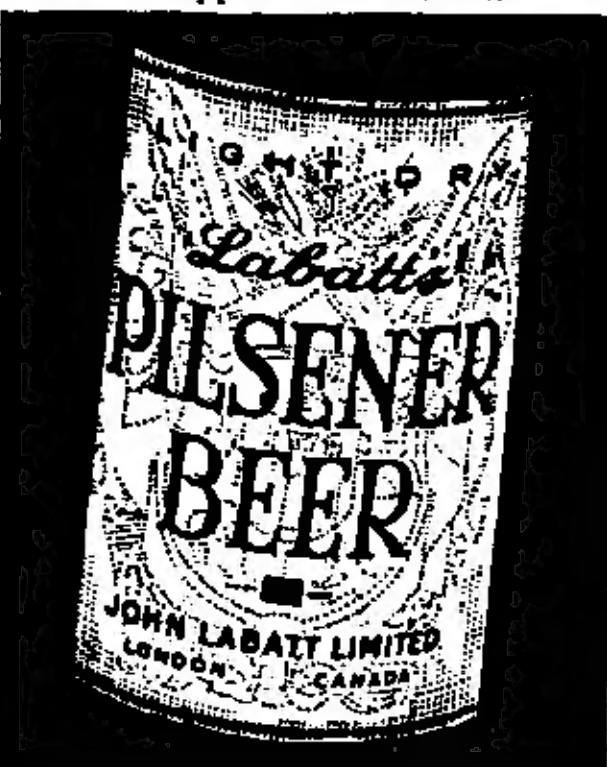
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on Wednesday afternoon, December 19, at the Champlain Room of the Mount Royal Hotel, W. Aronson will sing, accompanied at the piano by Leonard Rubin. Meadames H. Bercovitch and U. Bercovitch are conveners. Mrs. S. Cohen, president of the Council of Units, will preside. The Tuesday Nighters will donate to the institution two folding wheel chairs and an additional two similar chairs within two months from the present date. This group will thereafter donate two similar chairs each year until they have given ten. Units meeting on Monday, December 17, at 8:00 p.m., are: Hesha Berson, at the home of Mrs. S. Rosenthal, 795 Davaar Avenue; Tevia Jacobs, at the home of Mrs. W. Blatt, 5368 St. Urbain Street; Tikvah Shaindel Sweet, at the home of Mrs. S. Zanger, 974 Pratt Avenue; Yitzchok Raizel Golick, at the home of Mrs. B. Weisbloom, 5258 Sherbrooke Street West. Unit meeting at 1:30 p.m., is: Rochel Froma Takefman, at the home of Mrs. B. Breitman, 5501 Beaminster Place, at a dessert luncheon. Units meeting on Tuesday, at 8:00 p.m., are: Brotman Geyer, at the home of Mrs. I. Kanofsky, 6393 de Vimy Avenue; friends invited; Chaim Revzen Junior, at the home of Miss Goldie Yegendorf, 4086 City Hall Avenue; Hershel Staviss, at the home of Mrs. J. Greenberg, 8435a St. Hubert Street; J. Manolson, at the home of Mrs. J. Anderson, 6130 Mountain Sights Avenue; Mordecai and Essie Baker, at the home of Mrs. M. Abramovitch, 5305 Esplanade Avenue; Yoisef and Chasie Pinsky, at the home of Mrs. J. Glassman, 1153 Van Horne Avenue. Units meeting at 2:30 p.m., are: Henry Shuster, at 4465 St. Lawrence Boulevard, with Mrs. R. Dorfman as hostess at a tea and card party; friends invited; Baker-Kolker, at the home of Mrs. L. Rappoport, 4637 Colonial Avenue. Units meeting on Wednesday, at 8:00 p.m., are: Chaisie and Gittel, at the home of Mrs. L. Rubenstein, 110 Westminster Avenue; Dinah Mutchmaker, at the home of Mrs. M. Shinder, 5420 Hutchison Street; Saibel Rubin and Abraham Blumenthal, at the home of Mrs. B. Caplan, 6387 de Vimy Avenue; Fraida, at the home of Mrs. S. Starr, 753a Querbes Avenue. Units meeting on Thursday, at 8:00 p.m., are: Chaim Revzen, at the home of Mrs. D. Berger, 5408 Casgrain Street; Jack Bercovitch, at the home of Mrs. J. Pinchuk, 5265 Byron Avenue; Shlamovitch and Medoff, at the home of Mrs. M. Mandelzys, 4284 Clark Street.

• In 1941, Mr. and Mrs. Frank Cohen, of New York, established the ESCO Foundation to assist projects in Israel, and several grants were made to the Hebrew University in Jerusalem. One will make possible the continuation of the work of Dr. Johanna Specator, the first woman to receive the Doctor's Degree in Jewish Music at the Hebrew Union Col-

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entertainer, as guest artist. Peter
S. Wise is president. Lewis
Schechter, dance chairman, is as-
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Rapkin, Mr. and Mrs. Louis Den-
berg, Mr. and Mrs. William Kath-
ron, Mr. and Mrs. Al. Richstone.
This list will be continued in the
Review next week.

• TEMPLE EMANU-EL, Dr. Har-
ry J. Stern, Rabbi: Services, Fri-
day, December 14, at 8.15; sermon,
"Facing Loneliness"; Saturday,
at 11.30, sermonette, "Israel Is
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Thursday, at 5.45, services are
held; on Sundays, at 10.15; in
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Aron, Samuel Blumenthal, Samuel
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MARRIAGES(Additional Montreal Marriages
on Page One Hundred)**PINCHUK-KAROVITCH**

The marriage of Evelyn, elder daughter of Mr. and Mrs. Louis Karovitch, Henri Julien Avenue, to Saul Pinchuk, elder son of Mr. and Mrs. Morris Pinchuk, Waverley Street, took place on November 11, at Chevra Kadisha Synagogue, at half-past six o'clock, Rabbi Joseph David Lief, officiating. The bride was given in marriage by her parents. Her floor-length gown was of white net and lace over satin, with a portrait neckline, short sleeves, with net gloves, a tight-fitted bodice, and full skirt ending in a short net train. Her finger-tip veil of tulle illusion was caught to a tiara embroidered with seed-pearl and other beads, and she carried a white Bible with mauve orchids and white streamers. Miss Pearl Cooper, cousin of the bride, as maid of honour, wore a strapless floor-length gown of Paddy green, with multi-coloured net and a net stole, and a half-hat of matching material, and carried a bouquet of Talisman roses with a matching bow. Sandra Karovitch, sister of the bride, was flower girl. She wore an off-the-shoulder blue taffeta floor-length dress, trimmed with pink taffeta bows, and a matching heart-shaped tiara of blue net, and carried a nosegay of mixed flowers. Abe Pinchuk, brother of the groom, was best man. The ushers were: Sydney Wingrad, Jack Dubin, brother-in-law of the groom; Sydney Pinchuk, cousin of the groom; Morris Karovitch, brother of the bride; Harry London, brother-in-law of the groom; Marvin Silverstein, and Cy Pinchuk, cousin of the groom. Jerry Dubin, nephew of the groom, was page boy. Candelabra, ferns, greenery, and centerpieces of flowers decorated the synagogue, altar, and aisle. A reception took place in the synagogue hall, where the tables were decorated with pom-poms, roses, and carnations. There was an orchestra. Mrs. Karovitch, mother of the bride, received in a taupe lace gown over satin, with matching hat, and a corsage of pink carnations;

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with Mrs. Pinchuk, mother of the groom, wearing a blue crepe gown, trimmed with lace, a bluish-grey hat, with rhinestone trimming, and a corsage of white carnations. The bride and groom motored to New York, the bride travelling in a brown crepe dress, with matching accessories and a matching pyramid coat. They are living at 3375 Barclay Avenue. Mr. and Mrs. N. Goldberg, great-uncle and great-aunt of the bride; Mrs. R. Dubin, great-aunt of the bride; Mrs. E. Barak, great-aunt of the bride; and Mrs. N. Turnell, all of New York; and Mrs. A. Butler, cousin of the groom, of Troy, N. Y., were wedding guests.

BAKER-FARBER

The marriage of Sonia, daughter of Mr. and Mrs. Samuel Farber, 5146 Esplanade Avenue, to Marvin Baker, son of Mr. and Mrs. William Baker, 5689 Esplanade Avenue, took place on October 28, at Chevra Kadisha Synagogue, at half-past six o'clock. Rabbi J. D. Lieff, Rabbi Israel Tyberg, and Reverend A. Kanner officiated. The bride was given in marriage by her parents. She was gown in white taffeta with layers of net forming a full skirt. The bodice, which was strapless and long-waisted, was covered by a Chantilly lace jacket, fashioned with a high, standing collar, and three-quarter sleeves with large, beaded cuffs. Her full-length veil of tulle illusion was draped to a seed-pearl beaded crown and she carried two off-white orchids on a bible, with streamers and white rosebuds. Mrs. L. Malamed was

matron of honour. She wore a blue net strapless gown, with a matching stole, and a blue feathered hat, with net, and carried a large bouquet of red roses. The bridesmaids were: Misses Bella Rzezak, in an off-the-shoulder gown of yellow taffeta, with white net; Ray Tetefsky, in a yellow strapless gown, with matching net stole; Dorothy Baker, sister of the groom, wearing a Nile-green strapless gown, with embroidered satin bodice, and a matching cape; Eileen Baker, sister of the groom, in an orchid-shaded net gown, in off-the-shoulder style, with an embroidered bodice; Marcia Wexler, cousin of the bride, in a green net off-the-shoulder gown; and Marcia Fader, in an orchid-shaded net gown, in strapless style, with matching stole. The bridesmaids had picture hats and gloves to match their gowns, and carried bibles with white carnations fastened by steamers. The junior bridesmaids were: Sandra Farber, niece of the bride, in blue taffeta, with a headband of pink rosebuds, and nosegay of variegated roses; Fagie Baker, sister of the groom, in a yellow and green net, in off-the-shoulder style, and yellow bonnet, with a bouquet of mixed flowers; Marilyn Farber, niece of the bride, a yellow and green gown with a yellow net bonnet, and a bouquet of various flowers. Eddy Baker, brother of the groom was best man. The ushers were: Morris, Hyman and Issie Farber, brothers of the bride; Albert Baker, brother of the groom; Louis Malamed, brother-in-law of the bride; and Moe Schacter. Irving Baker, brother of the groom,

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s were:
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groom,

was junior usher. Arnold Farber nephew of the bride, was page boy. The synagogue was decorated with white posts, covered with chrysanthemums and lighted candles. An archway of flowers adorned the canopy. Mrs. Farber, mother of the bride, wore a royal-blue lace gown, cut with long, tight sleeves, a deep neckline, fastened with two brooches, and a straight skirt. Her hat was of matching lace, with royal-blue and gold feathers, and her corsage was of yellow orchids. Mrs. Baker, mother of the groom, wore a toast-coloured crepe gown, with a lace bodice, having a V-shaped neckline; and short sleeves and matching lace gloves. Her hat was of toast-coloured feathers; and she carried an off-white orchid. Mr. and Mrs. Marvin Baker left on a wedding trip to Miami Beach, Florida, the bride travelling in a grey flannel suit, with navy-blue shoes, a navy-blue feathered hat, beige camel-hair coat, and a corsage of white orchids. The couple will reside at 5146 Esplanade Avenue. Out-of-town wedding guests were: Mr. and Mrs. J. Farber, Miss Kitty Farber, of Bronx, N. Y.; Mr. and

Mrs. Ben Farber, Miss Lily Farber, of Philadelphia, Pa., all cousins of the bride; Miss Marcia Fader, of Brooklyn, N. Y.; Mr. and Mrs. H. Kitchiner, Mr. and Mrs. J. Rubinoff, of Toronto, Ont.; and Louis Becker, of New York, all uncles and aunts of the groom.

(Continued on Page One Hundred)

Acting on behalf of Luther Evans, Librarian of the Library of Congress in Washington, Ambassador Monnett B. Davis presented a microfilm copy of the "Proclus on Theology" of Pato to Prime Minister David Ben-Gurion at the latter's home in Tel Aviv. The film was brought to Israel by Dr. Lawrence Marwich, Chief of the Hebraic Section of the Library of Congress. When Mr. Ben-Gurion was in Washington last May, he expressed a wish to the Israel Embassy to acquire a copy of the rare Greek book by Proclus, a neo-Platonic philosopher, 410 to 485 A.D. The Israel Embassy consulted the Library of Congress but discovered that no copy of the book was available in the United States for purchase. The Library



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Social Notes — Montreal

Mr. and Mrs. Samuel Bronfman, Belvedere Road, are in Tarrytown, N.Y.

Mr. and Mrs. Sidney Isaacs, Aberdeen Avenue, are spending the winter in Miami Beach, Florida.

Mrs. A. M. Vineberg, Sherbrooke Street West, is leaving to spend the winter in Palm Beach, Florida. She will be accompanied by Mrs. B. Rothschild, Atwater Avenue.

Mr. and Mrs. Allan Bronfman, Belvedere Road, arrived in New York on the Queen Elizabeth, after spending a holiday in Europe.

Mr. and Mrs. Gerald Bronfman, Roslyn Avenue, will spend the holidays at Ste. Adele.

Mr. and Mrs. Solomon Vineberg, Macdonald Avenue, returned after spending a few days at Palomino Lodge, at Ivy.

Mrs. George Issenman, Marlowe Avenue, and Mrs. Samuel Issenman, St. Catherine Road, have left to spend the winter in Miami Beach, Florida.

Mrs. Alice Lewis, Queen Mary Road, is leaving shortly to spend some time visiting her son and daughter-in-law, Mr. and Mrs. Carl Lewis, and family, of Atlanta, Ga.

Mrs. Ben Yates, Grove Hill Place, returned from Boston, Mass.

Mrs. J. Skolnik and son, William, Dobie Avenue, visited her parents,

Mr. and Mrs. H. Swadron, of Toronto, Ont.

Mrs. Albert Michael, Clanranald Avenue, left by plane for Miami Beach, Florida.

Mr. and Mrs. Russell Crelinsten and daughter, Miss Rhoda Crelinsten, formerly of 4389 Old Orchard Avenue, are taking up residence at 4588 Michel Bibaud Avenue.

Mr. and Mrs. Bert Baron, Ponsard Avenue, and Mr. and Mrs. M. Gotlieb, de l'Epee Avenue, returned from a motor trip to New York.

Mr. and Mrs. Morris Goldberg, 5490 Lavoie Avenue, are leaving by motor to spend a month in Miami Beach, Florida; and will sail to Havana, Cuba, from there.

Mr. and Mrs. M. Vosberg, formerly of 3597 Clark Street, have taken up new residence at 4583 Draper Avenue.

Mrs. I. Lesser, Queen Mary Road, returned after spending a few days in Boston, Mass.

Mr. and Mrs. Harry Chorush, formerly of 3297 Van Horne Avenue, have taken up new residence

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Mr. and Mrs. J. Silver, Grand Boulevard, are back from New York.

Mr. and Mrs. Max Gruber and daughters, Gloria, Mary, and Mona, formerly of 722 Davaar Avenue, have taken up new residence at 430 Trenton Avenue.

Mr. and Mrs. Charles Rosen, Westbury Avenue, were hosts at a dinner and evening. Their son, Lawrence, entertained the guests with a piano concert. Present were: Mr. and Mrs. J. Hirsch, Decarie Boulevard; Mr. and Mrs. B. Zelnicker, Jean Brillant Ave-

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de la Peltrie Street; and Mr. and Mrs. I. Friedman, Hutchison Street.

Mr. and Mrs. F. Marcovitch and family, formerly of 5709 Darlington Avenue, are now residing at 5087 Van Horne Avenue.

Mr. and Mrs. Joseph H. Gross, Willowdale Avenue, are spending the season in Florida.

Mr. and Mrs. Nathan Bing, and family, Maplewood Avenue, are taking up new residence at 2220 Fulton Road, about the beginning of January.

Mr. and Mrs. L. Conn and family, 213 Villeneuve Street West, will take up new residence shortly at 5259 Bessborough Avenue.

Mr. and Mrs. S. Clayman, 5207 Durocher Avenue, have taken up new residence at 4645 de la Peltrie Street.

Mr. and Mrs. Louis Frost and family, Northmount Avenue, left to spend a month in Miami Beach, Florida.

Morton, son of Mr. and Mrs. Irving Simcoe, 4922 de la Peltrie Avenue, was called to the Reading of the Law in celebration of his bar-mitzvah, at Bnai Jacob Synagogue. He is the brother of Barry; grandson of H. B. Rokit, Stuart Avenue, and the late Mrs. Rokit; and of Mrs. Sarah Simcoe, Park Avenue, and the late Max Simcoe. Kiddush was observed after the ceremony; and one hundred and sixty guests were present at a dinner reception, the following day, at the Synagogue. Receiving, Mrs. Simcoe wore a cocoa-colored gown, fashioned with a lace bodice, which had a V-shaped neckline, and three-quarter-length sleeves, and a slim satin skirt; and had a wrist corsage of coral-shaded Sweetheart roses. Mrs. Simcoe, the grandmother, wore a green crepe dress made with a V-shaped neckline, three-quarter-length sleeves, and a slim skirt; and had a corsage of pink, white, and red roses. Mrs. H. B. Rokit wore a dress of black lace over black satin, made with a square neckline, and short sleeves, with long, matching gloves, and a corsage of pink and red roses. Seated with Mr. and Mrs. Simcoe, and Morton and Barry, at the headtable, were: Mr. and Mrs. H. B. Rokit, and Mrs. Sarah Simcoe; Mr. and Mrs. J. Rosenberg, Clark Street; and Mr. and Mrs. Harry Simcoe, Carlton Avenue, uncles

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and aunts of Morton; Mr. and Mrs. Jack Colton and children, Deborah and Barry, of Baltimore, Md., uncle, aunt, and cousins; Mrs. S. W. Serchuk and daughter, Miss Barbara Serchuk, Park Avenue, aunt and cousin; Mrs. L. Winsor, of Boston, Mass., an aunt; and Mr. and Mrs. Moe Lecker, Mountain Sights Avenue, cousins; and J. Roness, Morton's teacher, and Mrs. Roness, Esplanade Avenue. Moe Lecker, was master of cere-

monies; and the speakers were: Mr. and Mrs. Simcoe and Morton; Mr. Roness, Mr. Rokit, the grandfather; and A. Rosenberg, Edward Charles Avenue, a cousin. Snapdragons, roses and carnations, with lighted candles, and an inscribed bar-mitzvah cake, decorated the headtable; and roses, carnations, and pom-poms were combined for the other tables. The receiving line was marked by palm trees. Mr. and Mrs. L. Hirschberg,

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of Quebec, cousins of Morton, were present.

Mrs. George W. Lachter, of Middle Village, Long Island, N.Y., is visiting her parents, Mr. and Mrs. Max Steinman, City Hall Avenue, for two weeks.

Miss Sybil Serchuk, Esplanade Avenue, is leaving to spend three months visiting her cousins, Mr. and Mrs. Joseph Friedberg, in Daytona Beach, Florida.

Mrs. H. Saffin, Ducharme Avenue, returned from New York, where she visited her son-in-law and daughter, Mr. and Mrs. Rudy Ressler, and their new-born son, David Kenneth.

Miss Helen Lazarus, Laval Avenue, gave a tea at Morgan's, for Miss Gertrude Gesser, Esplanade Avenue, whose marriage to Joseph Lazarus, Esplanade Avenue, a cousin of the hostess, will take place on December 22. The honoree wore a green crepe dress. Present were: Mesdames Emile Parkou, Barclay Avenue; Lester Lazarus, Lacombe Avenue; S. Ponak, Plamondon Avenue; and Miss Bertha Marcus, de Bullion Street.

Prior to the marriage of Miss Lillian Spector, daughter of Mrs. E. M. Spector, Darlington Avenue, to Morris Kimel, only son of Mr. and Mrs. L. Kimel, Clark Street, the bride was honored at a linen shower at the Bucharest, at which one hundred and fifty guests were present. The hostesses were: Mrs. L. Kimel, mother; Mrs. S. Raicek, Duluth Street East, grandmother; and Mrs. Z. Priven, Stirling Avenue, aunt, of the groom. Receiving, Mrs. Kimel wore a brown crepe dress, styled with a high neckline, long sleeves, and slim skirt; with a yellow felt hat, and corsage of yellow roses. Mrs. Raicek wore a black crepe dress, with a black felt feathered hat; and corsage of red roses. Mrs. Priven wore a navy-blue shantung dress, cocktail-length, trimmed with net and lace at the top. Mrs. Spector, mother of the bride, wore a black velvet dress, which had a white lace yoke, short sleeves, and a slim skirt; with a black velvet hat, and corsage of red roses. The bride wore a navy-blue faille dress, trimmed with velvet, and cut with a decollete neckline, and three-quarter-length sleeves, with velvet cuffs, and a slim skirt. Her hat was white, trimmed on one side with blue feathers, and her corsage was of

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white roses. Red and white roses were combined for the table adornment.

Miss Elyse Amsel, youngest daughter of Mr. and Mrs. Maurice Amsel, 158 Fairmount Avenue West, whose marriage to Arthur Shugar, youngest son of Mr. and Mrs. Jacob Shugar, 5365 Jeanne Mance Street, will take place on March 16, at Bnai Jacob Synagogue, was entertained in honor of her approaching marriage at a linen shower at the Queen's Hotel. The hostesses were: Mesdames I. Weisberg, Park Avenue, grandmother; Mrs. S. Amsel, de Vimy Avenue, aunt; and Mrs. N. Greenberg, Van Horne Avenue, sister, of the bride-elect. Receiving about two hundred and fifteen guests, Mrs. Weisberg wore a black crepe suit-dress, trimmed with embroidery, and had a black felt hat, and corsage of red roses. Mrs. S. Amsel wore a grey crepe dress, trimmed with lace, and cut with a square neckline; also a black felt hat, and corsage of yellow roses. Mrs. Greenberg wore a black crepe dress, styled with a Peter Pan collar, with a matching cape; and had a black velvet hat, trimmed with a pink feather; and corsage of red roses. Mrs. Maurice Amsel, mother of the bride-elect, wore a chocolate-brown crepe dress, trimmed with brown velvet, and made with a V-shaped neckline; also a matching brown velvet hat, and corsage of yellow roses. Mrs. Jacob Shugar, mother of the groom-elect, was unable to be present. Receiving in her stead, Mrs. L. Rosenberg, Jeanne Mance Street, her daughter, wore a grey circle-pleated crepe dress, with a matching hat, and black accessories; and her corsage was of pink pom-poms. Miss Amsel, the bride-elect, wore a mauve crepe dress, with a purple velvet scarf and belt; with yellow nylon gloves, and a corsage of white roses. The table was arranged with carnations, roses, and gladioli, combined with lighted tapers.

Miss Gertrude Gesser, daughter of Mr. and Mrs. Rubin Gesser, Esplanade Avenue, whose marriage to Joseph Lazarus, son of Mrs. Bella

Lazarus, Esplanade Avenue, and the late David Herah Lazarus, takes place on December 22, at Bnai Jacob Synagogue, was entertained in honor of her approaching marriage, at a tea presentation at the home of her aunt, Mrs. R. Zrill, St. Lawrence Boulevard. The latter wore a navy-blue crepe dress, made with a high neckline, short sleeves, and pleated skirt. Mrs. Gesser wore a navy-blue crepe dress, made with a high neckline, short sleeves, and a skirt which was partly-pleated in front; also a black felt hat, trimmed with a feather. Miss Gesser wore a green crepe dress, styled with a Chinese-effect neckline, long sleeves; and a slim skirt. Fifteen guests were present.

Mr. and Mrs. David Dishell, St. Urbain Street, received members of the immediate families, in celebration of the engagement of their eldest daughter, Miss Mildred Dishell, to Samuel Kligman, youngest son of Mr. and Mrs. Louis Kligman, Clark Street. The hostess wore a rust-colored cocktail dress, fashioned with a wool crepe bodice, and velvet skirt; with a pearl-bead and rhinestone necklace. Mrs. Kligman wore a black crepe dress, cut with a round neckline, long sleeves, and slim skirt; and had pearl-bead accessories. Miss Dishell wore a navy-blue crepe dress, with a Chinese-styled neckline, trimmed with rhinestone embroidery, and having a net shoulder-yoke and long net sleeves, and slim skirt.

Mr. and Mrs. S. Bobb, Querbes Avenue, entertained fifty guests at a party in celebration of the engagement of their only daughter, Miss Anne Bobb, to Harvey Taub, only son of Mr. and Mrs. M. Taub, of Brooklyn, N.Y. Mrs. Bobb wore a black cocktail dress which had a black velvet bodice, with a heart-shaped neckline, short sleeves, and a full, taffeta skirt; and a corsage of orchids. Miss Bobb wore a navy-blue taffeta cocktail dress, styled with an off-the-shoulder velvet bodice, a full, taffeta skirt; also a net stole, and corsage of orchids. Her fiancé, Harry Taub, was here for the occasion. Roses were used

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to decorate the table. The marriage will take place on March 29 at Young Israel Synagogue.

Arthur Leonard Zaitlin, son of Mr. and Mrs. Matthew Zaitlin, Querbes Avenue, was called to the Reading of the Law at Poale Zedek Synagogue, in celebration of his bar-mitzvah. He is the brother of Miss Beatrice Zaitlin, and of Shir-

ley. Kiddush was observed and there was a luncheon in the Synagogue hall. Mrs. Zaitlin wore a green crepe dress, cut with a V-shaped neckline, short sleeves, and draped skirt; also a black velvet hat, and black accessories. Miss Beatrice Zaitlin wore a black taffeta dress, made with a high neckline, and full skirt, and trim-

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med with white lace on the three-
quarter-length sleeves; and a
white felt hat. Shirley wore a blue
taffeta dress, made with a high
neckline, long sleeves, and a full
skirt. Her felt hat, and acces-
sories were red.

Miss Dorothy Cohen, daughter
of Mr. and Mrs. Samuel Cohen,
Wilderton Avenue, whose marriage
to Gilbert Louis Shoham, son of
Rabbi and Mrs. J. B. Shoham, of
Baltimore, Md., will take place at
Young Israel of Montreal Syna-
gogue, on January 8, was enter-
tained by Mrs. A. Cohen, Spring-
grove Crescent, aunt of the bride-
elect, at a luncheon presentation.
The honoree wore a navy-blue
faille dress, with a V-shaped
neckline, trimmed with velvet, and
stand-up collar, elbow-length
sleeves; and a full skirt. Mrs.
L. Schoner, Brodeur Avenue,
cousin of the bride-elect, entertain-
ed at a dinner presentation of a
Madeira tea set. Miss Cohen
wore a white organdy dress, made
with a Peter Pan collar, short
sleeves; and a full skirt. Mrs. M.
Schauber, Van Horne Avenue,
another cousin, entertained at a
dinner-presentation of crystal.
The honoree wore a navy-blue or-
gandy dress, with a Peter Pan
collar, short sleeves, and a flared
skirt. Mrs. S. Dejitsky, Querbes
Avenue, aunt of the bride-elect,
was hostess at a dinner presenta-
tion of silver flatware, service for
eight, at which the bride-elect
wore a brown and white paper-
taffeta dress, made with a low,
round neckline, short sleeves, and
a full skirt. Mrs. M. Medwin,
Champagne Avenue, aunt of the
bride-elect, entertained at a dinner
presentation of a dinner cloth; tea
set service for eight; and Madeira
napkins. Miss Cohen wore a navy-
blue taffeta dress, cut with a low
neckline, three-quarter-length
sleeves, and a slim skirt.

Mr. and Mrs. M. Cohen, Waver-
ley Street, entertained twenty-
six guests at a party to celebrate
the engagement of their daughter,
Miss Shirley Sheila Cohen, to
Louis Staviss, youngest son of
Mrs. H. Staviss, Colonial Avenue,
and the late Harry Staviss, whose
marriage will take place next

October 19, at Beth David Syna-
gogue. Mrs. Cohen wore a black
faille dress which was cut with a
V-shaped neckline, cap sleeves,
and a skirt, draped to one side,
with a red rose; also a corsage
of red roses. Mrs. Staviss wore
a black crepe two-piece suit
dress, fashioned with a shawl
collar, and long sleeves, and slim
skirt; with a corsage of red
roses. Miss Cohen, the honoree,
wore an iridescent blue taffeta
dress. It had a low, round neck-
line, three-quarter-length sleeves,
and a flared skirt, and was trim-
med with black velvet around the
neckline, and on the belt. Her
corsage was of pink roses. Red
roses were arranged to adorn.

Miss Sarah Westernoff, daugh-
ter of Mr. and Mrs. M. Western-
off, Waverley Street, whose mar-
riage to Louis Abraham Simon, son
of Mr. and Mrs. H. Simon, Bagg
Avenue, will take place on Jan-
uary 27, was the guest of honour
at a luncheon given by his mother.
The hostess wore a black crepe
dress, trimmed with wine-color and
embroidery around the V-shaped
neckline, with embroidery on the
long sleeves, and a slim skirt. Mrs.
Westernoff wore a black crepe
dress, which had a Chinese-effect
neckline, short sleeves, and a slim
skirt; with a black velour hat, and
rhinestone accessories. Miss West-
ernoff, the bride-elect, wore a
black crepe dress. Fashioned with
three quarter-length sleeves, trim-
med with pink velvet, and a slim
skirt, the dress was trimmed with
rhinestones and pearl-beading, and
pink velvet at the neckline, and
worn with a black velvet hat, trim-
med with white. Thirty guests
were seated at the luncheon table,
which was centred with a Chinese-
garden arrangement. A presenta-
tion of dinner-ware was made to
the honoree.

Mr. and Mrs. Samuel Melamed,
8136 Wiseman Avenue, entertain-
ed at a birthday party for their
son, Allan Harvey, who was two
years old. He is the grandson of
Mr. and Mrs. N. Gotlieb, St. Ur-
bain Street; and of Mr. and Mrs.
Max Melamed, McEachran Ave-
nue; great-grandson of Mr. and
Mrs. F. Melamed, St. Lawrence

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Boulevard; and of Mr. and Mrs. M. Gottlieb, Duluth Street West, all of whom were there. Others present were: Mr. and Mrs. J. Maisil, Duluth Street West; Mr. and Mrs. S. Schacter, St. Lawrence Boulevard; Mr. and Mrs. Joseph Miller, Jeanne Mance Street; Mr. and Mrs. S. Wolofsky and daughters, Zelda and Gloria, Grand Boulevard; Mr. and Mrs. H. Gottlieb and son, Avrum, Villeneuve Street West; Mr. and Mrs. L. Vineberg, Durocher Avenue; Mr. and Mrs. L. Melamed and son, Nathan, St. Urbain

Street; and Miss Diane Melamed, McEachran Avenue, all uncles, aunts, and cousins of Allan Harvey. Moving pictures were shown. There were favors for the children; and a multi-colored birthday cake.

Mr. and Mrs. Simon Kirsch, Jeanne Mance Street, celebrated the bar-mitzvah of their only son, Irving Murray, at a dinner, with two hundred and ninety guests at Beth David Community Hall. The tables held centerpieces of multi-coloured flowers, centred with candles. Receiving in front of a decorated trellis of blue, white, and yellow chrysanthemums were Mr. and Mrs. Kirsch and their son, Irving Murray. Mrs. Kirsch was in a strapless floor-length gown of champagne-coloured tulle with a stole. The pleated bodice was of lace applique, the design of which was outlined with gold metallic thread and encrusted with seed pearl-beads. This same lace applique, similarly worked, was placed over parts of the wide, circular skirt with single seed-pearl-beads scattered over the rest of the skirt. She had an orchid corsage and pearl-coloured accessories. Lynda, younger sister of the bar-mitzvah, wore a floor-length dress of orchid-coloured tulle over a strapless slip, and a wristlet of pink baby roses. Little velvet bows of the same colour and pink forget-me-nots were scattered over the bodice and skirt to give an apron effect. Helen, older sister of the bar-mitzvah, wore a white ballerina-length tulle dress. The strapless bodice was of lace applique encrusted with seed-pearl and other beads, and silver metallic thread, and the skirt, made with a double apron in front and tunic in back, was scattered with the same embroidered lace applique. She had rhinestone accessories and a wristlet of pink roses. Mrs. G. Frishling, grandmother of the bar-mitzvah, was in a floor-length gown of mid-night blue lace, with a sweetheart neckline and long sleeves; and wore rhinestone accessories, and a corsage of red roses. For the candle-lighting ceremony, an aisle from the trellis to the head table was made of white standards trimmed with chrysanthemums and gladioli. Participating in the ceremony were: Lynda Kirsch, sister, and Leonard Frishling, cousin, Maplewood Avenue; Helen Kirsch, sister, Jeanne Mance Street, and Irving Adessky, cousin, Jeanne Mance Street; Mrs. G. Frishling, grandmother, St. Urbain Street, and Abe Frishling, uncle, Jeanne Mance Street; Mr. and Mrs. Issie Frishling, uncle and aunt, Maplewood Avenue; Mr. and Mrs. Louis Rappaport, uncle and aunt, St. Urbain Street; Mr. and Mrs. Moe Kirsch, uncle and aunt, Cavendish Avenue; Miss Rose Thau, cousin, Duluth Street East, and Saul Kirsch, uncle, St. Urbain Street; Mr. and Mrs. Charles Sherman, uncle and aunt, Esplanade Avenue; Mr. and Mrs. D.

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Adessky, uncle and aunt, Jeanne Mance Street; Mrs. M. Thau, aunt, Duluth Street East, and Al. Thau, cousin, Duluth Street East; Mrs. P. Antecol, aunt, and M. Antecol, cousin, Barclay Avenue; Mr. and Mrs. Al. Berger, cousins, Wilder Avenue; and Mr. and Mrs. Harry Levine, cousins, Van Horn Avenue. Mr. and Mrs. Kirsch escorted their son to the head of the aisle where he delivered a speech. Rabbi Morris Rappaport, the bar-mitzvah's teacher, was master of ceremonies. Robert Adessky assisted. After the bar-mitzvah services at Anshei Ozer-off Synagogue, kiddush was observed. Mrs. Kirsch wore a navy-blue chiffon dress, with strapless

bodice edged in lace, with applied seed-pearl beads and rhinestones and a matching bolero; also blue accessories. Irving Murray was also called to the Reading of the Law at Ohel Moshe Synagogue in Val Morin in August where he celebrated his thirteenth birthday. Kiddush was observed. Mr. and Mrs. Kirsch received one hundred and fifty guests in the afternoon at a buffet dinner and garden party.

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APPROACHING MARRIAGES

Mr. and Mrs. L. Ginsburg, Van Horne Avenue, announce the approaching marriage of their daughter, Belle, to Saul Hittner, son of Mr. and Mrs. L. Hittner, Jeanne Mance Street, to take place on January 12, 1952, at Adath Israel Synagogue.

ENGAGEMENTS

Mr. and Mrs. Abraham Padveen, Esplanade Avenue, announce the engagement of their daughter, Anne, to Philip Heller, son of Mr. and Mrs. Solomon Heller, Clark Street.

Mr. and Mrs. William N. Kahn, of Lowell, Mass., announce the engagement of their daughter, Miriam N. (Mimi), to Jerrold N. Finnie, son of Dr. and Mrs. M. N. Fineberg, Monkland Avenue; the wedding to take place in June, 1952. Miss Kahn is an undergraduate at McGill University, where Mr. Finnie received his B.Sc. cum laude in 1948. He obtained his Master of Science degree at Lowell Textile Institute in 1950.

Mr. and Mrs. Jack Zeitlin, Maguire Street, announce the engagement of their only daughter, Shirley, to Peter Saxe, eldest son of Mr. and Mrs. Samuel Saxe, St. Cyrille Avenue.

Mr. and Mrs. Louis Cohen, Esplanade Avenue, announce the engagement of their daughter, Ettie, to Issie Moscovitch, son of Mr. and Mrs. Max Moscovitch, Hingston Avenue.

BAR-MITZVAHS

Mr. and Mrs. Manuel Bernhoff, Linton Boulevard, announce the bar-mitzvah of their son, Gilbert Louis, who was called to the Reading of the Law on October 20, at Adath Israel Synagogue. A reception took place in the evening in the hall of the synagogue.

Howard Arthur, son of Mr. and Mrs. Maurice A. Backman, Hampton Avenue, will be called to the Reading of the Law at Shaare Zion Synagogue, on Saturday, De-

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cember 15, at nine o'clock. He is the brother of Susan; grandson of Mr. and Mrs. W. Rottenberg, Victoria Avenue; and of the late Mr. and Mrs. Hyman Backman. There will be a dinner reception the following day.

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Montreal Births

Born, to Mr. and Mrs. Julius Geniele (nee Vicki Adelman), Sherbrooke Street West, a daughter, Beryl R., on December 2, at Jewish General Hospital; granddaughter of Mrs. Benny Adelman, Sherbrooke Street West, and the late Mr. Adelman; and of Mr. and Mrs. David Geniele, Van Horne Avenue.

Born, to Mr. and Mrs. Carl Bindman (nee Ida Cohen) St. Urbain Street, a son and daughter, Michael David and Brenda Joy, on November 19, at Herbert Reddy Memorial Hospital; brother and sister of Stacey; grandchildren of Mrs. Lea H. Cohen, St. Urbain Street; and of Mrs. Toba Bindman, Dollard Avenue.

Born, to Mr. and Mrs. Lazar Peters (nee Eva Cohen, formerly of Leeds, England), Van Horne Avenue, a daughter, April Rosalind, on November 26, at Royal Victoria Hospital; sister of Judith Ann. Grandparents are Mr. and Mrs. Joseph Cohen, Deacon Road; and Mr. and Mrs. M. Peters, Mountain Sights Avenue.

Born, to Mr. and Mrs. Morrie Borer (nee Doris Blitz), Trans Island Avenue, a son, Howard Michael, on November 9, at Jewish General Hospital; brother of Beryl. Grandparents are Mr. and Mrs. I. Blitz, Esplanade Avenue; and Mr. and Mrs. S. Borer, Hutchison Street. Godparents are Mr. and Mrs. J. Joffe, great-uncle and aunt, McLynn Avenue. J. Levitt, great-uncle, Cote St. Luc Road, held the baby during the ceremony.

Born, to Mr. and Mrs. Edward Gordon (nee Rose Grossman, formerly of Montreal), of Detroit, Mich., a son, Marshall Brian, on November 10; grandson of Mr. and Mrs. S. Grossman, 889 Stuart Avenue; and of Mr. and Mrs. H. Gordon, of Santa Monica, Calif.; great-grandson of M. Gordon, of Detroit.

Born, to Mr. and Mrs. Harold Merson (nee Rose Novak), Birnam Avenue, a son, Murray Sheldon, on November 19, at the Royal Victoria Hospital; brother of Alvin; grandson of Mrs. D. Novak, Fairmount Street West, and the late A. Novak; and of Mr. and Mrs. N. Merson, Mozart Street West. Godparents are Mrs. Novak, grandmother; and Archie Novak, uncle, Fairmount Street West. Mr. Merson, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Manny Sheiner (nee Yetta Markowitz), Maplewood Avenue, a daughter, Rene Ita, on November 17, at the Jewish General Hospital; granddaughter of Mr. and Mrs. M.

Markowitz, Pagnuelo Avenue; and of the late Mr. and Mrs. I. Shelnor.

Born, to Mr. and Mrs. Samuel M. Shlevin (nee Ena Denbow, formerly of Montreal), of Pawtucket, R. I., a daughter, on November 19, at Roger Williams Hospital, in Providence, R. I.; sister of Harold; granddaughter of Mr. and Mrs. Nathan Denbow, Forden Avenue; and of Mr. and Mrs. David Shlevin, of Pawtucket, R. I.

Born, to Mr. and Mrs. S. Troster (nee Lee Lande), Darlington Avenue, a daughter, Brenda Joan, on November 21, at Jewish General Hospital; sister of Neysa Mae. Grandparents are Reverend and Mrs. S. Lande, Park Avenue; and Mr. and Mrs. M. Troster, Clanrinald Avenue.

Born, to Mr. and Mrs. Bernard Wexler (nee Edith Campbell), Lacombe Avenue, a daughter, on November 24, at the Women's Pavilion, Royal Victoria Hospital; sister of Michael.

Born, to Mr. and Mrs. Sol Steinmetz (nee Bessie Schwartz), Colonial Avenue, at the Royal Victoria Hospital, on November 3, a daughter, Bonnie Ellen; sister of Sheila Mae; granddaughter of Mr. and Mrs. Samuel Schwartz, Durocher Avenue; and of David Steinmetz, of Brooklyn, N. Y.

Born, to Mr. and Mrs. David Loeb (nee Joyce Glickman) of Ottawa, Ont., a son, Mitchell, on November 4, at the Ottawa Civic Hospital; grandson of Dr. A. Glickman; and of Mrs. M. Loeb, of Ottawa, Ont.; great-grandson of Mr. and Mrs. J. Freedman, of Ottawa, Ont.; of Mrs. L. Glickman, of Ogdensburg, N.Y.; and of Solomon Cohen, of Montreal.

Born, to Mr. and Mrs. Louis Kane (Kahansky) (nee Fraidel Yaphe), Souart Avenue, a daughter, Marcie Beth, on November 20, at Royal Victoria Hospital. Grandparents are Mr. and Mrs. Sam. Yaphe, Ridgevale Avenue; and Mr. and Mrs. A. Kahansky, Jeanne Mance Street.

Born, to Mr. and Mrs. Leon Erdman (nee Frances Fitelovitch), Duluth Street East, a son, Harvey Michael, on December 2, at Herbert Reddy Memorial Hospital; grandson of Mr. and Mrs. Moe Fitelovitch, Clark Street; and of Israel Erdman, of Washington, D.C. Godparents are Mr. and Mrs. Ben. Udashkin, great-uncle and aunt, Villeneuve Street West. Paul Shuman, great-uncle, Waverley Street, held the baby during the ceremony.

Born, to Mr. and Mrs. I. Genis (nee Rena Packer) Hutchison Street, a son, Gary Nat, on November 24, at Jewish General Hospital; brother of Murray; grandson of Mr. and Mrs. A. Packer, Hutchison Street; and of Mrs. J. Genis, Hutchison Street. Godparents are Mr. and Mrs. David Silverman, uncle and aunt, Clark Street. M. Gorelik, Durocher Avenue, held the baby during the ceremony.

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one-half cup oil

one-quarter cup shortening
one-quarter teaspoon salt
two teaspoons baking
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three heaping cups flour

Mix shortening, eggs, and sugar together; add oil, baking powder, salt, two cups of flour and the almonds. Spread the third cup of flour on a board, and knead out dough. Divide it into six pieces, and roll each into long strips. Bake on greased cookie sheet in 350-degree oven for twenty minutes. Remove from oven, cut into small pieces, and place back in oven for another five minutes.

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MEAT ROLLED IN CABBAGE LEAVES

Into a large chopping bowl, place two pounds of chopped meat; add two beaten eggs; salt and pepper to taste; four table-spoons uncooked rice; one large grated onion; one teaspoon tomato catsup. Chop until meat is fine and well-mixed with other ingredients. Prepare cabbage leaves by cutting the core out of a large cabbage, and pouring boiling water over it. Let cabbage stand, covered with boiling water, until leaves separate. Put about a tablespoonful of the meat mixture in the centre of each cabbage leaf and roll up tightly. Cook for about two hours in a covered pot, in a sweet-and-sour sauce made of two cups of water, with three tablespoons of tomato catsup, about a heaping tablespoon of sugar; a little sour salt or lemon juice; and tomato juice.

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Tells Of Forrestal Change In View On Israel

Eliahu Elath, Minister of Israel to the United Kingdom, in a letter to the Editor of the New York Herald Tribune, made reference to the late James Forrestal's Diaries in which Mr. Forrestal spoke about Israel in relation to its position in the Middle East. Mr. Elath, who was Ambassador to the United States during the period when Mr. Forrestal was Secretary of Defense, told of two meetings with Mr. Forrestal in which the late Secretary showed a complete change

in his approach to Israel which is not reflected in his Diaries. Mr. Elath quoted from the conversations he had with Mr. Forrestal and said that he was doing this only in order to maintain a historical perspective in relation to Mr. Forrestal and to do justice to Mr. Forrestal's record. The full text of Mr. Elath's letter follows:

"I have read with interest the installment of the late Secretary Forrestal's diaries in your issue of Oct. 10, closing with the entries for February, 1948. I do not know whether Mr. Forrestal carried his diary beyond this date, or, if so, whether you will be publishing later entries dealing with his views on the Middle East and Palestine. But as it happens that my own records for the following year supply some first-hand evidence of the latter development of Mr. Forrestal's thought on these subjects, I think it possible that your readers may care to have it for what it may be worth.

"On Jan. 24, 1949, Mr. Forrestal invited me to breakfast at his home and we had a long informal talk on Middle Eastern and Palestine affairs during part of which his son was present. Mr. Forrestal expressed his admiration of Israel's military achievements, which he said proved the strength of our people's desire and need for independence. He asked many questions indicating keen interest in the subject and a desire to approach it objectively and showed special interest in the social and political trends then manifesting themselves among the Arabs, in our prospects of peace with our Arab neighbours, in the background and education of our new immigrants and in the political structure of the democratic society which we were building up in Israel. When I left he sug-

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gested we should meet again soon to continue the talk.

"On Feb. 24, 1949, Mr. Forrestal telephoned me (I believe from New York) and after congratulating me on my appointment as Israel's first Ambassador to the United States said that he hoped soon to be able to suggest a time when we might resume our previous conversation. He added that since seeing me he had found his earlier misgivings regarding Israel had been largely dissipated as a result of his closer study of the facts. He said he would write to me shortly but I

never received the letter and soon afterward he fell a victim to the illness which was to cause his tragic death.

"I have felt it my duty to place these few facts on record both in justice to a distinguished man's memory and in the interests of historical accuracy since they fall within my personal experience."

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MARRIAGES

(Additional Montreal Marriages on
Page Eighty-Seven)

COHEN-SHUFMAN

The marriage of Zelda, youngest daughter of Mr. and Mrs. Louis Shufman, 8219 de l'Epee Avenue, to Sidney Cohen, eldest son of Mr. and Mrs. Max Cohen, 7779 Birnam Avenue, took place on October 28, at Bnai Jacob Synagogue, at half-past six o'clock. Dr. C. N. Denburg, Rabbi; Cantor J. Rosenzweig, and Reverend A. H. Greenberg officiating. The bride was given in marriage by her parents. She wore a floor-length gown of white lace over satin and net, cut with a V-neckline, with a stand-up collar, long sleeves coming to points at the wrists, a tight-fitted bodice, and a slim skirt ending in a long train. Her finger-tip veil of tulle illusion, trimmed with lace, was held in place by a lace crown, and she carried white carnations with a mauve orchid and white streamers. Miss Roslyn Silverman, of Brooklyn, N. Y., cousin of the bride, was maid of honour. She wore an ankle-length gown of ice-blue net, fashioned with a halter neckline, and a blue crown, and carried yellow carnations with blue streamers. The flower girls were; Patricia Nevitt, niece of the bride, in yellow taffeta, with a hooped skirt, a crown of flowers, and a bouquet; and Elaine Gurevitch, cousin of the bride, in a sky-blue taffeta off-the-shoulder dress, trimmed with pink and blue rosebuds, with a crown of flowers, and a bouquet. Howard Cohen, brother of the groom, was best man. The ushers were: Jack Gottlieb, Harvey Cohen, brother-in-law of the groom; Seymour Eisenberg, Ben Holtzman, Harry Wiseman, cousin of the groom; and Ben Fredovitch. Marvin Goodman, cousin of the bride, was page boy. The junior ushers were: Bert Cohen, brother of the groom, and Harry Kaufman, cousin of the groom. Bouquets, white ribbon, and streamers decorated the altar. "Because" was sung and wedding music was played. For the reception in the synagogue hall, the tables were arranged in cabaret style, each with a centerpiece of a candle and bouquet. Mrs. Shufman, mother of the

bride, received in a navy-blue crepe floor-length gown, with matching hat and gloves, and a corsage of red roses. Mrs. Cohen, mother of the groom, was in a lace cocoa-coloured gown, with matching hat and gloves, and a corsage of red roses. The bride and groom left by plane for New York, the former travelling in a grey flannel suit, white nylon blouse, navy-blue velvet hat, with matching accessories, a muskrat cape, and an orchid corsage. They are living at 113 Laurier Avenue West. Mr. and Mrs. S. J. Eisenberg, and family, of Ottawa, Ont.; Miss Roslyn Silverman, cousin of the bride, of New York; Mr. and Mrs. H. Mandelcorn, of Malartic, Que.; uncle and aunt of the bride; Mr. and Mrs. L. Eisenberg, brother-in-law and sister of the bride, of Huntingdon, Que.; Mr. and Mrs. Berman Cohen, uncle and aunt of the groom, of Hamilton, Ont.; and Mrs. A. Cohen, grandmother of the groom, of Hamilton, Ont.; were wedding guests.

FERSTENFELD-ZARACOFF

The marriage of Betty, youngest daughter of Mr. and Mrs. Samuel Zaracoff, City Hall Avenue, to Nathan Ferstenfeld, eldest son of Mr. and Mrs. Max Ferstenfeld, Villeneuve Street West, took place on November 16, at Beth David Synagogue, at half-past five o'clock. Rabbi Isaac Teicher and Reverend Joshua Dlin officiated at the candle-light ceremony. The bride was given in marriage by her father. She was gowned in white slipper-satin, fashioned with a square, beaded neckline, long, tight sleeves, coming to points at the wrists, a tight-fitted bodice, and a full crinoline skirt, ending in a long train. Her floor-length tulle illusion veil was held by a crown embroidered with seed-pearl and other beads, and she carried a white prayer book with white orchids and white streamers. Miss Miriam Ferstenfeld, sister of the groom, as maid of honour, wore a brocaded strapless gown of nylon net, with overskirt of pink and green, and a white net stole; also a green feathered scalloped hat; and carried a cascade of various flowers. Miss Joyce Stroll, cousin of the bride, was junior bridesmaid. She wore a mauve chiffon gown, having a

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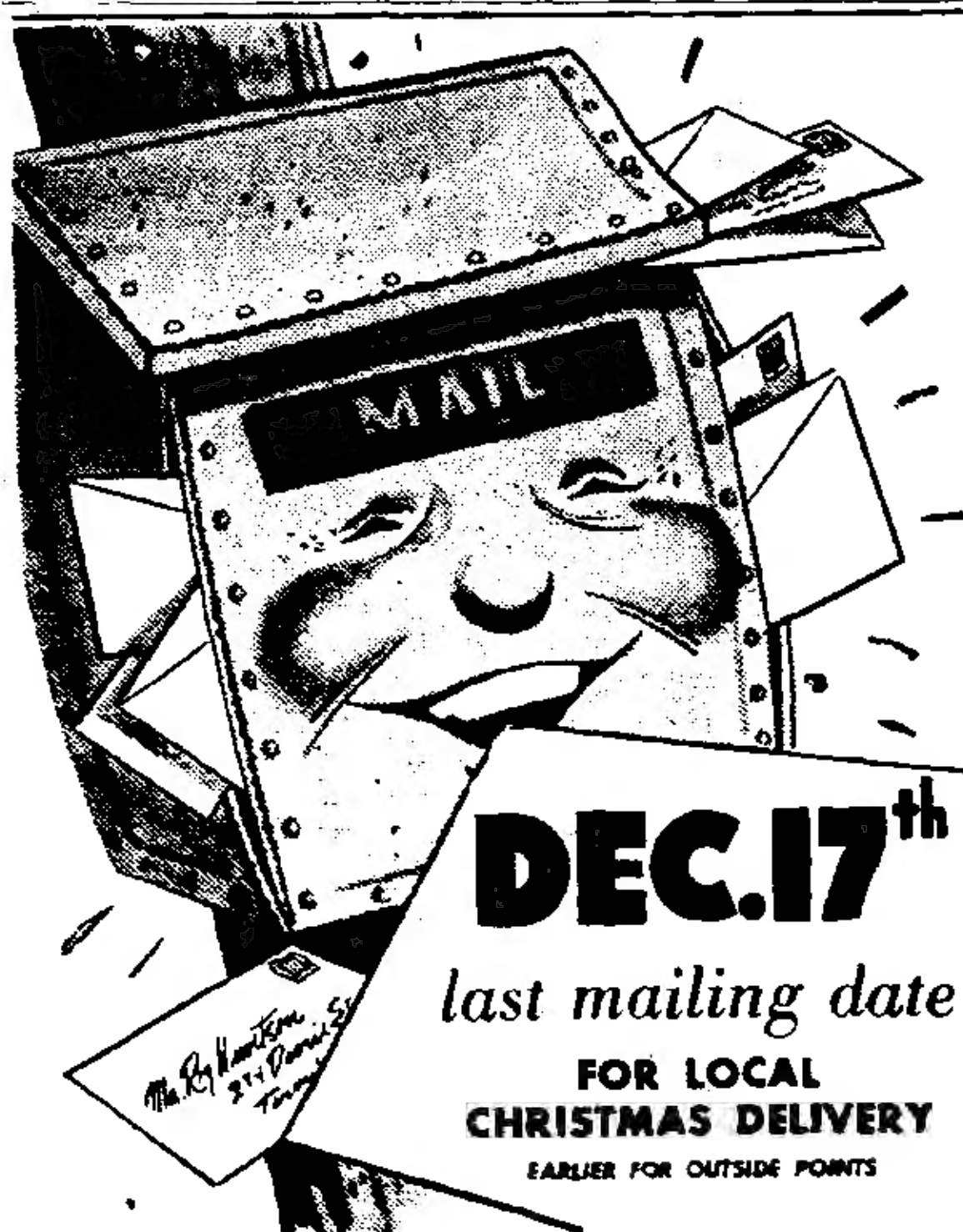
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taffeta scalloped hemline, and a mauve pleated peak hat, and carried a colonial bouquet of white chrysanthemums. Ted. Vechler, brother-in-law of the bride, was best man. The ushers were: Herbert Sazant, Sam. Brown, Philip Cohen, David Hollinger, Irving Kott, and John Share. Bernard Ferstenfeld, brother of the groom, was junior usher. The synagogue and reception hall was decorated with chrysanthemums, pom-poms, and carnations. There was an orchestra. Mrs. Zaracoff, mother of the bride, received in a navy-blue lace gown over a rose-coloured satin skirt, and a rose feathered hat; with matching bag, and a corsage of Tea roses. Mrs. Ferstenfeld, mother of the groom, was in a blue-grey lace beaded gown, over a taffeta skirt, and a matching blue lace hat with seed-pearl trimming; and had a corsage of Tea roses. The bride and groom left for New York, and Washington, D. C., the former travelling in a rust-coloured gabardine suit with a natural-coloured beaded boucle blouse, green hat, and matching accessories. They are living at 4641 City Hall Avenue. Reverend and Mrs. B. Zarachov, uncle and aunt of the bride; and Mr. and Mrs. P. Brownstein, all of Brooklyn, N. Y.; Mrs. M. Denburg, cousin of the bride, of New York; and Mr. and Mrs. H. Paul, great-uncle and aunt of the groom, of Washington, D. C., were wedding guests.

THAW-HITZIG

The marriage of Barbara, daughter of Mrs. Aaron Schachter, Piedmont Avenue, and the late Adolph Hitzig, to Gerald Thaw, of Sudbury, Ont., son of Mr. and Mrs. Harry Thaw, of Ottawa, took place on Sunday, December 2, at two o'clock, at Adath Israel Synagogue. Rabbi Charles Bender officiated. The bride was given in marriage by her stepfather, Aaron Schachter. She wore a gown of white Chantilly lace and net over satin. The bodice was fashioned with a heart-shaped neckline, and long pointed-cuffed sleeves; and the skirt, which was appliqued with Chantilly lace, shaped into a train. She had a nylon net cap, studded with rhinestones and seed-pearl beading, draped with fingertip-length veil of illusion tulle. She carried a Bible, covered with blue baby orchids. Miss Paula Thaw, sister of the groom, of Ottawa, was maid of honor. She wore a rust-shaded dress, made with a velvet bodice and crinoline, net skirt; and had a matching velvet cap, and Talisman roses. The bridesmaids were: Miss Dorothy Arron, of Ottawa, cousin of the bride; Miss Ruth Friedman, Glencairn Avenue; and Miss Esther Cowan, Ridgewood Avenue. They wore pale blue net dresses, made with fitted bodices, and full, crinoline skirts, and stoles; also headpieces of pale blue net over pink satin. They carried bouquets of

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pink carnations. Stanley Hitzig, Piedmont Avenue, brother of the bride, was best man. The ushers were: Irwin Thaw, of Ottawa, brother of the groom; Kerneth Hitzig, Willowdale Avenue, cousin of the bride; George Gordon, of Toronto, Ont.; Archie Yanofsky, Lajoie Avenue; Leonard Klein, Murray Hill Avenue; and Harry Notkin, Jean Brillant Street. Miss Esther Krashinsky played the wedding music. Standards of white, yellow and mauve chrysanthemums, with palms, and candelabra, were used to decorate the Synagogue. For the reception in the Synagogue hall, white and mauve chrysanthemums, with ferns, were used as a background for the bride's table which was arranged with these flowers, with lighted tapers. Hors d'oeuvres were served on a revolving table, centred with white and mauve chrysanthemums, and pink carnations. Receiving, Mrs. Schachter, mother of the bride, wore a lime-green satin gown, embroidered with pearl-beading, and gold-color; also a matching hat, and a corsage of orchids. Mrs. Thaw, mother of the groom, wore a gown of pale blue crepe, trimmed with silver-bead embroidery at the neckline; also a flesh-pink hat, trimmed with silver-beading, and a similar corsage. The bride and groom left for a trip to Florida,

the bride travelling in a wine-colored tweed suit, with a Persian lamb jacket, and black accessories. They will take up residence in Sudbury. Present from out of town were: Mr. and Mrs. I. L. Arron and daughter, Miss Dorothy Arron, uncle, aunt, and cousin of the bride; Mr. and Mrs. Louis Arron, Mr. and Mrs. Jack Arron, Mr. and Mrs. Larry Arron, Mr. and Mrs. B. Bodnoff, cousins of the bride; Mr. and Mrs. A. Goldenberg, Mr. and Mrs. C. Dubinsky, cousins of the groom; Mr. and Mrs. A. Bromberg, Mr. and Mrs. T. Metrick, Miss Mary Cowan, Mrs. S. Friedman and family, Mr. and Mrs. I. Weinstein and son, Max Weinstein, all of Ottawa, Ont.; Mr. and Mrs. R. Yarmouth, Mrs. J. Wiseberg, Mrs. F. Drash, all cousins of the groom, all of Toronto, Ont.; Mr. and Mrs. B. Schoapp, of Cornwall, Ont., cousins of the groom; Mr. and Mrs. Melvin Arron, of Long Island, N. Y., cousins of the bride.

MENDELSON-ITOVITCH

The marriage of Helen, daughter of Mr. and Mrs. Sydney Itovitch, Van Horne Avenue, to Joseph Mendelson, son of Mr. and Mrs. Harry Mendelson, Fairmount Street West, took place on October 28, at Bath David Synagogue, at six o'clock, Rabbi Isaac

Famous Educational Reformer Is Student Again At 85

For the inquiring mind of Dr. Abraham Flexner there is no such thing as retirement. On the eve of his eighty-fifth birthday the educational reformer enrolled in a Columbia University course in "Russian Institutions" and added a new book to the list of his publications.

"When you have someone like Dr. Flexner in your class it's like putting a burr under a horse's saddle," one of Dr. Flexner's Columbia teachers said recently in New York.

For the last half-century Dr. Flexner has been a burr under the saddle of American education. His critical studies of teaching methods have stimulated important reforms. But, although he has earned the esteem of the educational world for his work with the Carnegie Foundation, the Rockefeller General Education Board and the Princeton Institute for Advanced Study, the educator disparages his contributions.

"I was lucky to have been associated with such institutions," he said in his book-filled Fifth Avenue office.

Born in Louisville, Ky., the sixth child of immigrant Jewish parents, Abraham Flexner, by "a lot of hard work" was graduated from Johns Hopkins University in two years. He became assistant principal of a Louisville high school before he was 20. He introduced new methods of teaching into his own school with such success that he went on to further study abroad, says the New York Times.

In 1910 he made his famous report for the Carnegie Foundation

on medical instruction in the United States, and is credited thereby with having helped to make American medical education the world's finest. From 1913 to 1928 he disbursed funds through the Rockefeller General Education Board which, he has said, "directly and indirectly added half a billion dollars or more to the resources and endowments of American medical education."

Soon after he had "retired" as director of the General Education Board's division of studies and medical education, he was named the first director of the Princeton Institute for Advanced studies. He finally really retired from that post in 1939, since then devoting his time and energy to writing and organizational work. "While it was all interesting when I was in it," Dr. Flexner said, "I suppose I found the medical survey the most interesting."

"I have just sent off a book on which I have been working the past three years. It is titled, 'Funds and Foundations,' and is a critical study of the work done since early this century by the Rockefeller and Carnegie boards and a few of the smaller foundations. I don't think I will write a new book for a while. I'm just going to rest."

Resting for Dr. Flexner sounds like a full schedule to the average person. He has been studying art and American literature at Columbia, and now has undertaken the Russian Institutions course "because Russians are very important to us today and we need to understand them."

J. Teicher officiating. The bride was given in marriage by her parents. She wore a floor-length gown of lace over satin, cut with a deep scalloped neckline; long,

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beaded sleeves, coming to points over the wrists; a tight-fitted, beaded bodice; and a full skirt, ending in a long train. Her fingertip tulle illusion veil was held in place by a Queen Anne crown, embroidered with rhinestones and beads, and she carried a Bible covered with two white gardenias, a mauve orchid, and white streamers. Miss Rosalind Itovitch, sister of the bride, as maid of honor, wore a strapless floor-length gown, composed of a green velvet top and tulle skirts of apple-green; which had its matching stole; also a bonnet-effect hat of matching tulle and velvet; and carried a fan of pink carnations. The flower girls were: Arlene Hodess and Sandra Mendelsohn, nieces of the groom, in blue taffeta; Sandra C. Mendelsohn, niece of the groom, and Marion Abramson, in mauve taffeta. They had floral crowns and carried nosegays of mixed flowers with matching ribbon. Abe Rappoport was best man. The ushers were: George Mendelsohn, of Ottawa, Ont.; Philip Mendelsohn, Al Mendelsohn, and Melton Mendelsohn, brothers of the groom; Sydney Hodess, and Morris Solomon, brothers-in-law of the groom; Jack Esbin, uncle of the bride; Marvin Lecker and Marvin Wasserman, cousins of the bride; Irving Wiseberg, Louis Zukerman, and Hyman Rappoport. Sam Solomon, nephew of the groom, was page boy. The altar and the aisle were decorated with candelabra, baskets of mixed flowers, and ferns, and an archway of similar flowers. There was an orchestra. For the reception, in the hall of the synagogue, centerpieces of flowers and ferns decorated the tables. Mrs. Itovitch, mother of the bride, received in a floor-length gown of lime-coloured lace with a velvet hat of the same shape, embroidered with beads, and a corsage of Talisman roses. Mrs. Mendelsohn, mother of the groom, wore a grey metallic floor-length gown, with matching hat, and a corsage of pink roses. The bride and groom left to spend their honeymoon in New York, the bride travelling in a grey wool winter suit, trimmed with grey lamb, navy-blue accessories, a deep-red velvet hat, and an orchid corsage. They are living at 128 Fairmount Street West. Mr. and Mrs. B. Craft, uncle and aunt of the bride, of Washington, D.C.; Mr. and Mrs. B. Segal, Miss Sylvia Gellis, aunt of the bride, B. Berger, all of New York; J. Heller and J. Esbin, cousins of the bride, of Toronto, Ont.; Mr. and Mrs. H. Bourwasser, uncle and aunt of the groom, of Cleveland, Ohio; Mr. and Mrs. J. Knoph, uncle and aunt of the groom, of Buffalo, N. Y.; Mrs. S. Gotlieb, aunt of the groom, of Lorain, Ohio; Mr. and Mrs. G. Mendelsohn and sons, Paul and Harvey, brother, sister-in-law, and nephews of the groom; Mr. and Mrs. M. Kufsky, and Mr. and Mrs. S. Finklestein, all of Ottawa, Ont., were wedding guests.

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by starting a fund campaign for two of his pet projects. Money is needed, the oldest college president in the nation said, in an interview at the college at 53 E. 124th Street to continue the school's research work and the services of the Foot Clinics of New York.

To accomplish his purposes, Dr. Lewi said he intends to continue working twelve hours a day and drink a double Scotch whisky highball and smoke from ten to twelve big fat cigars daily. These activities, Dr. Lewi explained smilingly to three reporters whose combined ages did not equal his, are part of the practical side of his theory of longevity, which includes keeping his stomach half empty, according to the New York Herald Tribune.

"I believe a person begins to die after fifty," he said, "and some stimulation is needed to keep the body machine functioning. In my case I believe that liquor is the stimulation I need. I also never waste energy in resisting temptation." Dr. Lewi, besides his work at the college, goes in for the mental stimulation of card playing and is considered an expert at whist, contract bridge and poker — of which he said: "I do my share of the paying."

As organizer and president of the college since 1913, Dr. Lewi has done much to put the care of the feet on a professional level, says the New York Herald Tribune. A doctor of medicine himself, Dr. Lewi has brought together the best in foot doctoring to create the college which gives a degree of Doctor of Podiatry.

"How are my feet?" he said in answer to a question. "I never had any foot trouble in my life. I wear high-button shoes to support my ankles. Once, back in 1913, I tried a different type of shoe and developed a corn."

Dr. Lewi said he was not against the wearing of high-heeled shoes if women wore them only infrequently. He said that although there is less foot trouble today than fifty years ago, "we should have even less than we do have because of all the knowledge we have," says the New York Herald Tribune.

Besides the high-button shoes, Dr. Lewi wears a Derby, a high stand-up stiff starched collar, and a red four-in-hand tie. A tall, thin man, Dr. Lewi has a serious facial expression that gives everything he says, even his admittedly

humorous darts, a ready importance.

Some of his students gave him a little party, at which he cut and handed out pieces of a cake with one large candle on it. As he licked one of the confectioner's sugar roses he said, "Mmmm, very rich

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ady im-
gave him
e cut and
ake with
he licked
s sugar
very rich

cake, not too good, before lunch."
Dr. Lewi has a daughter, three grandchildren and three great-grandchildren. His wife died fourteen years ago on the eve of his fiftieth wedding anniversary. He was born in Albany, the sixth of fourteen children.

Three Get Seminary Honor Degrees

The Jewish Theological Seminary of America, in New York, at its second annual Thanksgiving

convocation, conferred the honorary degree of Doctor of Letters on Dr. James Bryant Conant, president of Harvard University; Dr. A. Whitney Griswold, president of Yale, and Arthur Hays Sulzberger, president and publisher of The New York Times.

The degrees were conferred by Rabbi Louis Finkelstein, chancellor of the seminary, in a brief ceremony at the institution, 3080 Broadway. Degrees were presented to the three for their services to the United States, to democracy and to civilization and for their efforts in promoting better understanding among all groups.

Lewis L. Strauss, president of the Institute for Advanced Study at Princeton, N. J., and a former member of the United States Atomic Energy Commission, in an address said that lessening of the fear of God was reflected in increased crime rates and in bribery and corruption in high places and low. Recalling that fear of God is the beginning of wisdom, Mr. Strauss urged the United States to go back to first principles, including fear and love of God, in selecting men for public office, says the New York Herald Tribune.

"The importance of God-fearing as the first step on the way to getting a heart of wisdom may be appraised today by the decline in that quality," he said. "We have all recognized lately a lowering of public moral standards. I leave aside the international aspect, where whole nations have become debauched or enslaved, and speak only of our own country. Every morning we read of the giving and taking of bribes, of favoritism, of all the catalogue of sins under the blanket term of 'corruption.' These apparently are as common in high places as in low."

In suggesting a solution to the problem, Mr. Strauss said: "Perhaps in so far as those conditions affect our government, something can be done. We may find it useful and perhaps imperative to go back to first principles in the qualifications of men for public office. In the eighteenth chapter of Exodus, we find Jethro's advice to Moses on the selection of governors of the people. 'Moreover,' he said, 'thou shalt provide out of all the people able men, such as fear God, men of truth not caring for their own gain, and place such over the people.'"

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Social Notes — Toronto

Mrs. Harold Lorie, 613 Lonsdale Road, president of the National Council of Jewish Women of Canada, conducted a Council leadership workshop in Hamilton.

Mr. and Mrs. I. Greenberg, 2 Frank Crescent, are on an extended motor trip for several weeks through the southern part of the United States.

Stanley Gelman, 172 Strathearn Road, will leave to spend the mid-year holidays with his uncles and aunts, Mr. and Mrs. S. Linver,

and Mr. and Mrs. L. Linver, of Toledo, Ohio.

Mr. and Mrs. J. Jackson, 56 Camberwell Road, left for Arizona, to spend the winter, about five months.

Miss Gail Mitchell, 243 Albany Avenue, has returned after spending a month visiting friends and relatives, in Windsor, and Detroit, Mich.

Mr. and Mrs. Charles Weinbaum, of Detroit, Mich., were here for the marriage of Miss Helen Bernstein, daughter of Mr. and Mrs. Samuel Bernstein, 192 Borden Street, to Harold Goldkind, son of Mr. and Mrs. Nathan Goldkind, 427 Manning Avenue.

Mrs. M. Green, of Hollywood, Cal., visited her cousins, Mr. and Mrs. Morris Cohen, 419 Markham Street, for several weeks.

Mr. and Mrs. Reuben Lieberman, 500 Markham Street, entertained at a family supper.

Mrs. J. Skolnik and son, William, of Montreal, Que., visited her parents, Mr. and Mrs. H. Swadron, Kendal Avenue.

Miss Julia Mekler, daughter of Mr. and Mrs. I. Mekler, 122 Grange Avenue, whose marriage to Benjamin Golinsky, son of Mr. and Mrs. A. Golinsky, 247 Borden Street, takes place on January 13, at Beth Shalom Synagogue, was entertained at dinner at the King Edward Hotel, and the theatre, by Misses Lillian Abrams, 73 Brunswick Avenue; Freda Litvack, 310 Robert Street; Marge Goodman, 229 Major Street; Laura Shadlesky, 54 Oxford Street; Toby and Cynthia Chason, of New York, who were here for a few days, staying at the King Edward Hotel.

Miss Marlene Davis, daughter of Mr. and Mrs. T. Davis, Major Street, fiancée of Harvey Silverstein, son of K. Silverstein, 87 Ava Road, and the late Mrs. K. Silverstein, was entertained at a luncheon by: Mesdames M. Binstock, 27 Elmsthorpe Avenue; D. Silverstein, 87 Chiltern Hill Road; M. Appleby, 87 Ava Road; and H. Dubroff, 87 Ava Road, twenty guests being present. The honoree wore a strapless bronze-coloured iridescent taffeta cocktail dress, fashioned with low neckline and pleated skirt, with matching hat, and corsage of red roses and white carnations. White baby chrysanthemums were arranged for the table. The marriage will take place on January 6, at Murray House.

Mr. and Mrs. Philip Landow, Palmerston Boulevard, gave a cocktail party in honour of Miss Helene Turk, daughter of Mr. and Mrs. Charles Turk, Glen Cedar Road, and their son, Jess Landow, whose marriage takes place on Sunday, January 6, at Beth Hamidrash Synagogue. There were four hundred guests. The hostess wore an orchid-coloured brocade cocktail dress, with mauve orchid corsage. Mrs. Turk was in a black taffeta cocktail dress, with mauve orchid corsage. Miss Turk wore a cocktail dress of coral-coloured strapless nylon-net with matching jacket, and white orchid corsage. Dr. and Mrs. M. Rothman, and Mr. and Mrs. Benjamin Jackson, of New York, were guests. White chrysanthemums, and white lighted tapers composed the decoration on the cabaret style tables.

Mesdames I. Rosenshein, Pine-wood Avenue; S. Sherman, Augusta Avenue; B. Rosenshein, of Hamilton; W. Nefsky, Roseneath

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Gardens; P. Rosenshein, of Hamilton; and D. Charney, St. Clair Avenue West, were hostesses at a miscellaneous shower at Murray House to honour Miss Annabelle Ellison, daughter of Mr. and Mrs. Louis Ellison, 496 Brunswick Avenue, whose marriage to Irving Sherman, son of Mrs. S. Sherman, Augusta Avenue, takes place on March 31, at Shaarei Shomayim Synagogue. There were seventy-five guests. Mrs. Ellison wore a black ribbon-taffeta cocktail dress,

with corsage of pink and white roses. Mrs. Sherman was in a green crepe cocktail dress, with corsage of yellow roses. The honoree wore a mauve brocade cocktail dress, with corsage of white roses and bouvardia. For the table there were pink and white chrysanthemums, anapdragons, roses, and pink lighted tapers.

Mrs. L. Marcus, 59 Atlas Avenue, and Mrs. S. Mintz, 164 Rushton Road, were hostesses at a

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miscellaneous shower at Murray House, to honour their niece, Miss Marlene Davis, daughter of Mr. and Mrs. T. Davis, Major Street, whose marriage to Harvey Silverstein, son of K. Silverstein, 87 Ava Road, and the late Mrs. K. Silverstein, takes place on January 6, at Murray House. Mrs. Marcus was in a navy-blue crepe dress, having a low neckline, short sleeves, and full skirt. Mrs. Mintz wore a teal-blue coloured taffeta dress, designed with picture neckline, short sleeves, and draped skirt. Mrs. Davis wore a cinnamon-coloured crepe dress, cut with low neckline, long sleeves, and slim skirt, with corsage of yellow roses. The honouree had on a strapless black net cocktail dress, with matching stole, and corsage of red and yellow roses. The table flowers were white and yellow baby chrysanthemums, roses, snapdragons, and white lighted tapers.

Mr. and Mrs. H. Berger, 305 Vaughan Road, celebrated the sixteenth birthday of their daughter, Barbara, at a party, those present

being: Misses Eleanor Berger, Ruth Berger, Marjorie Snow, Gloria Baker, Sandra Simpson, Bernice White, Doreen Weisbrod, Marion Rubin, Arlene Soren, Bernice Silverman, Beverley Scheff, Helen Kotzer, Maxine Olson, Rhoda Schwartz, Gloria Wiener, Fagie Kernerman, Rosaline Emerson, and Frances Goldberg; and Michael Feldman, Norman Weinstein, Philip Berger, Martin Kesten, Harvey Geller, Sydney Feld, Donald Farb, Paul Wal-fish, Bernard Fogel, Stanley Solish, Arnold Urbas, Samuel Hirsch, Irving Goldberg, Alvin Copeland, Reuben Rodney, Allan Sherman, Sheldon Clarfield, Laurie White, Sherwood Appleton, and Edward Slater. Barbara wore a strapless ankle-length dress, made with plaid taffeta top and full black net skirt, with wristlet of red carnations. There was a large pink and blue horse-shoe-shaped birthday cake, centred with white baby chrysanthemums.

Miss Helen Rich, 227 Beatrice Street, was hostess at a miscellaneous shower at her home, to honour Miss Esther Waxman, daughter of Mr. and Mrs. G. Waxman, 205 Beatrice Street, whose marriage to Samuel Linzon, son of Mr. and Mrs. H. Linzon, 880 Shaw Street, takes place on December 23, at Shaarei Shomayim Synagogue. Present were: Misses Faye Cooper, Beatrice Street; Shirley Gladstone, Cloverlawn Avenue; Toby Gold, Brunswick Avenue; Helen Gold, Howland Avenue; Frances Inar, Palmerston Boulevard; Helen Klingman, Beatrice Street; Teme London, Dovercourt Road; Miriam Premier, Spadina Road; Rhoda Rapp, Montrose Avenue; Laura Rich, Beatrice Street; Ruth Richman, Markham Street; Maureen Shafron, Bloor Street West; Teme Somberg, Beatrice Street; and Mesdames S. Ash, Page Avenue; D. Verbian, Montrose Avenue; and S. Wagman, Highbourne Road. Mrs. G. Waxman, the bride's mother, wore a black crepe dress, trimmed with pearl beads. The honouree was in a grey gabardine suit, having black velvet trimming. Vari-coloured asters and green lighted tapers decorated the table.

Mrs. H. Greenspan, Mrs. S. Caplan, and Miss Anita Greenspan, Brunswick Avenue, were hostesses at a luncheon to honour two brides-elect: Miss Florence Greenspan, daughter of Mr. and Mrs. D. Greenspan, 163 Borden Street, whose marriage to Harry



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Borenstein, son of Mr. and Mrs. A. Borenstein, 246 Queen Street West, took place on Sunday, December 3, at Shaarei Shomayim Synagogue; and Miss Faye Greenspan, daughter of Mr. and Mrs. K. Greenspan, 189 Markham Street, whose marriage to Bertram Hodes, son of Mrs. Esther Hodes, Concord Avenue, takes place on January 6, at Yeshiva Torah Chaim. Mrs. D. Greenspan wore a black velvet suit, with black felt hat, and black accessories; Mrs. A. Borenstein a green silk suit, with black felt hat; Miss Florence Greenspan, a dress composed of a black velvet top and black silk skirt, with a black velvet hat, and accessories; Mrs. K. Greenspan, a black crepe dress, with black velvet hat, and black accessories; Mrs. E. Hodes, a navy-blue crepe dress, with navy-blue hat, and navy-blue accessories; and Miss Faye Greenspan, a pink wool dress, with pink satin hat, embroidered in beading, and matching accessories. Other guests present were: Mesdames H. Abrams, Peveril Hill Road; M. Caplan, Rusholme Road; P. Balitsky, Brunswick Avenue; Misses Faige Greenspan, Borden Street; and Rose Greenspan, Markham Street.

A good breakfast, eaten regularly, will result in a better output of work, improved reactions and greater coordination of muscles. It should not be a hurried snack, since it is preceded by an average fast of seven or more hours.

DEATHS

Mrs. Dora Gelman, 216 Ontario Street, died on Monday, December 3, at the age of sixty-eight. She is survived by her husband, Joseph Gelman; children, Mrs. W. Weiser (Mae), 1102 Dundas Street West; Carl, 1473 Eglinton Avenue West; Roy, 132 Winnett Avenue; sisters, Mrs. M. Cohen, of Toledo, Ohio; Mrs. B. Rapaport, of Chicago, Ill.; Mrs. A. Itzkowitz and Mrs. M. Wallack, of Los Angeles, Cal.; brothers, Irving Israelson, of Los Angeles; and Carl Israelson, 27 Austin Terrace, Toronto; and six grandchildren. She was a member of the Pride of Israel, and East End Ladies of Berkley Street Synagogue. Rabbi Bernard Rosensweig officiated at funeral services. Interment was in Mount Sinai Memorial Park. Shiva at 132 Winnett Avenue.

It often happens that a small child locks itself into the bathroom and is unable to open the door again. The fire department is usually called to the rescue. If the lock were placed out of reach of small hands, until the child is old enough to understand how to operate the latch, these accidents could be avoided.

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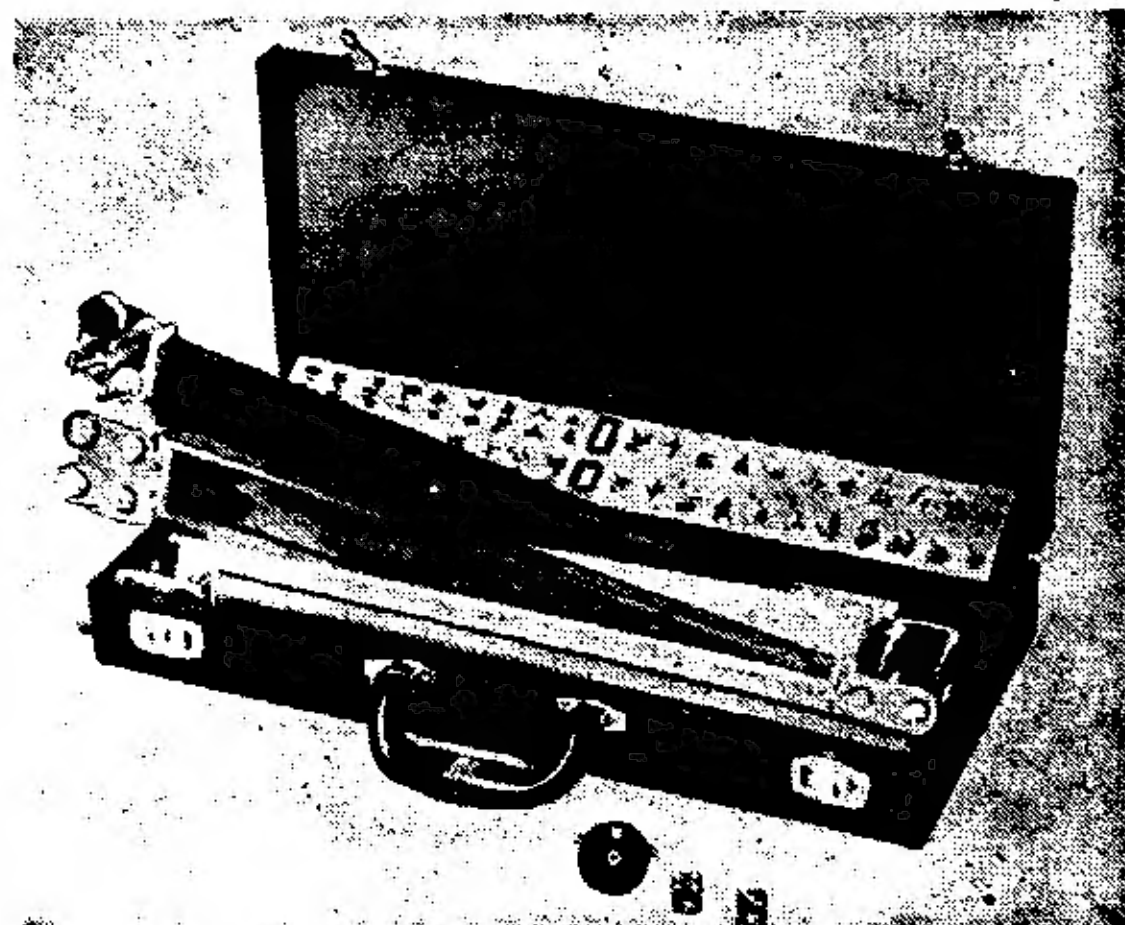
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ENGAGEMENTS

Mr. and Mrs. Louis Horwitz, 39 Dundurn Crescent, announce the engagement of their daughter, Beatrice, to Jack Berger, son of Mrs. A. Berger, of Montreal, Que. The marriage will take place on Sunday, June 1, at Machzkei Bnai Israel Synagogue.

The engagement of Miss Wilma Wilks, daughter of Morris Wilks and Mrs. Irene M. Wilks, to Philip Pinkus, son of Mrs. Sarah Pinkus and the late Jack Pinkus, is announced. The marriage will take place on Friday, December 21, at the home of Rev. B. Wladowsky, 62 Brunswick Avenue.

Mr. and Mrs. C. Shacter, 62 Grange Avenue, announce the engagement of their youngest daughter, Mary, to Harvey Malins, son of Mr. and Mrs. T. Malins, 107 Grange Avenue.

APPROACHING MARRIAGES

Mr. and Mrs. Charles Turk, Glen Cedar Road, announce the approaching marriage of their daughter, Helene, to Jess Landow, son of Mr. and Mrs. Philip Landow, Palmerston Boulevard, to take place on Sunday, January 6, at five o'clock, in Beth Hamidrash Hagadol Synagogue, with Rabbi Reuben Slonim officiating.

Mr. and Mrs. D. Greenspan, 163 Borden Street, announce the approaching marriage of their daughter, Florence, to Harry Borenstein, son of Mr. and Mrs. A. Borenstein, 246 Queen Street West, to take place on Sunday, December 30, at five o'clock, at Shaarei Shomayim Synagogue, with Rabbi Judah Washer officiating.

Mr. and Mrs. Samuel Torneck,

288 Montrose Avenue, announce the approaching marriage of their daughter, Dorothy, to Vernon Dubinsky, son of Mr. and Mrs. Alec Dubinsky, 124 Glenholme Avenue, to take place on Tuesday, December 18, at half-past six o'clock, at Shaarei Shomayim Synagogue, with Rabbi Judah Washer officiating.

Mr. and Mrs. David Davidson, 343 Eglinton Avenue East, announce the approaching marriage of their daughter, Ruth, to Sol. Pozner, son of Harry Pozner, 112 Ava Road, and the late Mrs. H. Pozner, to take place on Sunday, December 16, at five o'clock, at Beth Hamidrash Hagadol Synagogue, with Rabbi Reuben Slonim officiating.

MARRIAGES

HERSHENHORN-GRANATSTEIN

The marriage of Gertrude, daughter of Mr. and Mrs. Joseph Granatstein, 1042a Queen Street East, to Samuel Z. Hershenhorn, son of Mr. and Mrs. David Hershenhorn, 29 Beatrice Street, took place on November 3, at seven o'clock, at Beth Sholom Synagogue. Rabbi David Monson officiated, assisted by Cantor M. Oppenheim. The bride was given in marriage by her parents. She wore a strapless gown of white lace and tulle, topped by a lace redingote, having a Queen Anne collar, long sleeves, and bouffant skirt, forming a long train. Her lace bonnet was draped with a tulle illusion fingertip veil, and she carried a white prayer book adorned with white orchids and stephanotis. Mrs. M. Goodman was matron of honour, in an ankle-length strapless gown of champagne-coloured tulle, made with bouffant skirt, and matching stole; also a champagne-coloured cocktail veil, and carried a spray of Tea roses and blending chrysanthemums. Fern Granatstein was

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flower girl. She wore a ankle-length blush pink organdy dress, trimmed with white lace; and a coronet of pink roses in her hair, and carried a basket of rose petals. Saul Hirsh was best man. The ushers were: K. Hershenhorn, M. Goodman, E. Fletcher, E. Parker, S. Fedder, F. Clapp, I. Miller, and L. Granatstein. Standards of white chrysanthemums banked the altar. Murray Alter and his orchestra played the wedding music. The bride's mother wore a cinnamon-coloured lace gown, with matching hat, and corsage of Tea roses. The groom's mother was in a teal-blue silk gown, trimmed with silver beading, with matching hat, and corsage of pink roses. For the trip to Miami Beach, Florida, the bride left in a red and black checked suit, with black velvet hat, black accessories, sheared beaver coat, and white orchid corsage. The couple are residing at 1042a Queen Street East.

GANGBAR-MANDEL

The marriage of Miriam, daughter of Mr. and Mrs. Saul Mandel, 26 Castlewood Road, to Stanley Gangbar, son of Mr. and Mrs. Samuel Gangbar, 441 Manning Avenue, took place on Sunday, November 18, at half-past four o'clock, at Beth Shalom Synagogue. Rabbi David Monson officiated, assisted by Cantor M. Oppenheim. The bride was given in marriage by her parents. She wore a white gown, having a lace front and satin back. Made with a high round neckline, long lace sleeves embroidered in beading, and flared skirt, it had a full length satin tunic, designed with sweetheart neckline, which fell to a long train. Her seed-pearl and bugle-beaded crown held a full-length tulle illusion embroidered veil, and she carried a cascade of calla lilies encircling pink and white carnations. Miss Dorothy Mandel, the bride's sister, was maid of honour. In an ankle-length strapless gown of yellow lace over net over taffeta, with matching lace jacket, she had a matching tulle headpiece, edged in velvet, and carried a cascade of yellow roses. The bridesmaids, gowned alike in ankle-length gowns of lace, net and taffeta, with matching jackets, were: Mesdames C. Sherman, in cocoa-colour; A. Mandel, in yellow; Mr. Pearl, in blue; M. Appleby and N. Kleggerman, in chartreuse; Misses Miriam Pearl,

in yellow; and Sylvia Goldfarb, in cocoa-colour. Their matching tulle headpieces were trimmed in velvet, and they carried blending cascades of roses. Blossom Houpt was flower girl, in a pink taffeta dress with matching half-bonnet, and a nosegay of pink and white carnations. Benjamin Houpt was best man. The ushers were: C. Sherman, Arnold Mandel, Morrie Yallowsky, Myer Pearl, Murray Appleby, Nathan Kleggerman, Milton Barnes, and Morris Bongard. Standards of white chrysanthemums banked the altar. The bride's mother wore a deep purple velvet gown over violet-coloured tulle, a white satin beaded hat, long white gloves, and a purple orchid corsage. The groom's mother was in a gown of green velvet over underskirts of green crepe, pink and green nylon net, with a pink felt and net hat, long pink gloves, and a purple orchid corsage. For the trip to New York, the bride travelled in a yellow gabardine suit, with brown accessories, grey Persian lamb coat, and purple orchid corsage. They are residing at 26 Castlewood Road.

FREEDMAN-MARKS

The marriage of Bernice, daughter of Mr. and Mrs. Max Marks, 196 Brunswick Avenue, to Murray David Freedman, son of Mr. and Mrs. I. Freedman, 40 Rusholme Drive, took place on September 16, at six o'clock, at Beth Jacob Drive Synagogue, with Rabbi David Monson officiating. The bride was given in marriage by her uncle and aunt, Mr. and Mrs. J. Shapiro. She wore a white and Chantilly lace strapless gown, with full-skirted satin redingote, designed with Queen Anne collar which was embroidered in seed-pearl beads, and falling to a long train. Her veil of fingertip tulle illusion was arranged with a crown of seed-pearl beads and brilliants, and she carried a white Bible, adorned with two white orchids, roses, and satin streamers of lilies-of-the-valley. Miss Toby Fromowitz was maid of honour. She wore a strapless gown of forest-green velvet and patterned nylon net, sprinkled with stardust, which had a matching nylon stole; also a matching cloche, and carried a cascade of yellow roses. The bridesmaids were Misses Rona Freedman, in a yellow net gown, with matching crown, trimmed in rhinestones; and Nancy Lyman,

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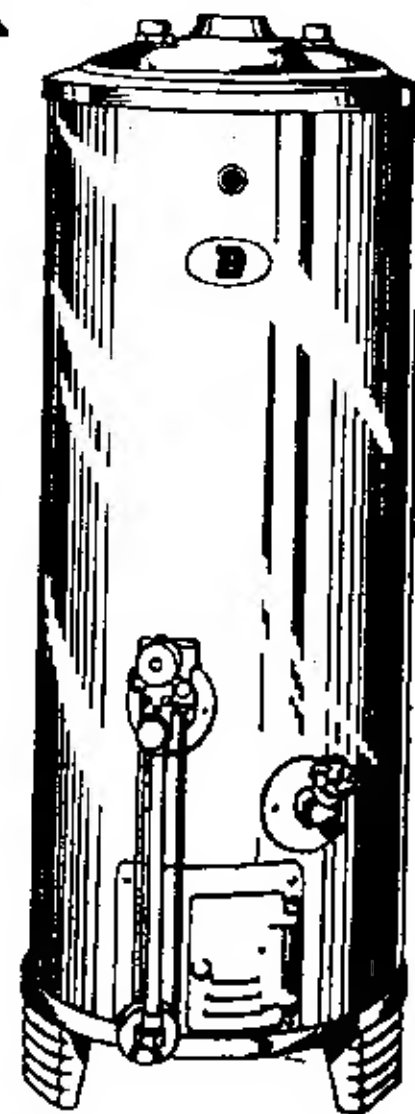
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wearing a pale rose-coloured net gown, with matching crown, having rhinestone trimming. They carried cascades of blending roses. Cheryl Switzman was flower girl, in a yellow organdy marquisette dress and matching bonnet. She carried a basket of rose petals. Morton Plener was best man. The ushers were: Philip Godfrey, Philip Shapiro, Don Goldstein, Samuel Zeldin, David Shapiro, Jack Shapiro, Morris Einstoss, Harvey Zaretsky. Barry Lyman and Don Godfrey were ushers. Michael Fromowitz, wearing a white jacket and dark trousers, was ring-bearer. The altar and canopy were decorated with a large Star of David made of white and blue flowers. White baby chrysanthemums and greenery marked the aisles. Mrs. J. Shapiro, the bride's aunt, wore a champagne-coloured lace gown, with matching satin sash, and corsage of yellow roses. The groom's mother was in a brocaded silver and gold strapless gown, with matching stole, and her corsage was of Tea roses. For the motor trip through the United States, the bride left in a black velvet suit, studded with rhinestones, with pink velvet hat, matching accessories, and white orchid corsage. The couple are residing at 676 Vaughan Road.

Toronto Births

Born, to Dr. and Mrs. Donald Rosman (nee Lily Simon), of Los Angeles, Calif., a daughter, Lynne Susan, on November 9, at Cedars of Lebanon Hospital, in Los Angeles; granddaughter of Mr. and Mrs. Max Simon, 189 Forest Hill Road; and of Mr. and Mrs. Max Rosman, 5529 Carlin Street, Los Angeles, Calif., formerly of Toronto.

Born, to Mr. and Mrs. Sidney Fogle (nee Frances Grafstein), 665 Winona Drive, on November 24, at Toronto General Hospital, a son, Barry Richard; brother of Sharon; grandson of Mr. and Mrs. Frank Fogle, 118 Everden Road; and of Mr. and Mrs. H. Grafstein, 33 Teddington Park; great-grandson of Mrs. B. Bernstein, College Street; and of Mrs. I. Rotman, Spadina Avenue.

Born, to Mr. and Mrs. Harold Shully (nee Norma Lepofsky), 41 Avenal Drive, on November 23, at Toronto General Hospital, a son, Donald Jay; brother of Allen; grandson of Mr. and Mrs. H. Lepofsky; and of Mr. and Mrs. M. Shully.

Born, to Mr. and Mrs. William

Savlov (nee Bertha Wilson), 80 1/2 Oriole Parkway, on November 24, at Toronto General Hospital, a daughter, Elaine Sharon, sister of Bobby; granddaughter of Mr. and Mrs. S. Wilson, 89 Oriole Parkway; and of Mr. and Mrs. A. Savlov, 31 Hillcrest Drive.

Born, to Mr. and Mrs. Max Lazar, (nee Myra Unger), 615 Huron Street, on November 23, at Women's College Hospital, a daughter, Fern Ellen.

Born, to Mr. and Mrs. Fred Skopit (nee Lillian Federman), 70 Burncrest Drive, on November 30, at Toronto General Hospital, a daughter, Heather Ilana; granddaughter of Mr. and Mrs. Irving Skopit, 1 Lyndhurst Court; and of Mr. and Mrs. Max Federman, 547 Douglas Avenue, great-granddaughter of Charles Skopit, Bellevue Avenue; and of Joseph Slobinsky, Lauder Avenue.

Born, to Mr. and Mrs. Sidney Traves (nee Sonia Finkelstein), 118 Grace Street, on November 25, at Toronto General Hospital, a son, Thomas Ira Oscar; grandson of Mrs. Goldie Finkelstein, 118 Grace Street; and of Mrs. E. Weisman, 446 1/2 Shaw Street. Mr. and Mrs. William Greenspoon, 118 Grace Street, uncle and aunt, are godparents. Rabbi S. Langner held the baby during the ceremony.

Born, to Dr. and Mrs. Morton David Berg (nee Goldie Rotstein), of New York, on December 4, at Toronto General Hospital, a daughter, Judith Lillian; granddaughter of Mr. and Mrs. K. Rotstein, 118 Havelock Street; and of Mr. and Mrs. Ira Berg, Eglinton Avenue West; great-granddaughter of Mr. and Mrs. Joseph Rotstein, 18 Oxford Street.

Born, to Mr. and Mrs. Joseph Sonshine (nee Mildred Longert), 229 Hillhurst Boulevard, on December 2, at Toronto General Hospital, a daughter, Marlene; sister of Barry; granddaughter of Mr. and Mrs. H. Longert, 249 Lauder Avenue; and of Mrs. B. Sonshine, 34 Rusholme Road.

Born, to Mr. and Mrs. Aaron A. Pizel (nee Stella Lederman), 272 Coxwell Avenue, on December 2, at Toronto General Hospital, a son, Harold; brother of Elaine; grandson of Mr. and Mrs. M. Pizel, 45 Robert Street; and of Mr. and Mrs. I. Lederman, 182 Dell Park Avenue; great-grandson of Mr. and Mrs. M. Lederman, of Los Angeles, Cal.

Born, to Mr. and Mrs. M. Steinberg (nee Ruth Goldberg), 225

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Northcliffe Boulevard, on December 1, at Women's College Hospital, a daughter, Joan Elaine; sister of Harvey; granddaughter of Mr. and Mrs. A. Goldberg, 231 Queen Street West; and of Mrs. H. Steinberg, 188 Claremont Street.

Born, to Mr. and Mrs. Harry Senders (nee Betty Weissburst), 873 Avenue Road, at the Mount Sinai Hospital, a son, Lawrence Paul; grandson of Mr. and Mrs. Henry Weissburst, 155 Glen Cedar Road; and of Mr. and Mrs. Isadore Senderowitz, 103 Palmerston Avenue.

• TORONTO MEETINGS •

• Mr. and Mrs. Sydney L. Wax, 159 Robert Street, will fly to England, and Edinburgh, Scotland, on December 22, to be present at the International Students' meeting, December 22 to January 8. He is president of the Medical Society, at the University of Toronto; president of the Students' Administrative Council; vice-president in charge of the International Activities Commission, of the National Federation of Canadian University Students, which is composed of about fifty thousand members. The son of Mr. and Mrs. Jacob Wax, 84 Sussex Street, he is the first Jewish student in the history of the Toronto University to hold these positions. Mrs. Sydney L. Wax was Miss Lillian Moskoff, daughter of Mr. and Mrs. S. Moskoff, 109 McGillivray Avenue.

• PIONEER WOMEN Council meeting had Mrs. Samuel B. Hurwich, chairman, presiding. Miss Anne Sokoloff read the correspondence, and Mrs. Harold Tobias, the minutes. Reports were given by Mrs. Saul Borovoy, co-convenor for the donors' dinner, on Tuesday, January 29, at the Royal York Hotel; and by Mrs. Philip Waller, organizational chairman, on the planned membership drive. A Chanukah children's party, on Monday, December 24, at Shaarei Shomayim Synagogue, is convened by: Mesdames Frank Birenbaum, Harry Steiner, Sydney Moskowitz. Mrs. Esther Kramer and Mrs. Samuel B. Hurwich are the delegates to the executive of the Canadian Jewish Congress. The latter extended a vote of thanks to Louis Harris for helping with the packing of an Israeli shipment of clothing. Mesdames Samuel Gangbar, William Barnes, represented Club Havah; Benjamin Hornfeldt, Louis Goldstein, Avodah; Jack Gross, Benjamin Rifle, Ziona; Samuel Yollick, R. Resnick, A. Matlow, Esther Kramer, P. Waller, S. Wasser, Club One; Saul Spivak, Charles Krakover, Joseph Sheldon, Saul Borovoy, Manuel Israelson, Club Goldie Myerson; Joseph Kay.

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Max Cohen, Lips Wise, Joseph Goldblatt, Hanita; Harold Tobias, Miss Anne Sokoloff, Kennereth; Sydney Moskowitz, Masada; Abraham Katz, Albert Susanow, Galilee; Max Marmer, Achdut. Club Masada met at the home of Mrs. Max Leroy, 541 Douglas Avenue. Mrs. Irving Pustil is president. Conveners for the Purim dance to be held on Saturday, March 8, at Royal York Hotel, are: Mesdames E. Derenfeld, Albert Shapiro, Harry Gorman, Ralph Zweig. The annual tea on March 30, will be convened by Mrs. Bernard Weinstein and Mrs. Lionel Starkman. A cultural discussion was conducted by Mrs. Charles Mekler. Guests at the meeting were: Mesdames R. Peters, I. Applebaum, R. Gertner, L. Wright, E. Greenberg. Club Kennereth met at the home of Mrs. Fred Shore, 138 Viewmount Avenue. Miss Anne Sokoloff is convenor for the Purim dance on March 8. Mrs. Irving Title reported on the donors' dinner.

• HAPOEL Hamizrachi thirtieth anniversary celebration is on Sunday, December 16, at 8.30 p.m., at Shaarei Shomayim Synagogue. Rabbi S. K. Mirsky, professor of Hebrew at Yeshiva University, in New York; David Bet Aryeh, of Israel, director of youth and chutz activities in the American division of the Jewish Agency; and

Rabbi Asher Israeli, of Israel, president of the Rabbinical Assembly of Hapoel Hamizrachi, will be speakers; S. A. Abella, chairman. Modern Israeli songs will be sung by Bnai Akiva Choir, direction of Sidney Lofsky. Portfolios in Israel's Cabinet are held by leaders of Hapoel Hamizrachi: Moishe Shapiro, minister of interior and religions; Joseph Burg, minister of health; Dr. Zorach Warhaftig, vice-minister of religions. S. Z. Shragai is mayor of Jerusalem. Bruria Chapter meeting was held at the home of Mrs. N. Shemen, 491 Markham Street,

Mrs. I. Weinstock was re-elected president. Other officers are: Mesdames L. Abella, I. Kelner, I. Kelner, I. Hornfield, N. Shemen, Miss Adelaide Hope. The raffle of a odd cup and saucer, donated by Mrs. L. Abella, was won by Mrs. S. Feldman. The hostess was assisted by Mrs. C. Weinberg and Mrs. S. Orfus. A tea at the home of Mrs. S. Feldman, Palmerston Boulevard, on Sunday, December 23, is convened by: Mesdames M. Osher, M. Applebaum, M. Weiner, J. M. Applebaum.

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per, chairman, announced the inauguration of the Monthly Luncheon Club, open to friends. On Thursday, December 20, at 12:15 p.m., at the King Edward Hotel, Dr. Henry B. Makover, authority on community health planning, will speak on: "Community Health and You", in conjunction with the final report luncheon of the New Mount Sinai Hospital completion campaign, with Ben Sadowski, and Sidney S. Schipper presiding. At following meetings of the Luncheon Club, John Roy Carlson, author of "Undercover", "The Plotters", and "From Cairo to Damascus"; and Maurice Samuels, author, publicist, and translator, will be guest speakers. Tickets for the three luncheons from the Welfare Fund, 150 Beverley Street, EMpire 3-0481.

• **HADASSAH** Schmarye Levine Chapter luncheon, at the home of Mrs. B. Kliman, 27 Tyrell Avenue, had Mrs. H. Eisen, president, presiding. Each member donated cash for infant's wear to be sent to Israel. Mrs. Weisdorf thanked the hostess, who donated a raffle which was won by Mrs. M. Warshasky.

• **GOODWILL SERVICE** Club presents "All My Sons", by Arthur Miller, produced by Ben Lennick, winner of the Louis Jovet Trophy, 1951, and starring Miss Sylvia Paige, who won the Canadian Academy Award, 1950, for the best actress, on Sunday, January 20. Invitations from Mrs. Louis Green, OR. 0265; or Mrs. Louis Shifman, RE. 6074.

• **ADATH ISRAEL** Synagogue, Rabbi Erwin Schild: At a name-giving ceremony during the Sabbath Services, the baby daughter of Mr. and Mrs. Harry Green, 766 College Street, was named Esther, after her paternal grandmother, the late Mrs. Esther Greenberg. Shammai Ogden was guest speaker at a Brotherhood breakfast, with Harry Silverman, president, presiding. Jewish National Fund tree certificates were presented to Melvin, son of Mr. and Mrs. Jack Wainberg, 89 Chiltern Hill

Road; and to Barry, son of Mr. and Mrs. Sam. Althaus, 87 Elm Ridge Drive, on the occasion of their bar-mitzvah. A Sisterhood social meeting was held at the home of Mrs. S. Colt, 796 Euclid Avenue, with Mrs. B. Elkind, president, presiding. A general meeting of the Ladies' Auxiliary was held at the Synagogue, with Mrs. L. Hertzman, president, and Mrs. H. Signer, vice-president, presiding. The congregation, Ladies Auxiliary, Sisterhood, and Brotherhood, will give a Chanukah party on Sunday, December 23, after service conducted by Rabbi Schild, and Cantor Saul Meister. Chanukah food will be served by the Ladies' Auxiliary, and the Sisterhood and Brotherhood will provide entertainment. Mrs. M. Elkind is chairman of the committee. The annual Chanukah concert of the Religious School, on December 30, is convened by Mrs. Harry Silverman.

• **MIZRACHI** Organization gave a luncheon at the Mizrachi Centre, with A. Kurtz, president, presiding, and a social evening at the home of Rabbi Judah Washer, Heathdale Road, to honour Rabbi Dr. I. Rosenberg, of Israel, vice-president of the Mercas Olami, Shel Hamizrachi, in Israel; and Rabbi S. M. Zambrowsky, of Montreal, Que., executive president of Mizrachi in Canada. They reported on the Bar-Ilan University being built in Ramath Gan, Israel by American and Canadian Mizrachi. Rabbi Judah Washer, A. Kurtz, and S. Wortsman extended a vote of thanks.

• **ORDER** of the Eastern Star Deborah Chapter Number 43 officers were installed at Odd Fellows Temple by Miss Jean Cousins, past matron; Reverend Joseph Stewart, past grand patron; Mrs. L. Templeman, district deputy grand matron; Mrs. M. Willis, past district deputy grand matron; assisted by: Mesdames R. Keston, K. Greben, A. Brown, E. Pearl, A. Deitel, past matrons; B. Borinsky, immediate past matron. Mrs. E. Meilach is worthy matron; David Miller, worthy patron; others, Mrs. Kate Blevis, Harry Lepofsky, Miss Jean Cousins; Mesdames B. Jurist, R. Appleton, E. Winthrop, E. Brock, M. Cohen, R. Francoz, B. Orenstein, M. Gilbert, P. Mann, Miss Regina Swadron. Mrs. B. Townsend, was organist, and Robert Cooper, of Orchard Chapter, in Brampton, was soloist.

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